

3740 Concordance Study

3740 1Co 11:25 oft

3740 1Co 11:26 often

3740 Re 11:6 often

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3740. Strong's Dictionary Study

3740. hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: --as oft(-en) as. [ql

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3740 -- as oft(-en) as.

3739 Interlinear Index Study

3739 MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary <3137 -Maria -> , of whom <{3739} -hos -> was born <1080 -gennao -> Jesus <2424 -Iesous -> , who <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> .

3739 MAT 001 023 Behold <2400 -idou -> , a virgin <3933 -parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -Emmanouel -> , which <{3739} -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us .

3739 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <{3739} -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

3739 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years

<1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> ,  
 according <2596 -kata -> to the time <5550 -chronos -> which  
 <{3739} -hos -> he had diligently enquired <0198 -akriboo -> of  
 the wise <3097 -magos -> men .

3739 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -  
 > you with water <5204 -hudor -> unto repentance <3341 -metanoia  
 -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -  
 > me is mightier <2478 -ischuros -> than I , whose <{3739} -hos  
 -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425  
 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -  
 baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> , and [ with ] fire <4442 -pur -> :

3739 MAT 003 012 Whose <{3739} -hos -> fan <4425 -ptuon -> [   
 is ] in his hand <5495 -cheir -> , and he will <3195 -mello ->  
 throughly <1245 -diakatharizo -> purge <1245 -diakatharizo ->  
 his floor <0257 -halon -> , and gather <4863 -sunago -> his  
 wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -  
 apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -  
 > up the chaff <0892 -achuron -> with unquenchable <0762 -  
 asbestos -> fire <4442 -pur -> .

3739 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone ->  
 from heaven <3772 -ouranos -> , saying <3004 -lego -> , This  
 <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -  
 huios -> , in whom <{3739} -hos -> I am well <2106 -eudokeo ->  
 pleased <2106 -eudokeo -> .

3739 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -  
 homoioo -> unto them : for your <5216 -humon -> Father <3962 -  
 pater -> knoweth <1492 -eido -> what <{3739} -hos -> things ye  
 have <2192 -echo -> need <5532 -chreia -> of , before <4253 -  
 pro -> ye ask <0154 -aiteo -> him .

3739 MAT 007 002 For with what <3739 -hos -> judgment <2917 -  
 krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -  
 krino -> : and with what <{3739} -hos -> measure <3358 -metron -  
 > ye mete <3354 -metreo -> , it shall be measured <0488 -  
 antimetreo -> to you again <0488 -antimetreo -> .

3739 MAT 007 002 For with what <{3739} -hos -> judgment <2917 -  
 krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -  
 krino -> : and with what <3739 -hos -> measure <3358 -metron ->  
 ye mete <3354 -metreo -> , it shall be measured <0488 -  
 antimetreo -> to you again <0488 -antimetreo -> .

3739 MAT 007 009 Or <2228 -e -> what <5101 -tis -> man <0444 -  
 anthropos -> is there of you , whom <{3739} -hos -> if <1437 -  
 ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -  
 artos -> , will he give <1929 -epididomi -> him a stone <3037 -  
 lithos -> ?

3739 MAT 010 027 What <3739 -hos -> I tell <3004 -lego -> you  
 in darkness <4653 -skotia -> , [ that ] speak <2036 -epo ->  
 ye in light <5457 -phos -> : and what <{3739} -hos -> ye hear  
 <0191 -akouo -> in the ear <3775 -ous -> , [ that ] preach  
 <2784 -kerusso -> ye upon the housetops <1430 -doma -> .

3739 MAT 010 027 What <{3739} -hos -> I tell <3004 -lego -> you  
 in darkness <4653 -skotia -> , [ that ] speak <2036 -epo ->  
 ye in light <5457 -phos -> : and what <3739 -hos -> ye hear  
 <0191 -akouo -> in the ear <3775 -ous -> , [ that ] preach  
 <2784 -kerusso -> ye upon the housetops <1430 -doma -> .

3739 MAT 011 004 Jesus <2424 -Iesous -> answered <0611 -

apokri nomai -> and said <2036 -epo -> unto them , Go <4198 -poreuomai -> and shew <0518 -apaggello -> John <2491 -Ioannes -> again <0518 -apaggello -> those things which <{3739} -hos -> ye do hear <0191 -akouo -> and see <0991 -blepo -> :

3739 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <{3739} -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

3739 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <{3739} -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

3739 MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <{3739} -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not :

3739 MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <{3739} -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

3739 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <{3739} -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

3739 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairesizo -> ; my beloved <0027 -agapetos -> , in whom <{3739} -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

3739 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <{3739} -hos -> I have chosen <0140 -hairesizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

3739 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <{3739} -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

3739 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego ->

unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <{3739} -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

3739 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <{3739} -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

3739 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <{3739} -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :

3739 MAT 013 032 Which <{3739} -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3739 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto leaven <2219 -zume -> , which <{3739} -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

3739 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <{3739} -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3739 MAT 013 046 Who <{3739} -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

3739 MAT 013 048 Which <{3739} -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -

kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but  
cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -exo ->

3739 MAT 015 013 But he answered <0611 -apokrinomai -> and said  
<2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> ,  
which <{3739} -hos -> my heavenly <3770 -ouranos -> Father  
<3962 -pater -> hath not planted <5452 -phuteuo -> , shall be  
rooted <1610 -ekrizoo -> up .

3739 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -  
kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
for it must <0318 -anagke -> needs <0318 -anagke -> be that  
offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe  
<3759 -ouai -> to that man <0444 -anthropos -> by whom <{3739} -  
hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->  
!

3739 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932  
-basileia -> of heaven <3772 -ouranos -> likened <3666 -homoiou -  
> unto a certain <0444 -anthropos -> king <0935 -basileus -> ,  
which <{3739} -hos -> would <2309 -thelo -> take <4868 -sunairo -  
> account <3056 -logos -> of his servants <1401 -doulos -> .

3739 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -  
doulos -> went <1831 -exerchomai -> out , and found <2147 -  
heurisko -> one <1520 -heis -> of his fellowservants <4889 -  
sundoulos -> , which <{3739} -hos -> owed <3784 -opheilo -> him  
an hundred <1540 -hekon -> pence <1220 -denarion -> : and he  
laid hands <2902 -krateo -> on him , and took <2902 -krateo ->  
[ him ] by the throat <4155 -pnigo -> , saying <3004 -lego -> ,  
Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

3739 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -  
ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one  
<3391 -mia -> flesh <4561 -sarx -> . What <{3739} -hos ->  
therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -  
suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444  
-anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3739 MAT 019 011 But he said <2036 -epo -> unto them , All  
<3956 -pas -> [ men ] cannot <3756 -ou -> receive <5562 -  
choreo -> this <5126 -touton -> saying <3056 -logos -> , save  
<0235 -alla -> [ they ] to whom <{3739} -hos -> it is given  
<1325 -didomi -> .

3739 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do  
<4160 -poieo -> what <{3739} -hos -> I will <2309 -thelo -> with  
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -  
ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I  
am <1510 -eimi -> good <0018 -agathos -> ?

3739 MAT 020 023 And he saith <3004 -lego -> unto them , Ye  
shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -  
poterion -> , and be baptized <0907 -baptizo -> with the  
baptism <0908 -baptisma -> that I am baptized <0907 -baptizo ->  
with : but to sit <2523 -kathizo -> on <1537 -ek -> my right  
<1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -  
euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -  
> , but [ it shall be given to them ] for whom <{3739} -hos ->  
> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -  
> .

3739 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -  
kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing  
12/9/2021

<3056 -logos -> , which <{3739} -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poi os -> authority <1849 -exousia -> I do <4160 -poi eo -> these <5023 -tauta -> things .

3739 MAT 021 035 And the husbandmen <1092 -georgos -> took <2983 -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <3739 -hos -> , and killed <0615 -apoktei no -> another <3739 -hos -> , and stoned <3036 -lithoboleo -> another <{3739} -hos -> .

3739 MAT 021 035 And the husbandmen <1092 -georgos -> took <2983 -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <3739 -hos -> , and killed <0615 -apoktei no -> another <{3739} -hos -> , and stoned <3036 -lithoboleo -> another <3739 -hos -> .

3739 MAT 021 035 And the husbandmen <1092 -georgos -> took <2983 -lambano -> his servants <1401 -doulos -> , and beat <1194 -dero -> one <{3739} -hos -> , and killed <0615 -apoktei no -> another <3739 -hos -> , and stoned <3036 -lithoboleo -> another <3739 -hos -> .

3739 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Did ye never <3763 -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <{3739} -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuri os -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthal mos -> ?

3739 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikai os -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikai os -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -hui os -> of Barachias <0914 -Barachias -> , whom <{3739} -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusi asterion -> .

3739 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <{3739} -hos -> his lord <2962 -kuri os -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

3739 MAT 024 046 Blessed <3107 -makari os -> [ is ] that servant <1401 -doulos -> , whom <{3739} -hos -> his lord <2962 -kuri os -> when he cometh <2064 -erchomai -> shall find <2147 -heurisko -> so <3779 -houto -> doing <4160 -poi eo -> .

3739 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <{3739} -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

3739 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischi lioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to

another <{3739} -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

3739 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <{3739} -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

3739 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <{3739} -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

3739 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairos -> , wherefore <{3739} -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

3739 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <{3739} -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

3739 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <{3739} -hos -> they would <2309 -thelo -> .

3739 MAT 027 056 Among <1722 -en -> which <{3739} -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> and Joses <2500 -Ioses -> , and the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> .

3739 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaiia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <{3739} -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

3739 MAT 027 060 And laid <5087 -tithemi -> it in his own new <2537 -kainos -> tomb <3419 -mnemeion -> , which <{3739} -hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <3037 -lithos -> to the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai ->

&gt; .

3739 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <{3739} -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

3739 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <{3739} -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

3739 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <{3739} -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

3739 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <{3739} -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

3739 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [ it ] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <{3739} -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3739 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <{3739} -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

3739 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <{3739} -hos -> is not lawful <1832 -exesti -> ?

3739 MAR 002 026 How <4459 -pos -> he went <1525 -eis erchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <{3739} -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

3739 MAR 003 013 . And he goeth <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and calleth <4341 -



proskaleomai -> [ unto him ] whom <{3739} -hos -> he would  
<2309 -thelo -> : and they came <0565 -aperchomai -> unto him .

3739 MAR 003 017 And James <2385 -Iakobos -> the [ son ] of  
Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> the  
brother <0080 -adephos -> of James <2385 -Iakobos -> ; and he  
surnamed <3686 -onoma -> them Boanerges <0993 -Boanerges -> ,  
which <{3739} -hos -> is , The sons <5207 -huios -> of thunder  
<1027 -bronte -> :

3739 MAR 004 016 And these <3778 -houtos -> are they likewise  
<3668 -homios -> which are sown <4687 -speiro -> on <1909 -epi -  
> stony <4075 -petrodes -> ground ; who <{3739} -hos -> , when  
<3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -  
logos -> , immediately <2112 -eutheos -> receive <2983 -Iambano  
> it with gladness <5479 -chara -> ;

3739 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -  
kruptos -> , which <{3739} -hos -> shall not be manifested  
<5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -  
> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> ,  
but that it should come <2064 -erchomai -> abroad <5318 -  
phaneros -> .

3739 MAR 004 025 For he that hath <2192 -echo -> , to him  
shall be given <1325 -didomi -> : and he that hath <2192 -echo -  
> not , from him shall be taken <0142 -airo -> even <2532 -kai -  
> that which <{3739} -hos -> he hath <2192 -echo -> .

