

## 3626 Concordance Study

3626 Tit 2:5 home

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## 3626. Strong's Dictionary Study

3626. oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): --keeper at home. [q]

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3626 -- keeper at home.

## 3625 Interlinear Index Study

3625 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <{3625} -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3625 LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all 3956 -pas - the world {3625} -oikoumene - should be taxed 0582 -apographe - .

3625 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 - hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world {3625} -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

3625 LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 - phobos - , and for looking 4329 -prosdokia - after 4329 - prosdokia - those 3588 -ho - things which are coming 1904 - eperchomai - on 1904 -eperchomai - the earth {3625} - oikoumene - : for the powers 1411 -dunamis - of heaven 3772 - ouranos - shall be shaken 4531 -saleuo - .

3625 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 - megas -> dearth <3042 -limos -> throughout <1909 -epi -> all

<3650 -holos -> the world <{3625} -oi koumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Kl audios -> Caesar <2541 -Kai sar -> .

3625 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <{3625} -oi koumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> > hi ther <1759 -enthade -> also <2532 -kai -> ;

3625 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <{3625} -oi koumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> > assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3625 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magni ficence <3168 -megaleiotes -> should <3195 -mello -> > be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <{3625} -oi koumene -> worshi ppeth <4576 -sebomai -> .

3625 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [ a ] pestilent <3061 -loimos -> [ fellow ] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <{3625} -oi koumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

3625 ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the ends <4009 -peras -> of the world <{3625} -oi koumene -> .

3625 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <{3625} -oi koumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3625 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <{3625} -oi koumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

3625 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -

holos -> the world <{3625} -oikoumene -> , to try <3985 -  
peirazo -> them that dwell <2730 -katoikeo -> upon the earth  
<1093 -ge -> .

3625 REV 012 009 And the great <3173 -megas -> dragon <1404 -  
drakon -> was cast <0906 -ballo -> out , that old <0744 -  
archaios -> serpent <3789 -ophis -> , called <2564 -kaleo ->  
the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> ,  
which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -  
holos -> world <{3625} -oikoumene -> : he was cast <0906 -ballo  
-> out into <1519 -eis -> the earth <1093 -ge -> , and his  
angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

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oikouros 3626 -- keeper at home.

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* home , 1438 , 1736 , 2398 , 3614 , 3624 , 3626 ,

\* keepers , 3626 , 5083 , 5441 ,

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at 3626 # Expanded Dictionary Study

at 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard;  
be "ware"); a stayer at home, i.e. domestically inclined (a  
"good housekeeper"): -- keeper {at} home. [ql

home 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a  
guard; be "ware"); a stayer at home, i.e. domestically inclined  
(a "good housekeeper"): -- keeper at {home}. [ql

keeper 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a  
guard; be "ware"); a stayer at home, i.e. domestically inclined  
(a "good housekeeper"): -- {keeper} at home. [ql

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3626. Cross Reference Study

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3626 oikouros \* at , 0345 anakeimai , 0575 apo , 0630 apolu  
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, 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo ,  
1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657  
eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi ,  
1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax ,  
2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621  
katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379  
mepote , 3568 nun , {3626 oikouros } , 3654 holos , 3762  
oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri  
, 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648  
skopeo , 4873 sunankeimai ,

3626 oikouros \* home , 1438 heautou , 1736 endemeo , 2398  
idios , 3614 oikia , 3624 oikos , {3626 oikouros } ,

3626 oikouros \* keepers , {3626 oikouros } , 5083 tereo , 5441  
phulax ,

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