

3665 Concordance Study

3665 Heb 4:15 like

3665 Heb 7:15 similitude

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3665. Strong's Dictionary Study

3665. homoiotes {hom-oy-ot'-ace}; from 3664; resemblance: --like as, similitude. [q]

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3665 -- like as, similitude.

3664 Interlinear Index Study

3664 MAT 011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homioo -> this <5026 -taute -> generation <1074 -genea -> ? It is like <{3664} -homios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <4377 -prosponeo -> unto their fellows <2083 -hetairos -> ,

3664 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <{3664} -homios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :

3664 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <{3664} -homios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

3664 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <{3664} -homios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -

agorazo -> that field <0068 -agros -> .

3664 MAT 013 045 Again <3825 -palin -> , the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <{3664} -homoi os -> unto a merchant <1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135 - margari tes -> :

3664 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <{3664} -homoi os -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

3664 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <{3664} -homoi os -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 - hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 - kainos -> and old <3820 -palaios -> .

3664 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <{3664} -homoi os -> unto a man <0444 -anthropos -> [that is] an householder <3617 - oikodespotes -> , which <3748 -hostis -> went <1821 - exapostello -> out early <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> .

3664 MAT 022 039 And the second <1208 -deuteros -> [is] like <{3664} -homoi os -> unto it , Thou shalt love <0025 - agapao -> thy neighbour <4139 -plesion -> as thyself <4572 - seautou -> .

3664 MAR 012 031 And the second <1208 -deuteros -> [is] like <{3664} -homoi os -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

3664 LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 - hupodeiknumi - you to whom 5101 -tis - he is like {3664} - homoi os - :

3664 LUK 006 048 He is like {3664} -homoi os - a man LUK 0444 -anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelios - upon a rock 4073 -petra - .

3664 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like {3664} -homoi os - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 - oikia - upon the earth 1093 -ge - ; against 4366 -

prosregnumi - which 3739 -hos - the stream 4215 -potamos -
 did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - ,
 and immediately 2112 -eutheos - it fell 4098 -pipto - ;
 and the ruin 4485 -rhegma - of that house 3614 -oikia - was
 great 3173 -megas - .

3664 LUK 007 031 And the Lord 2962 -kuriOS - said 2036 -epo -
 , Whereunto 5101 -tis - then 3767 -oun - shall I liken
 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute
 - generation 1074 -genea - ? and to what 5101 -tis - are
 they like {3664} -homoios - ?

3664 LUK 007 032 They are like {3664} -homoios - unto
 children 3813 -paidion - sitting 2521 -kathemai - in the
 marketplace LUK 0058 -agora - , and calling 4377 -prosponeo -
 one LUK 0240 -allelon - to another LUK 0240 -allelon - ,
 and saying 3004 -lego - , We have piped LUK 0832 -auleo -
 unto you , and ye have not danced 3738 -orcheomai - ; we
 have mourned 2354 -threneo - to you , and ye have not wept
 2799 -klaio - .

3664 LUK 012 036 And ye yourselves like {3664} -homoios -
 unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai -
 for their lord 2962 -kuriOS - , when 4218 -pote - he will
 return LUK 0360 -analuo - from the wedding 1062 -gamos - ;
 that when he cometh 2064 -erchomai - and knocketh 2925 -krouo -
 , they may open LUK 0455 -anoigo - unto him immediately
 2112 -eutheos - .

3664 LUK 013 018 . Then 1161 -de - said 3004 -lego - he ,
 Unto what 5101 -tis - is the kingdom LUK 0932 -basileia - of
 God 2316 -theos - like {3664} -homoios - ? and whereunto
 5101 -tis - shall I resemble 3666 -homoioo - it ?

3664 LUK 013 019 It is like {3664} -homoios - a grain 2848 -
 kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -
 a man LUK 0444 -anthropos - took 2983 -lambano - , and cast
 LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ;
 and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai -
 a great 3173 -megas - tree 1186 -dendron - ; and the fowls
 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -
 kataskenoo - in the branches 2798 -klados - of it .