3739 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -  
kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> ,  
which <{3739} -hos -> , when <3752 -hotan -> it is sown <4687 -  
speiro -> in the earth <1093 -ge -> , is less <3398 -mikros ->  
than all <3956 -pas -> the seeds <4690 -sperma -> that be in the  
earth <1093 -ge -> :

3739 MAR 005 003 Who <{3739} -hos -> had <2192 -echo -> [ his  
] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs  
<3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -  
> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -  
oute -> , not with chains <0254 -halusis -> :

3739 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -  
phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -  
> what <{3739} -hos -> was done <1096 -ginomai -> in her , came  
<2064 -erchomai -> and fell <4363 -prospipto -> down before  
<4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -  
pas -> the truth <0225 -aletheia -> .

3739 MAR 005 041 And he took <2902 -krateo -> the damsel <3813 -  
paidion -> by the hand <5495 -cheir -> , and said <3004 -lego -  
> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ;  
which <{3739} -hos -> is , being interpreted <3177 -  
methermeneuo -> , Damsel <2877 -korasion -> , I say <3004 -  
lego -> unto thee , arise <1453 -egeiro -> .

3739 MAR 006 016 But when Herod <2264 -Herodes -> heard <0191 -  
akouo -> [ thereof ] , he said <2036 -epo -> , It is John  
<2491 -Ioannes -> , whom <{3739} -hos -> I beheaded <0607 -  
apokephalizo -> : he is risen <1453 -egeiro -> from the dead  
<3498 -nekros -> .

3739 MAR 007 004 And [ when they come ] from the market <0058  
-agora -> , except <3362 -ean me -> they wash <0907 -baptizo ->  
, they eat <2068 -esthio -> not . And many <4183 -polus ->  
other <0243 -allos -> things there be , which <{3739} -hos ->

they have received <3880 -paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

3739 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 -paradosis -> , which <{3739} -hos -> ye have delivered <3860 -paradidomi -> : and many <4183 -polus -> such <5108 -toioutos -> like <3946 -paromios -> things do <4160 -poieo -> ye .

3739 MAR 007 025 For a [ certain ] woman <1135 -gune -> , whose <{3739} -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

3739 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <{3739} -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3739 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <{3739} -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeo -> evil <2551 -kakologeo -> of me .

3739 MAR 010 009 What <{3739} -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3739 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [ it shall be given to them ] for whom <{3739} -hos -> it is prepared <2090 -hetero -> .

3739 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <{3739} -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] .

3739 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 -lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide -> , the fig <4808 -suke -> tree <4808 -suke -> which <{3739} -hos -> thou cursedst <2672 -kataraomai -> is withered <3583 -xeraino -> away .

3739 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into

the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <{3739} -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

3739 MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <{3739} -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

3739 MAR 012 040 Which <{3739} -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

3739 MAR 013 019 For [ in ] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <{3739} -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun -> , neither <3361 -me -> shall be .

3739 MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kuriος -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <{3739} -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

3739 MAR 013 037 And what <{3739} -hos -> I say <3004 -lego -> unto you I say <3004 -lego -> unto all <3956 -pas -> , Watch <1127 -gregoreuo -> .

3739 MAR 014 008 She hath done <4160 -poiēo -> what <{3739} -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -muriizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

3739 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <{3739} -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

3739 MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not this <5126 -touton -> man <0444 -anthropos -> of whom <{3739} -hos -> ye speak <3004 -lego -> .

3739 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poiēo -> [ unto him ] whom <{3739} -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3739 MAR 015 022 . And they bring <5342 -phero -> him unto the

place <5117 -topos -> Golgotha <1115 -Golgotha -> , which  
<{3739} -hos -> is , being interpreted <3177 -methermeneuo -> ,  
The place <5117 -topos -> of a skull <2898 -kranion -> .

3739 MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -  
hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud  
<3173 -megas -> voice <5456 -phone -> , saying <3004 -Iego -> ,  
Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -  
> sabachthani <4518 -sabachthani -> ? which <{3739} -hos -> is ,  
being interpreted <3177 -methermeneuo -> , My God <2316 -  
theos -> , my God <2316 -theos -> , why <5101 -tis -> hast  
thou forsaken <1459 -egkatalai po -> me ?

3739 MAR 015 040 There were also <2532 -kai -> women <1135 -  
gune -> looking <2334 -theoreo -> on afar <3113 -makrothen ->  
off <0575 -apo -> : among <1722 -en -> whom <{3739} -hos -> was  
Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary  
<3137 -Maria -> the mother <3384 -meter -> of James <2385 -  
Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -  
> , and Salome <4539 -Salome -> ;

3739 MAR 015 046 And he bought <0059 -agorazo -> fine linen  
<4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -  
kathaireo -> , and wrapped <1750 -eneileo -> him in the linen  
<4616 -sindon -> , and laid <2698 -katatithemi -> him in a  
sepulchre <3419 -mnemeion -> which <{3739} -hos -> was hewn  
<2998 -Iatomeo -> out of a rock <4073 -petra -> , and rolled  
<4351 -proskulio -> a stone <3037 -Iithos -> unto the door <2374  
-thura -> of the sepulchre <3419 -mnemeion -> .

3739 MAR 016 009 . Now <1161 -de -> when [ Jesus ] was risen  
<0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -  
> [ day ] of the week <4521 -sabbaton -> , he appeared <5316 -  
phaino -> first <4412 -proton -> to Mary <3137 -Maria ->  
Magdalene <3094 -Magdalene -> , out of whom <{3739} -hos -> he  
had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -  
daimonion -> .

3739 LUK 001 004 That thou mightest know 1921 -epiginosko -  
the certainty 0803 -asphaleia - of those things 3056 -logos -  
, wherein {3739} -hos - thou hast been instructed 2727 -  
katecheo - .

3739 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -  
kuriOS - dealt 4160 -poieo - with me in the days 2250 -hemera  
- wherein {3739} -hos - he looked 1896 -epeidon - on 1896 -  
epeidon - [ me ] , to take 0851 -aphaireo - away LUK 0851 -  
aphaireo - my reproach 3681 -oneidos - among 1722 -en - men  
LUK 0444 -anthropos - .

3739 LUK 001 027 To a virgin 3933 -parthenos - espoused 3423  
-mnesteuo - to a man 0435 -aner - whose {3739} -hos - name  
3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -  
oikos - of David 1138 -Dabid - ; and the virgins 3933 -  
parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .

3739 LUK 001 073 The oath 3727 -horkos - which {3739} -hos -  
he sware 3660 -omnuo - to our father 3962 -pater - Abraham  
11 ,

3739 LUK 001 078 Through 1223 -dia - the tender 4698 -  
splanchnon - mercy 1656 -eleos - of our God 2316 -theos - ;  
whereby {3739} -hos - the dayspring LUK 0395 -anatole - from  
on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

3739 LUK 002 011 For unto you is born 5088 -tikto - this

4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which {3739} -hos - is Christ 5547 -Christos - the Lord 2962 -kuri os - .

3739 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose {3739} -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

3739 LUK 002 031 Which {3739} -hos - thou hast prepared 2090 -hetoimazo - before 2596 -kata - the face 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ;

3739 LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which {3739} -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

3739 LUK 002 050 And they understood 4920 -suniemi - not the saying 4487 -rhema - which {3739} -hos - he spake 2980 -laleo - unto them .

3739 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose {3739} -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

3739 LUK 003 017 Whose {3739} -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will thoroughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaiio - with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

3739 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which {3739} -hos - Herod 2264 -Herodes - had done 4160 -poi eo - ,

3739 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon {3739} -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremni zo - him down 2630 -katakremni zo - headlong 2630 -katakremni zo - .

3739 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which

{3739} -hos - was Simon s 4613 -Simon - , and prayed 2065 - erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 - didasko - the people 3793 -ochlos - out of the ship 4143 - pl oi on - .

3739 LUK 005 009 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which {3739} -hos - they had taken 4815 -sullambano - :

3739 LUK 005 010 And so 3668 -homoi os - [ was ] also 2532 - kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -hui os - of Zebedee 2199 -Zebedai os - , which {3739} -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

3739 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisai os - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which {3739} -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilai a - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 - Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

3739 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 - aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which {3739} -hos - was taken with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 - tithe mi - [ him ] before 1799 -enopion - him .

3739 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisai os - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which {3739} -hos - speaketh 2980 -Ialeo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 - monos - ?

3739 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before 1799 -enopion - them , and took LUK 0142 -airo - up that whereon {3739} -hos - he lay 2621 -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

3739 LUK 005 034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 - hui os - of the bridechamber 3567 -numphon - fast 3522 - nesteuo - , while {3739} -hos - the bridegroom 3566 - numphi os - is with them ?

3739 LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 -Pharisai os - said 2036 -epo - unto them , Why 5101 - tis - do 4160 -poieo - ye that which {3739} -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

3739 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which {3739} -hos - were with him ;

3739 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what {3739} -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

3739 LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man LUK 0444 -anthropos - which {3739} -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth .

3739 LUK 006 013 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [ unto him ] his disciples 3101 -mathetes - : and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom {3739} -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

3739 LUK 006 016 And Judas 2455 -Ioudas - [ the brother ] of James 2385 -Iakobos - , and Judas 2455 -Ioudas - Iscariot 2469 -Iskariotes - , which {3739} -hos - also 2532 -kai - was the traitor 4273 -prodotes - .

3739 LUK 006 017 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaiia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which {3739} -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

3739 LUK 006 034 And if 1437 -ean - ye lend 1155 -danei zo - [ to them ] of whom {3739} -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -danei zo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

3739 LUK 006 046 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which {3739} -hos - I say 3004 -lego - ?

3739 LUK 006 048 He is like 3664 -homoi os - a man LUK 0444 -anthropos - which {3739} -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation

2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
the stream 4215 -potamos - beat 4366 -prosregnumi -  
vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
and could 2480 -ischuo - not shake 4531 -saleuo - it : for  
it was founded 2311 -themelios - upon a rock 4073 -petra - .

3739 LUK 006 049 But he that heareth LUK 0191 -akouo - , and  
doeth 4160 -poieo - not , is like 3664 -homoiios - a man  
LUK 0444 -anthropos - that without 5565 -choris - a foundation  
2310 -themelios - built 3618 -oikodomeo - an house 3614 -  
oikia - upon the earth 1093 -ge - ; against 4366 -  
prosregnumi - which {3739} -hos - the stream 4215 -potamos -  
did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi -  
, and immediately 2112 -eutheos - it fell 4098 -pipto - ;  
and the ruin 4485 -rhegma - of that house 3614 -oikia - was  
great 3173 -megas - .

3739 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -  
hekatontarches - servant 1401 -doulos - , who {3739} -hos -  
was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,  
and ready 3195 -mello - to die 5053 -teleutao - .

3739 LUK 007 004 And when they came 3854 -paraginomai - to  
Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him  
instantly 4705 -spoudaios - , saying 3004 -lego - , That  
he was worthy LUK 0514 -axios - for whom {3739} -hos - he  
should do 3930 -parecho - this 5124 -touto - :

3739 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -  
answering 0611 -apokrinomai - said 2036 -epo - unto them ,  
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -  
John 2491 -Ioannes - what {3739} -hos - things ye have seen  
1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti -  
that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,  
the lame 5560 -cholos - walk 4043 -peripateo - , the lepers  
3015 -lepros - are cleansed 2511 -katharizo - , the deaf  
2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -  
nekros - are raised 1453 -egeiro - , to the poor 4434 -  
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -  
euaggelizo - .

3739 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou  
- , I send LUK 0649 -apostello - my messenger LUK 0032 -  
aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
which {3739} -hos - shall prepare 2680 -kataskeuazo - thy way  
3598 -hodos - before 1715 -emprosthen - thee .

3739 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
{3739} -hos - it is written 1125 -grapho - , Behold 2400 -  
idou - , I send LUK 0649 -apostello - my messenger LUK 0032  
-aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way  
3598 -hodos - before 1715 -emprosthen - thee .

3739 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -  
apokrinomai - and said 2036 -epo - , I suppose 5274 -  
hupolambano - that [ he ] , to whom {3739} -hos - he  
forgave 5483 -charizomai - most 4119 -pleion - . And he  
said 2036 -epo - unto him , Thou hast rightly 3723 -orthos -  
judged 2919 -krino - .

3739 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
12/9/2021



for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom {3739} -hos - little 3641 -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little 3641 -oligos - .

3739 LUK 008 002 And certain 5100 -tis - women 1135 -gune -  
, which 3739 -hos - had been healed 2390 -iaomai - of evil  
4190 -poneros - spirits 4151 -pneuma - and infirmities LUK  
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -  
Magdalene 3094 -Magdalene - , out of whom {3739} -hos - went  
1831 -exerchomai - seven 2033 -hepta - devils 1140 -  
daimonion - ,

3739 LUK 008 002 And certain 5100 -tis - women 1135 -gune -  
, which {3739} -hos - had been healed 2390 -iaomai - of  
evil 4190 -poneros - spirits 4151 -pneuma - and infirmities  
LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -  
kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos -  
went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -  
daimonion - ,

3739 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -  
[ are they ] , which 3739 -hos - , when 3752 -hotan -  
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the  
word 3056 -logos - with joy 5479 -chara - ; and these 3778  
-houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza -  
, which {3739} -hos - for a while 2540 -kairos - believe  
4100 -pisteuo - , and in time 2540 -kairos - of temptation  
3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -  
aphistemi - .

3739 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -  
[ are they ] , which {3739} -hos - , when 3752 -hotan -  
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the  
word 3056 -logos - with joy 5479 -chara - ; and these 3778  
-houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza -  
, which 3739 -hos - for a while 2540 -kairos - believe  
4100 -pisteuo - , and in time 2540 -kairos - of temptation  
3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -  
aphistemi - .

3739 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken LUK 0142 -airo -  
even 2532 -kai - that which {3739} -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

3739 LUK 008 027 And when he went 1831 -exerchomai - forth  
1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
hupantao - him out of the city 4172 -polis - a certain 5100 -  
tis - man LUK 0435 -aner - , which {3739} -hos - had 2192 -  
echo - devils 1140 -daimonion - long 2425 -hikanos - time  
5550 -chronos - , and ware 1737 -endiskusko - no 3756 -ou -  
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
meno - in [ any ] house 3614 -oikia - , but in the tombs  
3418 -mnema - .

3739 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
out to see 1492 -eido - what 3588 -ho - was done 1096 -  
ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
, and found 2147 -heurisko - the man LUK 0444 -anthropos -  
, out of whom {3739} -hos - the devils 1140 -daimonion -  
were departed 1831 -exerchomai - , sitting 2521 -kathemai -  
at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous -  
12/9/2021

, clothed 2439 -himatizo - , and in his right 4993 -  
sophroneo - mind 4993 -sophroneo - : and they were afraid  
5399 -phobeo - .

3739 LUK 008 038 Now 1161 -de - the man LUK 0435 -aner -  
out of whom {3739} -hos - the devils 1140 -daimonion - were  
departed 1831 -exerchomai - besought 1189 -deomai - him that  
he might be with him : but Jesus 2424 -Iesous - sent LUK 0630  
-apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego -

3739 LUK 008 047 And when the woman 1135 -gune - saw 1492 -  
eido - that she was not hid 2990 -lanthano - , she came  
2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -  
prospipto - down before 4363 -prospipto - him , she declared  
LUK 0518 -apaggello - unto him before 1799 -enopion - all  
3956 -pas - the people 2992 -laos - for what {3739} -hos -  
cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
him , and how 5613 -hos - she was healed 2390 -iaomai -  
immediately 3916 -parachrema - .

3739 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo -  
, John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo  
- : but who 5101 -tis - is this 3778 -houtos - , of whom  
{3739} -hos - I hear LUK 0191 -akouo - such 3634 -hoios -  
things ? And he desired 2212 -zeteo - to see 1492 -eido -  
him .

3739 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
0230 -alethos - , there be some 5100 -tis - standing 2476 -  
histemi - here 5602 -hode - , which {3739} -hos - shall not  
taste 1089 -geuomai - of death 2288 -thanatos - , till  
2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

3739 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -  
in glory 1391 -doxa - , and spake 3004 -lego - of his  
decease 1841 -exodos - which {3739} -hos - he should 3195 -  
mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem  
2419 -Hierousalem - .

3739 LUK 009 031 Who {3739} -hos - appeared 3700 -optanomai -  
in glory 1391 -doxa - , and spake 3004 -lego - of his  
decease 1841 -exodos - which 3739 -hos - he should 3195 -  
mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem  
2419 -Hierousalem - .

3739 LUK 009 033 And it came 1096 -ginomai - to pass , as  
they departed 1316 -diachorizomai - from him , Peter 4074 -  
Petros - said 2036 -epo - unto Jesus 2424 -Iesous - ,  
Master 1988 -epistates - , it is good 2570 -kalos - for us  
to be here 5602 -hode - : and let us make 4160 -poi eo -  
three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -  
mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus  
- , and one 3391 -mia - for Elias 2243 -Helias - : not  
knowing 1492 -eido - what {3739} -hos - he said 3004 -lego -

3739 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -  
was past 1096 -ginomai - , Jesus 2424 -Iesous - was found  
2147 -heurisko - alone 3441 -monos - . And they kept 4601 -  
sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -  
apaggello - no 3762 -oudeis - man 3762 -oudeis - in those  
1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of  
those things which {3739} -hos - they had seen 3708 -horao -

3739 LUK 009 043 . And they were all 3956 -pas - amazed  
 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
 power 3168 -megaleiotes - of God 2316 -theos - . But while  
 they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -  
 pas - at 1909 -epi - all 3956 -pas - things which {3739} -  
 hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said  
 2036 -epo - unto his disciples 3101 -mathetes - ,

3739 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523  
 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK  
 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -  
 dunamis - works had been done 1096 -ginomai - in Tyre 5184 -  
 Turos - and Sidon 4605 -Sidon - , which {3739} -hos - have  
 been done 1096 -ginomai - in you , they had a great 3819 -  
 palai - while ago 3819 -palai - repented 3340 -metanoeo - ,  
 sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and  
 ashes 4700 -spodos - .

3739 LUK 010 022 All 3956 -pas - things are delivered 3860 -  
 paradidomi - to me of my Father 3962 -pater - : and no 3762  
 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who  
 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -  
 pater - ; and who 5101 -tis - the Father 3962 -pater - is ,  
 but the Son 5207 -huios - , and [ he ] to whom {3739} -  
 hos - the Son 5207 -huios - will 1014 -boo -lom -ahee -  
 reveal LUK 0601 -apokalupto - [ him ] .

3739 LUK 010 024 For I tell 3004 -lego - you , that many  
 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see 1492 -eido -  
 those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
 and have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
 akouo - those things which {3739} -hos - ye hear LUK 0191 -  
 akouo - , and have not heard LUK 0191 -akouo - [ them ] .

3739 LUK 010 024 For I tell 3004 -lego - you , that many  
 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see 1492 -eido -  
 those things which {3739} -hos - ye see LUK 0991 -blepo - ,  
 and have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
 akouo - those things which 3739 -hos - ye hear LUK 0191 -  
 akouo - , and have not heard LUK 0191 -akouo - [ them ] .

3739 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -  
 hupolambano - said 2036 -epo - , A certain 5100 -tis - [   
 man LUK 0444 -anthropos - ] went 2597 -katabaino - down  
 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to  
 Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among  
 4045 -peripipto - thieves 3027 -leistes - , which {3739} -  
 hos - stripped 1562 -ekduo - him of his raiment , and  
 wounded 2007 -epitithemi - [ him ] , and departed LUK 0565  
 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half  
 2253 -hemi thanes - dead 2258 -en - .

3739 LUK 011 006 For a friend 5384 -philos - of mine 3450 -  
 mou - in his journey 3598 -hodos - is come 3854 -paraginomai -  
 to me , and I have 2192 -echo - nothing {3739} -hos - to  
 set 3908 -paratithemi - before 3908 -paratithemi - him ?

3739 LUK 011 022 But when 1875 -epan - a stronger 2478 -  
 ischuros - than he shall come 1904 -eperchomai - upon him ,  
 and overcome 3528 -nikao - him , he taketh LUK 0142 -airo -  
 from him all 3833 -panoplia - his armour 3833 -panoplia -  
 wherein {3739} -hos - he trusted 3982 -peitho - , and  
 divideth 1239 -diadi domai - his spoils 4661 -skulon - .

3739 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which {3739} -hos - thou hast sucked 2337 -thelazo - .

3739 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which {3739} -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

3739 LUK 012 010 And whosoever {3739} -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

3739 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour 5610 -hora - what {3739} -hos - ye ought 1163 -dei - to say 2036 -epo - .

3739 LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 -apaieteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be , which {3739} -hos - thou hast provided 2090 -hetoimazo - ?

3739 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which {3739} -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

3739 LUK 012 037 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , whom {3739} -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

3739 LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom {3739} -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

3739 LUK 012 043 Blessed 3107 -makarios - [ is ] that

servant 1401 -doulos - , whom {3739} -hos - his lord 2962 -  
kuriós - when he cometh 2064 -erchomai - shall find 2147 -  
heurisko - so 3779 -houto - doing 4160 -poieo - .

3739 LUK 012 048 But he that knew 1097 -ginosko - not , and  
did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
stripes 4127 -plege - , shall be beaten 1194 -dero - with  
few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
didomi - , of him shall be much 4183 -polus - required 2212  
-zeteo - : and to whom {3739} -hos - men have committed 3908  
-paratithemi - much 4183 -polus - , of him they will ask  
LUK 0154 -aiteo - the more 4055 -perissoteros - .

3739 LUK 012 048 But he that knew 1097 -ginosko - not , and  
did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
stripes 4127 -plege - , shall be beaten 1194 -dero - with  
few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
whomsoever {3739} -hos - much 4183 -polus - is given 1325 -  
didomi - , of him shall be much 4183 -polus - required 2212  
-zeteo - : and to whom 3739 -hos - men have committed 3908 -  
paratithemi - much 4183 -polus - , of him they will ask LUK  
0154 -aiteo - the more 4055 -perissoteros - .

3739 LUK 013 001 . There were present 3918 -pareimi - at  
1722 -en - that season 2540 -kairos - some 5100 -tis - that  
told LUK 0518 -apaggello - him of the Galilaeans 1057 -  
Galilaios - , whose {3739} -hos - blood LUK 0129 -haima -  
Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with  
their sacrifices 2378 -thusia - .

3739 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -  
eighteen 3638 -oktos - , upon whom {3739} -hos - the tower  
4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,  
and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
ye that they were sinners 3781 -opheiletes - above 3844 -para -  
all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -  
katoikeo - in Jerusalem 2419 -Hierousalem - ?

3739 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
the synagogue 0752 -archisunagogos - answered LUK 0611 -  
apokri nomai - with indignation 0023 -aganakteo - , because  
3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
therapeuo - on the sabbath 4521 -sabbaton - day , and said  
3004 -lego - unto the people 3793 -ochlos - , There are six  
1803 -hex - days 2250 -hemera - in which {3739} -hos - men  
ought 1163 -dei - to work 2038 -ergazomai - : in them  
therefore 3767 -oun - come 2064 -erchomai - and be healed  
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
day 2250 -hemera - .

3739 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -  
woman , being 5607 -on - a daughter 2364 -thugater - of  
Abraham 11 , whom {3739} -hos - Satan 4567 -Satanas - hath  
bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -  
oktos - years 2094 -etos - , be loosed 3089 -luo - from  
this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521  
-sabbaton - day 2250 -hemera - ?

3739 LUK 013 019 It is like 3664 -homoios - a grain 2848 -  
kokkos - of mustard 4615 -sinapi - seed , which {3739} -hos -  
a man LUK 0444 -anthropos - took 2983 -lambano - , and  
cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -  
kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -  
ginomai - a great 3173 -megas - tree 1186 -dendron - ; and  
the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged  
12/9/2021

2681 -kataskenoo - in the branches 2798 -klados - of it .