3664 LUK 013 021 It is like {3664} -homoios - leaven 2219 -
 zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -
 lambano - and hid 1470 -ekgrupto - in three 5140 -treis -
 measures 4568 -saton - of meal LUK 0224 -aleuron - , till
 2193 -heos - the whole 3650 -holos - was leavened 2220 -
 zumoo - .

3664 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ;
 but I know <1492 -eido -> him : and if <1437 -ean -> I should
 say <3004 -lego -> , I know <1492 -eido -> him not , I shall
 be a liar <5583 -pseustes -> like <{3664} -homoios -> unto you :
 but I know <1492 -eido -> him , and keep <5083 -tereo -> his
 saying <3056 -logos -> .

3664 JOH 009 009 Some <0243 -allos -> said <3004 -lego -> ,
 This <3778 -houtos -> is he : others <0243 -allos -> [said]
 , He is like <{3664} -homoios -> him : [but] he said <3004
 -lego -> , I am <1510 -eimi -> [he] .

3664 ACT 017 029 Forasmuch then <3767 -oun -> as we are the
 offspring <1085 -genos -> of God <2316 -theos -> , we ought
 <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead
 <2304 -theios -> is like <{3664} -homoios -> unto gold <5557 -
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chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or
 <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma ->
 by art <5078 -techne -> and man s <0444 -anthropos -> device
 <1761 -enthumesis -> .

3664 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -
 phonos -> , drunkenness <3178 -methe -> , revellings <2970 -
 komos -> , and such <5125 -toutois -> like <{3664} -homoi os -> :
 of the which <3739 -hos -> I tell <4302 -prolego -> you before
 <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -
 proepo -> [you] in time past <4302 -prolego -> , that they
 which do <4238 -prasso -> such <5108 -toioutos -> things shall
 not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->
 of God <2316 -theos -> .

3664 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -
 > are we the sons <5043 -teknon -> of God <2316 -theos -> , and
 it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what
 <5101 -tis -> we shall be : but we know <1492 -eido -> that ,
 when <1437 -ean -> he shall appear <5319 -phaneroo -> , we
 shall be like <{3664} -homoi os -> him ; for we shall see <3700 -
 optanomai -> him as he is .

3664 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->
 and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -
 > about <4012 -peri -> them in like <{3664} -homoi os -> manner
 <5158 -tropos -> , giving themselves over <1608 -ekporneuo ->
 to fornication <1608 -ekporneuo -> , and going <0565 -
 aperchomai -> after <3694 -opiso -> strange <2087 -heteros ->
 flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -
 prokeimai -> for an example <1164 -deigma -> , suffering <5254 -
 hupecho -> the vengeance <1349 -dike -> of eternal <0166 -
 aionios -> fire <4442 -pur -> .

3664 REV 001 013 And in the midst <3319 -mesos -> of the seven
 <2033 -hepta -> candlesticks <3087 -luchnia -> [one] like
 <{3664} -homoi os -> unto the Son <5207 -hui os -> of man <0444 -
 anthropos -> , clothed <1746 -enduo -> with a garment <4158 -
 poderes -> down to the foot <4158 -poderes -> , and girt <4024 -
 perizonnumi -> about <4024 -perizonnumi -> the paps <3149 -
 mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone ->
 .

3664 REV 001 015 And his feet <4228 -pous -> like <{3664} -
 homoi os -> unto fine brass <5474 -chalkolibanon -> , as if they
 burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his
 voice <5456 -phone -> as the sound <5456 -phone -> of many <4183
 -polus -> waters <5204 -hudor -> .