3739 LUK 013 021 It is like 3664 -homoi os - leaven 2219 - zume - , which {3739} -hos - a woman 1135 -gune - took 2983 -Iambano - and hid 1470 -ekgrupto - in three 5140 - treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

3739 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 - protos - , and there are first 4413 -protos - which {3739} - hos - shall be last 2078 -eschatos - .

3739 LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which {3739} -hos - shall be first 4413 - protos - , and there are first 4413 -protos - which 3739 - hos - shall be last 2078 -eschatos - .

3739 LUK 015 009 And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 - philos - and [ her ] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which {3739} -hos - I had lost LUK 0622 -apollumi - .

3739 LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which {3739} -hos - had 2192 -echo - a steward 3623 - oikonomos - ; and the same 3778 -houtos - was accused 1225 - diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

3739 LUK 016 020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which {3739} -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

3739 LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] , through 1223 -dia - whom {3739} -hos - they come 2064 - erchomai - !

3739 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which {3739} -hos - was our duty 3784 - opheilo - to do 4160 -poieo - .

3739 LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which {3739} - hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

3739 LUK 017 031 In that day 2250 -hemera - , he which {3739} -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK

0068 -agros - , let him likewise 3668 -homios - not return  
1994 -epistrepho - back 3694 -opiso - .

3739 LUK 018 030 Who {3739} -hos - shall not receive LUK  
0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -  
pollaplasion - in this 5129 -toutoi - present time 2540 -  
kairos - , and in the world LUK 0165 -ai on - to come 2064 -  
erchomai - life 2222 -zoe - everlasting LUK 0166 -ai onios -  
.

3739 LUK 019 015 And it came 1096 -ginomai - to pass , that  
when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received 2983 -lambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants 1401 -doulos - to be called  
5455 -phoneo - unto him , to whom {3739} -hos - he had given  
1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how 5101 -tis - much every 5101 -  
tis - man had gained 1281 -diapragmateuomai - by trading 1281  
-diapragmateuomai - .

3739 LUK 019 020 And another 2087 -heteros - came 2064 -  
erchomai - , saying 3004 -lego - , Lord 2962 -kuri os - ,  
behold 2400 -idou - , [ here is ] thy pound 3414 -mna - ,  
which {3739} -hos - I have kept 2192 -echo - laid 0606 -  
apokeimai - up in a napkin 4676 -soudarion - :

3739 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye  
into 1519 -eis - the village 2968 -kome - over 2713 -  
katenanti - against 2713 -katenanti - [ you ] ; in the  
which 3739 -hos - at 1531 -eis poreuomai - your entering 1531  
-eis poreuomai - ye shall find 2147 -heurisko - a colt 4454 -  
polos - tied 1210 -deo - , whereon {3739} -hos - yet never  
3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -  
: loose 3089 -luo - him , and bring LUK 0071 -ago - [ him  
hither ] .

3739 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye  
into 1519 -eis - the village 2968 -kome - over 2713 -  
katenanti - against 2713 -katenanti - [ you ] ; in the  
which {3739} -hos - at 1531 -eis poreuomai - your entering  
1531 -eis poreuomai - ye shall find 2147 -heurisko - a colt  
4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet  
never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -  
kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago -  
- [ him hither ] .

3739 LUK 019 044 And shall lay 1474 -edaphizo - thee even  
with the ground 1474 -edaphizo - , and thy children 5043 -  
tekonon - within 1722 -en - thee ; and they shall not leave  
LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon  
another ; because {3739} -hos - thou knewest 1097 -ginosko -  
not the time 2540 -kairos - of thy visitation 1984 -epi skope -  
.

3739 LUK 020 017 And he beheld 1689 -emblepo - them , and  
said 2036 -epo - , What 5101 -tis - is this 5124 -touto -  
then 3767 -oun - that is written 1125 -grapho - , The stone  
3037 -lithos - which {3739} -hos - the builders 3618 -  
oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778  
-houtos - is become 1519 -eis - the head 2776 -kephale - of  
the corner 1137 -gonia - ?

3739 LUK 020 047 Which {3739} -hos - devour 2719 -katesthio -  
widows 5503 -chera - houses 3614 -oikia - , and for a  
shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -  
12/9/2021

makros - prayers 4336 -proseuchomai - : the same 3778 -  
houtos - shall receive 2983 -lambano - greater 4055 -  
perissoteros - damnation 2917 -krima - .

3739 LUK 021 006 [ As for ] these 5023 -tauta - things which  
3739 -hos - ye behold 2334 -theoreo - , the days 2250 -  
hemera - will come 2064 -erchomai - , in the which {3739} -  
hos - there shall not be left LUK 0863 -aphiemi - one stone  
3037 -lithos - upon another , that shall not be thrown 2647 -  
kataluo - down 2647 -kataluo - .

3739 LUK 021 006 [ As for ] these 5023 -tauta - things which  
{3739} -hos - ye behold 2334 -theoreo - , the days 2250 -  
hemera - will come 2064 -erchomai - , in the which 3739 -  
hos - there shall not be left LUK 0863 -aphiemi - one stone  
3037 -lithos - upon another , that shall not be thrown 2647 -  
kataluo - down 2647 -kataluo - .

3739 LUK 021 015 For I will give 1325 -didomi - you a mouth  
4750 -stoma - and wisdom 4678 -sophia - , which {3739} -hos  
- all 3956 -pas - your 5213 -humin - adversaries LUK 0480 -  
antikeimai - shall not be able 1410 -dunamai - to gainsay LUK  
0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

3739 LUK 022 007 . Then 1161 -de - came 2064 -erchomai -  
the day 2250 -hemera - of unleavened LUK 0106 -azumos -  
bread , when {3739} -hos - the passover 3957 -pascha - must  
1163 -dei - be killed 2380 -thuo - .

3739 LUK 022 022 And truly 3303 -men - the Son 5207 -huios -  
of man 0444 -anthropos - goeth 4198 -poreuomai - , as it  
was determined 3724 -horizo - : but woe 3759 -ouai - unto  
that man LUK 0444 -anthropos - by whom {3739} -hos - he is  
betrayed 3860 -paradi domi - !

3739 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,  
Man LUK 0444 -anthropos - , I know 1492 -eido - not what  
{3739} -hos - thou sayest 3004 -lego - . And immediately  
3916 -parachrema - , while he yet 2089 -eti - spake 2980 -  
laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo -  
.

3739 LUK 023 025 And he released LUK 0630 -apoluo - unto them  
him that for sedition 4714 -stasis - and murder 5408 -phonos -  
was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -  
phulake - , whom {3739} -hos - they had desired 0154 -ai teo -  
; but he delivered 3860 -paradi domi - Jesus 2424 -Iesous -  
to their will 2307 -thelema - .

3739 LUK 023 027 And there followed LUK 0190 -akoloutheo -  
him a great 4183 -polus - company 4128 -plethos - of people  
2992 -laos - , and of women 1135 -gune - , which {3739} -  
hos - also 2532 -kai - bewailed 2875 -kopto - and lamented  
2354 -threneo - him .

3739 LUK 023 029 For , behold 2400 -idou - , the days 2250  
-hemera - are coming 2064 -erchomai - , in the which 3739 -  
hos - they shall say 2046 -ereoo - , Blessed 3107 -makarios -  
[ are ] the barren 4723 -steiros - , and the wombs 2836 -  
koi lia - that never 3756 -ou - bare 1080 -gennao - , and  
the paps 3149 -mastos - which {3739} -hos - never 3756 -ou -  
gave suck 2337 -thelazo - .

3739 LUK 023 029 For , behold 2400 -idou - , the days 2250  
-hemera - are coming 2064 -erchomai - , in the which {3739} -  
hos - they shall say 2046 -ereoo - , Blessed 3107 -makarios -  
12/9/2021



[ are ] the barren 4723 -steiros - , and the wombs 2836 - koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .

3739 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgous - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other {3739} - hos - on 1537 -ek - the left LUK 0710 -aristeros - .

3739 LUK 023 051 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea LUK 0707 -Arimathaiia - , a city 4172 -polis - of the Jews 2453 - loudaios - : who {3739} -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

3739 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which {3739} -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

3739 LUK 024 010 It was Mary 3137 -Maria - Magdalene 3094 - Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 - Maria - [ the mother ] of James 2385 -Iakobos - , and other 3062 -loipoy - [ women that were ] with them , which {3739} -hos - told 3004 -lego - these 5023 -tauta - things unto the apostles LUK 0652 -apostolos - .

3739 LUK 024 018 And the one 1520 -heis - of them , whose {3739} -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeyo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 - ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days 2250 - hemera - ?

3739 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which {3739} -hos - was a prophet 4396 - prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

3739 LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 - horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which {3739} -hos - said 3004 -lego - that he was alive 2198 -zao - .

3739 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which {3739} -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses

3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
 , and [ in ] the psalms 5568 -psalmos - , concerning  
 4012 -peri - me .

3739 JOH 001 009 [ That ] was the true <0228 -alethinos ->  
 Light <5457 -phos -> , which <{3739} -hos -> lighteth <5461 -  
 photizo -> every <3956 -pas -> man <0444 -anthropos -> that  
 cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -  
 kosmos -> .

3739 JOH 001 013 Which <{3739} -hos -> were born <1080 -gennao -  
 > , not of blood <0129 -haima -> , nor <3761 -oude -> of the  
 will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 -  
 oude -> of the will <2307 -thelema -> of man <0435 -aner -> ,  
 but of God <2316 -theos -> .

3739 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -  
 -> witness <3140 -martureo -> of him , and cried <2896 -krazo -  
 > , saying <3004 -lego -> , This <3778 -houtos -> was he of  
 whom <{3739} -hos -> I spake <2036 -epo -> , He that cometh  
 <2064 -erchomai -> after <3694 -opiso -> me is preferred <1096 -  
 ginomai -> before <1715 -emprosthen -> me : for he was before  
 <4413 -protos -> me .

3739 JOH 001 026 John <2491 -Ioannes -> answered <0611 -  
 apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -  
 baptizo -> with water <5204 -hudor -> : but there standeth  
 <2476 -histemi -> one among <5216 -humon -> you , whom <{3739} -  
 hos -> ye know <1492 -eido -> not ;

3739 JOH 001 027 He it is , who <3588 -ho -> coming <2064 -  
 erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai  
 -> before <1715 -emprosthen -> me , whose <{3739} -hos -> shoe  
 s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi ->  
 not worthy <0514 -axios -> to unloose <3089 -luo -> .

3739 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos  
 -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064  
 -erchomai -> a man <0435 -aner -> which <{3739} -hos -> is  
 preferred <1096 -ginomai -> before <1715 -emprosthen -> me :  
 for he was before <4413 -protos -> me .

3739 JOH 001 030 This <3778 -houtos -> is he of whom <{3739} -  
 hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh  
 <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is  
 preferred <1096 -ginomai -> before <1715 -emprosthen -> me :  
 for he was before <4413 -protos -> me .

3739 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <{3739} -hos -> thou shalt see <1492  
 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino  
 -> , and remaining <3306 -meno -> on <1909 -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3739 JOH 001 041 He first <4413 -protos -> findeth <2147 -  
 heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon  
 -> , and saith <3004 -lego -> unto him , We have found <2147 -  
 heurisko -> the Messias <3323 -Messias -> , which <{3739} -hos -  
 > is , being interpreted <3177 -methermeneuo -> , the Christ  
 <5547 -Christos -> .

3739 JOH 001 042 And he brought <0071 -ago -> him to Jesus  
 <2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689  
 12/9/2021

-emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -lonas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 -Kephas -> , which <{3739} -hos -> is by interpretation <2059 -hermeneuo -> , A stone <4074 -Petros -> .

3739 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 -heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> him , of whom <{3739} -hos -> Moses <3475 -Moseus -> in the law <3551 -nomos -> , and the prophets <4396 -prophetes -> , did write <1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> .

3739 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004 -lego -> of him , Behold <2396 -ide -> an Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in whom <{3739} -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

3739 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <{3739} -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

3739 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <{3739} -hos -> he did <4160 -poi eo -> .

3739 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <{3739} -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 -ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [ men ] come <2064 -erchomai -> to him .

3739 JOH 003 032 And what <{3739} -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -Iambano -> his testimony <3141 -marturia -> .

3739 JOH 003 034 For he whom <{3739} -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -Ialeo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 -metron -> [ unto him ] .

3739 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <{3739} -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

3739 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <{3739} -hos -> thou now <3568 -nun -> hast <2192 -echo -> is

not thy husband <0435 -aner -> : in that saidst <2046 -ereo ->  
thou truly <0227 -alethes -> .

3739 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -  
eido -> not what <3739 -hos -> : we know <1492 -eido -> what  
<{3739} -hos -> we worship <4352 -proskuneo -> : for salvation  
<4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

3739 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -  
eido -> not what <{3739} -hos -> : we know <1492 -eido -> what  
<3739 -hos -> we worship <4352 -proskuneo -> : for salvation  
<4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

3739 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a  
man <0444 -anthropos -> , which <{3739} -hos -> told <2036 -epo  
-> me all <3956 -pas -> things that ever <3745 -hosos -> I did  
<4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547  
-Christos -> ?

3739 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -  
therizo -> that whereon <{3739} -hos -> ye bestowed <2872 -  
kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243  
-allos -> men laboured <2872 -kopiao -> , and ye are entered  
<1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -  
kopos -> .

3739 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came  
<2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana  
<2580 -Kana -> of Galilee <1056 -Galilaiia -> , where <3699 -  
hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine  
<3631 -oinos -> . And there was a certain <5100 -tis ->  
nobleman <0937 -basilikos -> , whose <{3739} -hos -> son <5207 -  
huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum  
<2584 -Kapernaoum -> .

3739 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai  
-> he of them the hour <5610 -hora -> when <{3739} -hos -> he  
began <2192 -echo -> to amend <2866 -komsoterion -> . And they  
said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the  
seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -  
puretos -> left <0863 -aphiemi -> him .

3739 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->  
knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the  
same <1565 -ekeinos -> hour <5610 -hora -> , in the which  
<{3739} -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto  
him , Thy son <5207 -huios -> liveth <2198 -zao -> : and  
himself <0846 -autos -> believed <4100 -pisteuo -> , and his  
whole <3650 -holos -> house <3614 -oikia -> .

3739 JOH 005 007 The impotent <0770 -astheneo -> man answered  
<0611 -apokrinomai -> him , Sir <2962 -kuriος -> , I have  
<2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when  
<3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -  
tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the  
pool <2861 -kolumbethra -> : but while <{3739} -hos -> I am  
coming <2064 -erchomai -> , another <0243 -allos -> steppeth  
<2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -  
> me .

3739 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they  
him , What <{3739} -hos -> man <0444 -anthropos -> is that  
which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -  
airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -  
peripateo -> ?

3739 JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <3498 -nekros -> , and quickeneth <2227 -zoopoi eo -> [ them ] ; even <2532 -kai -> so <3779 -houto -> the Son <5207 -hui os -> quickeneth <2227 -zoopoi eo -> whom <{3739} -hos -> he will <2309 -thel o -> .

3739 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <{3739} -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

3739 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poi eo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -> : and my judgment <2920 -kri sis -> is just <1342 -dikai os -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <{3739} -hos -> hath sent <3992 -pempo -> me .

3739 JOH 005 032 There is another <0243 -allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <1492 -eido -> that the witness <3141 -marturia -> which <{3739} -hos -> he witnesseth <3140 -martureo -> of me is true <0227 -alethes -> .

3739 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <{3739} -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -telei oo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poi eo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

3739 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <3306 -meno -> in you : for whom <{3739} -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

3739 JOH 005 045 Do not think <1380 -dokeo -> that I will accuse <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [ one ] that accuseth <2723 -kategoreo -> you , [ even ] Moses <3475 -Moseus -> , in whom <{3739} -hos -> ye trust <1679 -el pi zo -> .

3739 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semei on -> which <{3739} -hos -> he did <4160 -poi eo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3739 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <{3739} -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

3739 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemi zo -> twelve <1427 -dodeka -> baskets <2894 -kophi nos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , which <{3739} -hos -> remained <4052 -perisseuo -> over <4052 -

perisseuo -> and above unto them that had eaten <0977 -bi brosko -> .

3739 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <{3739} -hos -> they went <5217 -hupago -> .

3739 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <{3739} -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3739 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -aiou -> life <2222 -zoe -> , which <{3739} -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3739 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 -touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <{3739} -hos -> he hath sent <0649 -apostello -> .

3739 JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <{3739} -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ?

3739 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <{3739} -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

3739 JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <{3739} -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ?

3739 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -

erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <{3739} -hos -> ye know <1492 -eido -> not .

3739 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <{3739} -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

3739 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <{3739} -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

3739 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <{3739} -hos -> I have heard <0191 -akouo -> of him .

3739 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <{3739} -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 -pater -> .

3739 JOH 008 038 . I speak <2980 -laleo -> that which <{3739} -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 -pater -> .

3739 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <{3739} -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> .

3739 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <{3739} -hos -> ye say <3004 -lego -> , that he is your <5216 -humon -> God <2316 -theos -> :

3739 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <{3739} -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

3739 JOH 010 006 This parable <3942 -paroi mia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things they were which <{3739} -hos -> he spake <2980 -laleo -> unto them .

3739 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <{3739} -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

3739 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <{3739} -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> .

3739 JOH 010 029 My Father <3962 -pater -> , which <{3739} -hos -> gave <1325 -didomi -> [ them ] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [ man <3762 -oudeis -> ] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [ them ] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3739 JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <{3739} -hos -> the word <3056 -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot <1410 -dunamai -> be broken <3089 -luo -> ;

3739 JOH 010 036 Say <3004 -lego -> ye of him , whom <{3739} -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ?

3739 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kuri os -> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> , whose <{3739} -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -> was sick <0770 -astheneo -> . )

3739 JOH 011 003 Therefore <3767 -oun -> his sisters <0079 -adelphie -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Lord <2962 -kuri os -> , behold <2396 -ide -> , he whom <{3739} -hos -> thou lovest <5368 -phileo -> is sick <0770 -astheneo -> .

3739 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <{3739} -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

3739 JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <{3739} -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> .

3739 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -



Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <{3739} -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3739 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <{3739} -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3739 JOH 012 038 That the saying <3056 -logos -> of Esai as <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <{3739} -hos -> he spake <2036 -epo -> , Lord <2962 -kuriος -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kuriος -> been revealed <0601 -apokalupto -> ?

3739 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiōnios -> : whatsoever <{3739} -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereō -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

3739 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <{3739} -hos -> he was girded <1241 -diazonnumi -> .

3739 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <{3739} -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

3739 JOH 013 018 . I speak <3004 -lego -> not of you all <3956 -pas -> : I know <1492 -eido -> whom <{3739} -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

3739 JOH 013 023 Now <1161 -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <{3739} -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

3739 JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -punthanomai -> who <5101 -tis -> it should be of whom <{3739} -hos -> he spake <3004 -lego -> .

3739 JOH 013 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , He it is , to whom <{3739} -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped <0911 -bapto -> [ it ] . And when <3753 -hote -> he had dipped <1686 -embapto -> the sop <5596 -psomion -> , he gave <1325 -didomi -> [ it ] to Judas <2455 -Ioudas ->

Iscariot <2469 -Iskariotes -> , [ the son ] of Simon <4613 - Simon -> .

3739 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <{3739} -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

3739 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <{3739} -hos -> ye hear <0191 -akouo -> is not mine <1699 -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

3739 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <{3739} -hos -> I have said <2036 -epo -> unto you .

3739 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <{3739} -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3739 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <{3739} -hos -> I have spoken <2980 -Ialeo -> unto you .

3739 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <{3739} -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you .

3739 JOH 015 024 If <1487 -ei -> I had not done <4160 -poi eo -> among <1722 -en -> them the works <2041 -ergon -> which <{3739} -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poi eo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

3739 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [ even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <{3739} -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

3739 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <{3739} -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [ even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall

testify <3140 -martureo -> of me :

3739 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aiionios -> , that they might know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <{3739} -hos -> thou hast sent <0649 -apostello -> .

3739 JOH 017 004 I have glorified <1392 -doxazo -> thee on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleiio -> the work <2041 -ergon -> which <{3739} -hos -> thou gavest <1325 -didomi -> me to do <4160 -poi eo -> .

3739 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <{3739} -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

3739 JOH 017 006 . I have manifested <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <0444 -anthropos -> which <{3739} -hos -> thou gavest <1325 -didomi -> me out of the world <2889 -kosmos -> : thine <4671 -soi -> they were , and thou gavest <1325 -didomi -> them me ; and they have kept <5083 -tereo -> thy word <3056 -logos -> .

3739 JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <{3739} -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -Iambano -> [ them ] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

3739 JOH 017 009 I pray <2065 -erotao -> for them : I pray <2065 -erotao -> not for the world <2889 -kosmos -> , but for them which <{3739} -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> .

3739 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <{3739} -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

3739 JOH 017 022 And the glory <1391 -doxa -> which <{3739} -hos -> thou gavest <1325 -didomi -> me I have given <1325 -didomi -> them ; that they may be one <1520 -heis -> , even <2531 -kathos -> as we are one <1520 -heis -> :

3739 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <{3739} -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3739 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <{3739} -hos ->

> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3739 JOH 017 026 And I have declared <1107 -gnorizo -> unto them thy name <3686 -onoma -> , and will declare <1107 -gnorizo -> [ it ] : that the love <0026 -agape -> wherewith <{3739} -hos -> thou hast loved <0025 -agapao -> me may be in them , and I in them .

3739 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <{3739} -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

3739 JOH 018 009 That the saying <3056 -logos -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <{3739} -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> .

3739 JOH 018 009 That the saying <3056 -logos -> might be fulfilled <4137 -pleroo -> , which <{3739} -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> .

3739 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <{3739} -hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me , shall I not drink <4095 -pino -> it ?

3739 JOH 018 013 . And I led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <{3739} -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eni autos -> .

3739 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <{3739} -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eis ago -> in Peter <4074 -Petros -> .

3739 JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -suggenes -> whose <{3739} -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

3739 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <{3739} -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

3739 JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [ the place <5117 -topos -> ] of a skull <2898 -kranon -> , which <{3739} -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

3739 JOH 019 022 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , What <{3739} -hos -> I have written <1125 -grapho -> I have written <1125 -grapho -> .

3739 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <{3739} -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> !

3739 JOH 019 037 And again <3825 -palin -> another <2087 -heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall look <3700 -optanomai -> on <1519 -eis -> him whom <{3739} -hos -> they pierced <1574 -ekkenteeo -> .

3739 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <{3739} -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriος -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

3739 JOH 020 016 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Mary <3137 -Maria -> . She turned <4762 -strepheo -> herself , and saith <3004 -lego -> unto him , Rabboni <4462 -rhabboni -> ; which <{3739} -hos -> is to say <3004 -lego -> , Master <1320 -didaskalos -> .

3739 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <{3739} -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

3739 JOH 021 007 Therefore <3767 -oun -> that disciple <3101 -mathetes -> whom <{3739} -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kuriος -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kuriος -> , he girt <1241 -diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> .

3739 JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Bring <5342 -phero -> of the fish <3795 -opsarion -> which <{3739} -hos -> ye have now <3568 -nun -> caught <4084 -

pi azo -> .

3739 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriōs -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

3739 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriōs -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

3739 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

3739 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

3739 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

3739 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [ them ] , commanded <3853 -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye have heard <0191 -akouo -> of me .

3739 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

3739 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -

ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

3739 ACT 001 012 . Then <5119 -tote -> returned <5290 -hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 -elai on -> , which <{3739} -hos -> is from Jerusalem <2419 -Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <3598 -hodos -> .