3664 REV 002 018 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> the Son <5207 -hui os -> of God <2316 -theos -> , who
 <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos ->
 like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -
 pur -> , and his feet <4228 -pous -> [are] like <{3664} -
 homoi os -> fine brass <5474 -chalkolibanon -> ;

3664 REV 004 003 And he that sat <2521 -kathemai -> was to look
 <3706 -horasis -> upon like <3664 -homoi os -> a jasper <2393 -
 iaspis -> and a sardine <4555 -sardinios -> stone <3037 -lithos -
 > : and [there was] a rainbow <2463 -iris -> round <2943 -
 kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos
 -> , in sight <3706 -horasis -> like <{3664} -homoi os -> unto
 an emerald <4664 -smaragdinios -> .

3664 REV 004 003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <{3664} -homoi os -> a jasper <2393 -iaspis -> and a sardine <4555 -sardinos -> stone <3037 -lithos -> : and [there was] a rainbow <2463 -iris -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoi os -> unto an emerald <4664 -smaragdi nos -> .

3664 REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <{3664} -homoi os -> unto crystal <2930 -krustallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

3664 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoi os -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoi os -> a calf <3448 -moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <{3664} -homoi os -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

3664 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoi os -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <{3664} -homoi os -> a calf <3448 -moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoi os -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

3664 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <{3664} -homoi os -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoi os -> a calf <3448 -moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoi os -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

3664 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoi os -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <{3664} -homoi os -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

3664 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <{3664} -homoi os -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoi os -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

3664 REV 009 010 And they had <2192 -echo -> tails <3769 -oura -> like <{3664} -homoi os -> unto scorpions <4651 -skorpi os -> , and there were stings <2759 -kentron -> in their tails <3769 -oura -> : and their power <1849 -exousia -> [was] to hurt <0091 -adikeo -> men <0444 -anthropos -> five <4002 -pente -> months <3376 -men -> .

3664 REV 009 019 For their power <1849 -exousia -> is in their mouth <4750 -stoma -> , and in their tails <3769 -oura -> : for their tails <3769 -oura -> [were] like <{3664} -homoi os -> unto serpents <3789 -ophis -> , and had <2192 -echo -> heads <2776 -kephale -> , and with them they do hurt <0091 -adikeo -> .

3664 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <{3664} -homoi os -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusi asterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> .

3664 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <{3664} -homoi os -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [the feet <4228 -pous ->] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

3664 REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [is] like <{3664} -homoi os -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ?

3664 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <{3664} -homoi os -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

3664 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [one] sat <2521 -kathemai -> like <{3664} -homoi os -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

3664 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <{3664} -homoi os -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

3664 REV 018 018 And cried <2896 -krazo -> when they saw <3708 -

horao -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> , saying <3004 -lego -> , What <5101 -tis -> [city <4172 -polis -> is] like <{3664} -homoiios -> unto this great <3173 -megas -> city <4172 -polis -> !

3664 REV 021 011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [was] like <{3664} -homoiios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

3664 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , like <{3664} -homoiios -> unto clear <2513 -katharos -> glass <5194 -hualos -> .

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homoiotes 3665 -- like as, similitude.

\* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 , 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 , 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

\* similitude , 3665 , 3669 ,

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as 3665 # Expanded Dictionary Study

as 3665 # homoiotes {hom-oy-ot' -ace}; from 3664; resemblance: - like {as}, similitude. [ql]

like 3665 # homoiotes {hom-oy-ot' -ace}; from 3664; resemblance: -- {like} as, similitude. [ql]

similitude 3665 # homoiotes {hom-oy-ot' -ace}; from 3664; resemblance: -- like as, {similitude}. [ql]

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3665. Cross Reference Study

3665.

3665 homoiotes \* like , 0407 andrizomai , 0499 anti tupon , 0871 aphomoiioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes ,  
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3664 homi os , {3665 homi otes } , 3666 homi oo , 3667  
homi oma , 3779 hoto , 3945 paromi azo , 3946 paromi os ,  
4832 summorphos , 5024 tauta , 5108 toi outos , 5613 hos ,  
5615 hosautos , 5616 hosei ,

3665 homi otes \* simi litude , {3665 homi otes } , 3669  
homi osi s ,

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3665 - homi otes - Heb 04:15 l ike

3665 - homi otes - Heb 07:15 simi litude