3739 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <{3739} -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

3739 ACT 001 023 And they appointed <2476 -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , who <{3739} -hos -> was surnamed <1941 -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> .

3739 ACT 001 025 That he may take <2983 -Iambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <{3739} -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> .

3739 ACT 002 021 And it shall come <1511 -einai -> to pass , [ that ] whosoever <{3739} -hos -> shall call <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> .

3739 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <{3739} -hos -> God <2316 -theos -> did <4160 -poi eo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

3739 ACT 002 024 Whom <{3739} -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin -> -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it .

3739 ACT 002 032 This <5126 -touton -> Jesus <2424 -Iesous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <{3739} -hos -> we all <3956 -pas -> are witnesses <3144 -martus -> .

3739 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsou -> , and having received <2983 -Iambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
12/9/2021

<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <{3739} -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

3739 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <{3739} -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

3739 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <{3739} -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -ai teo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

3739 ACT 003 003 Who <{3739} -hos -> seeing <1492 -ei do -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

3739 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the God <2316 -theos -> of our fathers <3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 -Iesous -> ; whom <{3739} -hos -> ye delivered <3860 -paradi domi -> up , and denied <0720 -arneomai -> him in the presence <4383 -prosopon -> of Pilate <4091 -Pilatos -> , when he was determined <2919 -kri no -> to let <0630 -apoluo -> [ him ] go <0630 -apoluo -> .

3739 ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the dead <3498 -nekros -> ; whereof <{3739} -hos -> we are witnesses <3144 -martus -> .

3739 ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <{3739} -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the dead <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -martus -> .

3739 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <{3739} -hos -> ye see <2334 -theoreo -> and know <1492 -ei do -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

3739 ACT 003 018 But those things , which <{3739} -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -



houto -> fulfilled <4137 -pleroo -> .

3739 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <{3739} -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

3739 ACT 003 021 Whom <{3739} -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

3739 ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 -diatheke -> which <{3739} -hos -> God <2316 -theos -> made <1303 -diatithemai -> with our fathers <3962 -pater -> , saying <3004 -lego -> unto Abraham <11> , And in thy seed <4690 -sperma -> shall all <3956 -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> .

3739 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <{3739} -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3739 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <{3739} -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3739 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <{3739} -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3739 ACT 004 020 For we cannot <1410 -dunamai -> but speak <2980 -laleo -> the things which <{3739} -hos -> we have seen <1492 -eido -> and heard <0191 -akouo -> .

3739 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <{3739} -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was

shewed <1096 -gi nomai -> .

3739 ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <{3739} -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -sunago -> ,

3739 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <{3739} -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

3739 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <{3739} -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

3739 ACT 005 030 The God <2316 -theos -> of our fathers <3962 -pater -> raised <1453 -egeiro -> up Jesus <2424 -Iesous -> , whom <{3739} -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> .

3739 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [ so is ] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <{3739} -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcho -> him .

3739 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <{3739} -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <{3739} -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3739 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <{3739} -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3739 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> ,

whom <{3739} -hos -> we may appoint <2525 -kathistemi -> over  
<1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

3739 ACT 006 006 Whom <{3739} -hos -> they set <2476 -histemi ->  
> before <1799 -enopion -> the apostles <0652 -apostolos -> :  
and when they had prayed <4336 -proseuchomai -> , they laid  
<2007 -epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -  
epitithemi -> them .

3739 ACT 006 010 And they were not able <2480 -ischuo -> to  
resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the  
spirit <4151 -pneuma -> by which <{3739} -hos -> he spake <2980 -  
laleo -> .

3739 ACT 006 014 For we have heard <0191 -akouo -> him say  
<3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous ->  
> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo ->  
> this <3778 -houtos -> place <5117 -topos -> , and shall  
change <0236 -allasso -> the customs <1485 -ethos -> which  
<{3739} -hos -> Moses <3475 -Moseus -> delivered <3860 -  
paradomi -> us .

3739 ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -  
exerchomai -> thee out of thy country <1093 -ge -> , and from  
thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into  
<1519 -eis -> the land <1093 -ge -> which <{3739} -hos -> I  
shall shew <1166 -deiknuo -> thee .

3739 ACT 007 007 And the nation <1484 -ethnos -> to whom  
<{3739} -hos -> they shall be in bondage <1398 -douleuo -> will  
I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos ->  
> : and after <3326 -meta -> that shall they come <1834 -  
exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -  
latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

3739 ACT 007 017 . But when <2531 -kathos -> the time <5550 -  
chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 -  
eggi zo -> , which <{3739} -hos -> God <2316 -theos -> had sworn  
<3660 -omnuo -> to Abraham <11> , the people <2992 -laos ->  
grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt  
<0125 -Aiguptos -> ,

3739 ACT 007 018 Till <3757 -hou -> another <2087 -heteros ->  
king <0935 -basileus -> arose <0450 -anistemi -> , which  
<{3739} -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

3739 ACT 007 020 In which <{3739} -hos -> time <2540 -kairos ->  
Moses <3475 -Moseus -> was born <1080 -gennao -> , and was  
exceeding <2316 -theos -> fair <0791 -asteios -> , and  
nourished <0396 -anatrepo -> up in his father s <3962 -pater ->  
house <3624 -oikos -> three <5140 -treis -> months <3376 -men ->  
:

3739 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord  
<2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo ->  
thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for  
the place <5117 -topos -> where <{3739} -hos -> thou standest  
<2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

3739 ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus ->  
whom <{3739} -hos -> they refused <0720 -arneomai -> , saying  
<2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi ->  
thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ?  
the same <5126 -touton -> did God <2316 -theos -> send <0649 -  
apostello -> [ to be ] a ruler <0758 -archon -> and a  
deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the  
12/9/2021

angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> .

3739 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <{3739} -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

3739 ACT 007 039 To whom <{3739} -hos -> our fathers <3962 -pater -> would <2309 -thelo -> not obey <1036 -buthizo -> , but thrust <0683 -apotheomai -> [ him ] from them , and in their hearts <2588 -kardia -> turned <4762 -strepho -> back <4762 -strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt <0125 -Aiguptos -> ,

3739 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <{3739} -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

3739 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <{3739} -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoiki zo -> you away <3351 -metoiki zo -> beyond <1900 -epekei na -> Babylon <0897 -Babulon -> .

3739 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <{3739} -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

3739 ACT 007 045 Which <{3739} -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

3739 ACT 007 046 Who <{3739} -hos -> found <2147 -heurisko -> favour <5485 -charis -> before <1799 -enopion -> God <2316 -theos -> , and desired <0154 -aiteo -> to find <2147 -heurisko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob <2384 -Iakob -> .

3739 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <{3739} -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers

<4273 -prodotes -> and murderers <5406 -phoneus -> :

3739 ACT 008 010 To whom <{3739} -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3739 ACT 008 024 Then <1161 -de -> answered <0611 -apokri nomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -> of these things which <{3739} -hos -> ye have spoken <2046 -ereo -> come <1904 -eperchomai -> upon me .

3739 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Ai thio ps -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Ai thio ps -> , who <{3739} -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hi erousal em -> for to worship <4352 -proskuneo -> ,

3739 ACT 008 030 And Philip <5376 -Philippos -> ran <4370 -prostrecho -> thither <4370 -prostrecho -> to [ him ] , and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesai as -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <{3739} -hos -> thou readest <0314 -anaginosko -> ?

3739 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -I esous -> whom <{3739} -hos -> thou persecutest <1377 -dioko -> : [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

3739 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabi tha -> , which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -I ego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <{3739} -hos -> she did <4160 -poi eo -> .

3739 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabi tha -> , which <{3739} -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -I ego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

3739 ACT 010 005 And now <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for [ one ] Simon <4613 -Simon -> , whose <{3739} -hos -> surname <1941 -epi kal eomai -> is Peter <4074 -Petros -> :

3739 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <{3739} -hos -> house <3614 -oikia -> is by the sea <2281 -

thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poi eo -> .

3739 ACT 010 015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <1208 -deuteros -> time , What <{3739} -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2840 -koinoo -> .

3739 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <{3739} -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

3739 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <{3739} -hos -> ye are come <3918 -pareimi -> ?

3739 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <{3739} -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

3739 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <{3739} -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3739 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <{3739} -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3739 ACT 010 036 The word <3056 -logos -> which <{3739} -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : ( he is Lord <2962 -kuri os -> of all <3956 -pas -> : )

3739 ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <{3739} -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

3739 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrīo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <{3739} -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him .

3739 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <{3739} -hos -> they slew <0337 -anairoo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3739 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <{3739} -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairoo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3739 ACT 011 006 Upon the which <{3739} -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

3739 ACT 011 009 But the voice <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -deuteros -> from heaven <3772 -ouranos -> , What <{3739} -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2839 -koinos -> .

3739 ACT 011 011 And , behold <2400 -idou -> , immediately <1824 -exautes -> there were three <5140 -treis -> men <0435 -aner -> already come <2186 -ephistemi -> unto the house <3614 -oikia -> where <{3739} -hos -> I was , sent <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me .

3739 ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> thee words <4487 -rhema -> , whereby <{3739} -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> .

3739 ACT 011 014 Who <{3739} -hos -> shall tell <2980 -laleo -> thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> .

3739 ACT 011 023 Who <{3739} -hos -> , when he came <3854 -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that

with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os ->

3739 ACT 011 030 Which <{3739} -hos -> also <2532 -kai -> they did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saul os -> .

3739 ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> smote <3960 -patasso -> him , because <{3739} -hos -> he gave <1325 -didomi -> not God <2316 -theos -> the glory <1391 -doxa -> : and he was eaten <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> .

3739 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kuri os -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saul os -> for the work <2041 -ergon -> whereunto <{3739} -hos -> I have called <4341 -proskaleomai -> them .

3739 ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudaios -> , whose <{3739} -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bari esous -> :

3739 ACT 013 007 Which <{3739} -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergi os -> Paulus <3972 -Paul os -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; who <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saul os -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

3739 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -lessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <{3739} -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thel ema -> .

3739 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <{3739} -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -lessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thel ema -> .

3739 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after



<3326 -meta -> me , whose <{3739} -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

3739 ACT 013 037 But he , whom <{3739} -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <1492 -eido -> no <3756 -ou -> corruption <1312 -diaphthora -> .

3739 ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <{3739} -hos -> ye could <1410 -dunamai -> not be justified <1344 -dikaioo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

3739 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <{3739} -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

3739 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <{3739} -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

3739 ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <{3739} -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

3739 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homioopathes -> passions <3663 -homioopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <{3739} -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

3739 ACT 014 016 Who <{3739} -hos -> in times <1074 -genea -> past <3944 -paroiichomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

3739 ACT 014 023 And when they had ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekkllesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended <3908 -paratithemi -> them to the Lord <2962 -kuriος -> , on <1519 -eis -> whom <{3739} -hos -> they believed <4100 -pisteuo -> .

3739 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they had been recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <{3739} -hos -> they fulfilled <4137 -pleroo -> .

3739 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epiti themi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <{3739} -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3739 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <{3739} -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

3739 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <{3739} -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :

3739 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <{3739} -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

3739 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <{3739} -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

3739 ACT 016 002 Which <{3739} -hos -> was well <3140 -martureo -> reported <3140 -martureo -> of by the brethren <0080 -adephos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikonion -> .

3739 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <{3739} -hos -> heart <2588 -kardia -> the Lord <2962 -kuri os -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

3739 ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <{3739} -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaio s -> .

3739 ACT 016 024 Who <{3739} -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

3739 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <{3739} -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

3739 ACT 017 007 Whom <{3739} -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

3739 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <{3739} -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

3739 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <{3739} -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

3739 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <{3739} -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3739 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <{3739} -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3739 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> > clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <{3739} -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris

<1152 -Damaris -> , and others <2087 -heteros -> with them .

3739 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <{3739} -hos -> house <3614 -oikia -> joined <4927 -sunomereō -> hard <4927 -sunomereō -> to the synagogue <4864 -sunagoge -> .

3739 ACT 018 027 And when he was disposed <1014 -boō -lōm -aheē -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adēphos -> wrote <1125 -graphō -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathētes -> to receive <0588 -apodechomai -> him : who <{3739} -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

3739 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireō -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> , saying <3004 -legō -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <{3739} -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

3739 ACT 019 016 And the man <0444 -anthropos -> in whom <{3739} -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuriēuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

3739 ACT 019 025 Whom <{3739} -hos -> he called <4867 -sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epō -> , Sirs <0435 -aner -> , ye know <1987 -epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> .

3739 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireō -> , whom <{3739} -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3739 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieō -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioō -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <{3739} -hos -> I have received <2983 -Iambano -> of the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

3739 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <{3739} -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

3739 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimni on -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <{3739} -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

3739 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimni on -> , over <1722 -en -> the which <{3739} -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

3739 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <{3739} -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempe -> him unto the ship <4143 -ploi on -> .

3739 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <{3739} -hos -> we should lodge <3579 -xeni zo -> .

3739 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <{3739} -hos -> things God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> .

3739 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <{3739} -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eis ago -> into <1519 -eis -> the temple <2411 -hieron -> . )

3739 ACT 021 032 Who <{3739} -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> .

3739 ACT 022 005 As also <2532 -kai -> the high <0749 ->

archiereus -> priest <0749 -archiereus -> doth bear <3140 -  
 martureo -> me witness <3140 -martureo -> , and all <3956 -pas -  
 > the estate of the elders <4244 -presbuterion -> : from whom  
 <{3739} -hos -> also <2532 -kai -> I received <1209 -dechomai ->  
 letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,  
 and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,  
 to bring <0071 -ago -> them which were there <1566 -ekeise ->  
 bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for  
 to be punished <5097 -timoreo -> .

3739 ACT 022 008 And I answered <0611 -apokrinomai -> , Who  
 <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kuriros -> ?  
 And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus  
 <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <{3739} -  
 hos -> thou persecutest <1377 -dioko -> .

3739 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis ->  
 shall I do <4160 -poieo -> , Lord <2962 -kuriros -> ? And the  
 Lord <2962 -kuriros -> said <2036 -epo -> unto me , Arise <0450 -  
 anistemi -> , and go <4198 -poreuomai -> into <1519 -eis ->  
 Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall  
 be told <2980 -laleo -> thee of all <3956 -pas -> things which  
 <{3739} -hos -> are appointed <5021 -tasso -> for thee to do  
 <4160 -poieo -> .

3739 ACT 022 015 For thou shalt be his witness <3144 -martus ->  
 unto all <3956 -pas -> men <0444 -anthropos -> of what <{3739} -  
 hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> .

3739 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -  
 chiliarchos -> commanded <2753 -keleuo -> him to be brought  
 <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> ,  
 and bade <2036 -epo -> that he should be examined <0426 -  
 anetazo -> by scourging <3148 -mastix -> ; that he might know  
 <1921 -epiginosko -> wherefore <{3739} -hos -> they cried <2019 -  
 epi phoneo -> so <3779 -houto -> against <2019 -epi phoneo -> him .

3739 ACT 023 028 And when I would have known <1097 -ginosko ->  
 the cause <0156 -aitia -> wherefore <{3739} -hos -> they accused  
 <1458 -egkaleo -> him , I brought <2609 -katago -> him forth  
 <2609 -katago -> into <1519 -eis -> their council <4892 -  
 sunedriion -> :

3739 ACT 023 029 Whom <{3739} -hos -> I perceived <2147 -  
 heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -  
 zetema -> of their law <3551 -nomos -> , but to have <2192 -  
 echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his  
 charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -  
 anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

3739 ACT 024 006 Who <{3739} -hos -> also <2532 -kai -> hath gone  
 <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -  
 bebeloo -> the temple <2411 -hieron -> : whom <{3739} -hos ->  
 we took <2902 -krateo -> , and would <2309 -thelo -> have  
 judged <2919 -krino -> according <2596 -kata -> to our law <3551 -  
 nomos -> .

3739 ACT 024 006 Who <{3739} -hos -> also <2532 -kai -> hath  
 gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -  
 bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we  
 took <2902 -krateo -> , and would <2309 -thelo -> have judged  
 <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -  
 -> .

3739 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -  
 kategoros -> to come <2064 -erchomai -> unto thee : by

examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <{3739} -hos -> we accuse <2723 -kategoreo -> him .

3739 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <{3739} -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

3739 ACT 024 011 Because that thou mayest understand <1097 -ginosko -> , that there are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <{3739} -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> .

3739 ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <{3739} -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me .

3739 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeō -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <{3739} -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patriōs -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3739 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <{3739} -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

3739 ACT 024 018 Whereupon <{3739} -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3739 ACT 024 019 Who <{3739} -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

3739 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitēomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <{3739} -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalēomai -> unto Caesar <2541 -Kaisar -> .

3739 ACT 025 015 About <4012 -peri -> whom <{3739} -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosolūma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -aitēo ->

> [ to have ] judgment <1349 -di ke -> against <2596 -kata -> him .

3739 ACT 025 016 To whom <{3739} -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> > I aid <1462 -egklema -> against him .

3739 ACT 025 018 Against <4012 -peri -> whom <{3739} -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 -huponoeo -> :

3739 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <{3739} -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

3739 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <{3739} -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3739 ACT 025 026 Of whom <{3739} -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

3739 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <{3739} -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

3739 ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [ God ] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <{3739} -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .



3739 ACT 026 007 Unto which <{3739} -hos -> [ promise ] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [ God ] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hopes <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

3739 ACT 026 010 Which <{3739} -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -Iambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

3739 ACT 026 012 . Whereupon <{3739} -hos -> as I went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> with authority <1849 -exousia -> and commission <2011 -epitrope -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ,

3739 ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <{3739} -hos -> thou persecutest <1377 -dioko -> .

3739 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -hистemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <{3739} -hos -> I will appear <3700 -optanomai -> unto thee ;

3739 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -hистemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <{3739} -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

3739 ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [ from ] the Gentiles <1484 -ethnos -> , unto whom <{3739} -hos -> now <3568 -nun -> I send <0649 -apostello -> thee ,

3739 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -hистemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -Iego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <{3739} -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -Ialeo -> should <3195 -mello -> come <1096 -ginomai -> :

3739 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <{3739} -hos -> also <2532 -kai -> I speak <2980 -

laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded  
 <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -  
 touton -> things are hidden <2990 -lanthano -> from him ; for  
 this <5124 -touto -> thing was not done <4238 -prasso -> in a  
 corner <1137 -gonia -> .

3739 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -  
 paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -  
 topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi  
 Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -  
 > whereunto <{3739} -hos -> was the city <4172 -polis -> [ of ]  
 Lasea <2996 -Lasai a -> .

3739 ACT 027 017 Which <{3739} -hos -> when they had taken  
 <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -  
 boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143  
 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me ->  
 they should fall <1601 -ekpipto -> into <1519 -eis -> the  
 quicksands <4950 -surtis -> , strake <5465 -chalao -> sail  
 <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -  
 phero -> .

3739 ACT 027 023 For there stood <3936 -paristemi -> by me this  
 <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos ->  
 of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -  
 > , and whom <{3739} -hos -> I serve <3000 -latreuo -> ,

3739 ACT 027 023 For there stood <3936 -paristemi -> by me this  
 <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos ->  
 of God <2316 -theos -> , whose <{3739} -hos -> I am <1510 -eimi  
 -> , and whom <3739 -hos -> I serve <3000 -latreuo -> ,

3739 ACT 027 033 And while <{3739} -hos -> the day <2250 -  
 hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -  
 > besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to  
 take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004  
 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the  
 fourteenth <5065 -tessareskaidakatos -> day <2250 -hemera ->  
 that ye have tarried <4328 -prosdokao -> and continued <1300 -  
 diateleio -> fasting <0777 -asitos -> , having taken <4355 -  
 proslambano -> nothing <3367 -medeis -> .

3739 ACT 027 039 And when <3753 -hote -> it was day <2250 -  
 hemera -> , they knew <1921 -epiginosko -> not the land <1093 -  
 ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -  
 tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> ,  
 into <1519 -eis -> the which <{3739} -hos -> they were minded  
 <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible  
 <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship  
 <4143 -ploion -> .

3739 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -  
 barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -  
 therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand  
 <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros ->  
 themselves <0846 -autos -> , No doubt <3843 -pantos -> this  
 <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -  
 phoneus -> , whom <{3739} -hos -> , though he hath escaped  
 <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance  
 <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao ->  
 .

3739 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -  
 topos -> were possessions <5564 -chorion -> of the chief <4413 -  
 protos -> man of the island <3520 -nesos -> , whose name <3686 -  
 onoma -> was Publius <4196 -Poplios -> ; who <{3739} -hos ->

received <0324 -anadechomai -> us , and lodged <3579 -xeni zo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

3739 ACT 028 008 And it came <1096 -ginomai -> to pass , that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <{3739} -hos -> Paul <3972 -Paulos -> entered <1525 -eiserchomai -> in , and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> his hands <5495 -cheir -> on <2007 -epitithemi -> him , and healed <2390 -iaomai -> him .

3739 ACT 028 010 Who <{3739} -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timaos -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [ us ] with such things as were necessary <5532 -chreia -> .

3739 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <{3739} -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

3739 ACT 028 022 But we desire <0515 -axi oo -> to hear <0191 -akouo -> of thee what <{3739} -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

3739 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578 -xenias -> ; to whom <{3739} -hos -> he expounded <1620 -ektitithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

3739 ROM 001 005 By whom <{3739} -hos -> we have received <2983 -lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

3739 ROM 001 006 Among <1722 -en -> whom <{3739} -hos -> are ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3739 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <{3739} -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

3739 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso

-> the truth <0225 -aletheia -> of God <2316 -theos -> into  
<1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -  
sebazomai -> and served <3000 -latreuo -> the creature <2937 -  
ktisis -> more <3844 -para -> than <3844 -para -> the Creator  
<2936 -ktizo -> , who <{3739} -hos -> is blessed <2128 -  
eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

3739 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai  
-> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the  
natural <5446 -phusikos -> use <5540 -chresis -> of the woman  
<2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -  
orexis -> one <0240 -allelon -> toward <1519 -eis -> another  
<0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen  
-> working <2716 -katergazomai -> that which is unseemly <0808 -  
aschemosune -> , and receiving <0618 -apolambano -> in  
themselves <1438 -heautou -> that recompence <0489 -antimisthia -  
> of their error <4106 -plane -> which <{3739} -hos -> was meet  
<1163 -dei -> .

3739 ROM 002 006 Who <{3739} -hos -> will render <0591 -  
apodidomi -> to every <1538 -hekastos -> man according <2596 -  
kata -> to his deeds <2041 -ergon -> :

3739 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> ,  
which is one inwardly <2927 -kruptos -> ; and circumcision  
<4061 -peritome -> [ is that ] of the heart <2588 -kardia -> ,  
in the spirit <4151 -pneuma -> , [ and ] not in the letter  
<1121 -gramma -> ; whose <{3739} -hos -> praise <1868 -epainos -  
> [ is ] not of men <0444 -anthropos -> , but of God <2316 -  
theos -> .

3739 ROM 003 008 And not [ rather ] , ( as we be  
slanderingly <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,  
and as some <5100 -tis -> affirm <5346 -phemi -> that we say  
<3004 -lego -> , ) Let us do <4160 -poi eo -> evil <2556 -kakos  
-> , that good <0018 -agathos -> may come <2064 -erchomai -> ?  
whose <{3739} -hos -> damnation <2917 -krima -> is just <1738 -  
endikos -> .

3739 ROM 003 014 Whose <{3739} -hos -> mouth <4750 -stoma -> [ is ]  
full <1073 -gemo -> of cursing <0685 -ara -> and  
bitterness <4088 -pikria -> :

3739 ROM 003 025 Whom <{3739} -hos -> God <2316 -theos -> hath  
set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ]  
a propitiation <2435 -hilasterion -> through <1223 -dia ->  
faith <4102 -pistis -> in his blood <0129 -haima -> , to  
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -  
> for the remission <3929 -paresis -> of sins <0265 -hamartema -  
> that are past <4266 -proginomai -> , through <1722 -en -> the  
forbearance <0463 -anoche -> of God <2316 -theos -> ;

3739 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
-heis -> God <2316 -theos -> , which <{3739} -hos -> shall  
justify <1344 -dikai oo -> the circumcision <4061 -peritome -> by  
faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -  
> through <1223 -dia -> faith <4102 -pistis -> .

3739 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -  
> also <2532 -kai -> describeth <3004 -lego -> the blessedness  
<3108 -makarismos -> of the man <0444 -anthropos -> , unto whom  
<{3739} -hos -> God <2316 -theos -> imputeth <3049 -logizomai ->  
righteousness <1343 -dikaiosune -> without <5565 -choris ->  
works <2041 -ergon -> ,

3739 ROM 004 007 [ Saying ] , Blessed <3107 -makarios -> [

are ] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <{3739} -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> .

3739 ROM 004 007 [ Saying ] , Blessed <3107 -makarios -> [ are ] they whose <{3739} -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> .

3739 ROM 004 008 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> to whom <{3739} -hos -> the Lord <2962 -kuriros -> will not impute <3049 -logizomai -> sin <0266 -hamartia -> .

3739 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <{3739} -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3739 ROM 004 017 . ( As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713 -katenanti -> him whom <{3739} -hos -> he believed <4100 -pisteuo -> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

3739 ROM 004 018 Who <{3739} -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

3739 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <{3739} -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> .

3739 ROM 004 024 But for us also <2532 -kai -> , to whom <{3739} -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuriros -> from the dead <3498 -nekros -> ;

3739 ROM 004 025 Who <{3739} -hos -> was delivered <3860 -paradidomi -> for our offences <3900 -paraptoma -> , and was raised <1453 -egeiro -> again <1453 -egeiro -> for our justification <1347 -dikaiosis -> .

3739 ROM 005 002 By whom <{3739} -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

3739 ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <{3739} -

hos -> we have now <3568 -nun -> received <2983 -Iambano -> the atonement <2643 -katalage -> .

3739 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <{3739} -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

3739 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <{3739} -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

3739 ROM 006 016 Know <1492 -eido -> ye not , that to whom <{3739} -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

3739 ROM 006 017 But God <2316 -theos -> be thanked <5485 -charis -> , that ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine <1322 -didache -> which <{3739} -hos -> was delivered <3860 -paradomi -> you .

3739 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <{3739} -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <2288 -thanatos -> .

3739 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <{3739} -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

3739 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <{3739} -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

3739 ROM 007 015 For that which <{3739} -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

3739 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -poieo -> that which <{3739} -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [ it is ] good <2570 -kalos -> .

3739 ROM 007 019 For the good <0018 -agathos -> that I would

<2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <{3739} -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> .

3739 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <{3739} -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

3739 ROM 008 029 . For whom <{3739} -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> .

3739 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaios -> : and whom <{3739} -hos -> he justified <1344 -dikaios -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

3739 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <{3739} -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaios -> : and whom <3739 -hos -> he justified <1344 -dikaios -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

3739 ROM 008 030 Moreover <1161 -de -> whom <{3739} -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaios -> : and whom <3739 -hos -> he justified <1344 -dikaios -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

3739 ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakriuo -> ? [ It is ] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <{3739} -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

3739 ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakriuo -> ? [ It is ] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <{3739} -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

3739 ROM 009 004 Who <3748 -hostis -> are Israelites <2475 -Israelites -> ; to whom <{3739} -hos -> [ pertaineth ] the adoption <5206 -huiotesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 -nomotesia -> of the law <3548 -nomotesia -> , and the service <2999 -latreia -> [ of God ] , and the promises <1860 -epaggelia -> ;

3739 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers  
 <3962 -pater -> , and of whom <{3739} -hos -> as concerning  
 <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -  
 > [ came ] , who <3588 -ho -> is over <1909 -epi -> all <3956  
 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for  
 ever <0165 -ai on -> . Amen <0281 -amen -> .

3739 ROM 009 005 Whose <{3739} -hos -> [ are ] the fathers  
 <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596  
 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [  
 came ] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas  
 -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever  
 <0165 -ai on -> . Amen <0281 -amen -> .

3739 ROM 009 015 For he saith <3004 -lego -> to Moses <3475 -  
 Moseus -> , I will have mercy <1653 -eleeo -> on whom <3739 -  
 hos -> I will have mercy <1653 -eleeo -> , and I will have  
 compassion <3627 -oikteiro -> on whom <{3739} -hos -> I will  
 have compassion <3627 -oikteiro -> .

3739 ROM 009 015 For he saith <3004 -lego -> to Moses <3475 -  
 Moseus -> , I will have mercy <1653 -eleeo -> on whom <{3739} -  
 hos -> I will have mercy <1653 -eleeo -> , and I will have  
 compassion <3627 -oikteiro -> on whom <3739 -hos -> I will have  
 compassi on <3627 -oikteiro -> .

3739 ROM 009 018 Therefore <3767 -oun -> hath he mercy <1653 -  
 eleeo -> on whom <3739 -hos -> he will <2309 -thelo -> [ have  
 mercy ] , and whom <{3739} -hos -> he will <2309 -thelo -> he  
 hardeneth <4645 -skleruno -> .

3739 ROM 009 018 Therefore <3767 -oun -> hath he mercy <1653 -  
 eleeo -> on whom <{3739} -hos -> he will <2309 -thelo -> [ have  
 mercy ] , and whom <3739 -hos -> he will <2309 -thelo -> he  
 hardeneth <4645 -skleruno -> .

3739 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -  
 kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -  
 > , of the same <0846 -autos -> lump <5445 -phurama -> to make  
 <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -  
 time -> , and another <{3739} -hos -> unto di shonour <0819 -  
 atimia -> ?

3739 ROM 009 023 And that he might make <1107 -gnorizo -> known  
 <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory  
 <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of  
 mercy <1656 -eleos -> , which <{3739} -hos -> he had afore  
 <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory  
 <1391 -doxa -> ,

3739 ROM 009 024 Even <2532 -kai -> us , whom <{3739} -hos ->  
 he hath called <2564 -kaleo -> , not of the Jews <2453 -  
 Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of  
 the Gentiles <1484 -ethnos -> ?

3739 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it  
 ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [  
 even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -  
 kardia -> : that is , the word <4487 -rhema -> of faith <4102 -  
 pistis -> , which <{3739} -hos -> we preach <2784 -kerusso -> ;

3739 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall  
 they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in  
 whom <3739 -hos -> they have not believed <4100 -pisteuo -> ?  
 and how <4459 -pos -> shall they believe <4100 -pisteuo -> in  
 him of whom <{3739} -hos -> they have not heard <0191 -akouo ->



? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

3739 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <{3739} -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

3739 ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> which <{3739} -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> ,

3739 ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <{3739} -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo ->

3739 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <{3739} -hos -> , who <3588 -ho -> is weak <0770 -astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

3739 ROM 014 002 For one <{3739} -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , who <3588 -ho -> is weak <0770 -astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

3739 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <{3739} -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3739 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <{3739} -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

3739 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <{3739} -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3739 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [ is ] he that condemneth <4314 -pros -> not himself <1438 -heautou -> in that thing which <{3739} -hos -> he alloweth <1381 -dokimazo -> .

3739 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <{3739} -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> ,

3739 ROM 015 021 But as it is written <1125 -grapho -> , To whom <{3739} -hos -> he was not spoken <0312 -anaggello -> of , they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <4920 -suniemi -> .

3739 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <{3739} -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklisia -> of the Gentiles <1484 -ethnos -> .

3739 ROM 016 005 Likewise <2532 -kai -> [ greet ] the church <1577 -ekklisia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my well beloved <0027 -agapetos -> Epänetus <1866 -Epänetos -> , who <{3739} -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> .

3739 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunai chmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <{3739} -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me .

3739 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <{3739} -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

3739 1CO 001 008 Who <{3739} -hos -> shall also <2532 -kai -> confirm <0950 -bebai oo -> you unto the end <5056 -telos -> , [ that ye may be ] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3739 1CO 001 009 God <2316 -theos -> [ is ] faithful <4103 -pistos -> , by whom <{3739} -hos -> ye were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -hui os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

3739 1CO 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <{3739} -hos -> of God <2316 -theos -> is made <1096 -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> :

3739 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [ even ] the hidden <0613 -apokrupto -> [ wisdom ] , which <{3739} -hos -> God <2316 -theos -> ordained <4304 -

promeletao -> before <4253 -pro -> the world <0165 -ai on -> unto our glory <1391 -doxa -> :

3739 1C0 002 008 Which <{3739} -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -ai on -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> .

3739 1C0 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <{3739} -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3739 1C0 002 013 Which <{3739} -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

3739 1C0 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <{3739} -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

3739 1C0 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <{3739} -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3739 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <{3739} -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

3739 1C0 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <{3739} -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

3739 1C0 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <{3739} -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087

-heteros -> .

3739 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

3739 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

3739 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

3739 1C0 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

3739 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poi eo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3739 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

3739 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we by him .

3739 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [

are ] all <3956 -pas -> things , and we by him .

3739 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -adephos -> perish <0622 -apollumi -> , for whom <{3739} -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> ?

3739 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <{3739} -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

3739 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <{3739} -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

3739 1C0 010 015 . I speak <3004 -lego -> as to wise <5429 -phronimos -> men ; judge <2919 -krino -> ye what <{3739} -hos -> > I say <5346 -phemi -> .

3739 1C0 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <{3739} -hos -> we break <2806 -klaio -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547 -Christos -> ?

3739 1C0 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <{3739} -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klaio -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547 -Christos -> ?

3739 1C0 010 020 But I [ say ] , that the things which <{3739} -hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> .

3739 1C0 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -meteicho -> , why <5101 -tis -> am I evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <{3739} -hos -> I give thanks <2168 -eucharisteo -> ?

3739 1C0 011 021 For in eating <5315 -phago -> every <1538 -hekastos -> one taketh <4301 -prolambano -> before <4301 -prolambano -> [ other ] his own <2398 -idios -> supper <1173 -deipnon -> : and one <3303 -men -> is hungry <3983 -peinao -> , and another <{3739} -hos -> is drunken <3184 -methuo -> .

3739 1C0 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you . That the

Lord <2962 -kuriros -> Jesus <2424 -Iesous -> the [ same <0846 -autos -> ] night <3571 -nux -> in which <{3739} -hos -> he was betrayed <3860 -paradi domi -> took <2983 -Iambano -> bread <0740 -artos -> :

3739 1C0 011 023 . For I have received <3880 -paral ambano -> of the Lord <2962 -kuriros -> that which <{3739} -hos -> also <2532 -kai -> I delivered <3860 -paradi domi -> unto you , That the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> the [ same <0846 -autos -> ] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradi domi -> took <2983 -Iambano -> bread <0740 -artos -> :

3739 1C0 012 023 And those [ members ] of the body <4983 -soma -> , which <{3739} -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -periti themi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> .

3739 1C0 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <{3739} -hos -> also <2532 -kai -> ye have received <3880 -paral ambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

3739 1C0 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <{3739} -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paral ambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

3739 1C0 015 002 By which <{3739} -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

3739 1C0 015 003 For I delivered <3860 -paradi domi -> unto you first <4413 -protos -> of all that which <{3739} -hos -> I also <2532 -kai -> received <3880 -paral ambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ;

3739 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <{3739} -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep <2837 -koi mao -> .

3739 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <{3739} -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

3739 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heuri sko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <{3739} -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

3739 1C0 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <2746 -kauchesis -> which <{3739} -hos -> I have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

3739 1C0 015 036 [ Thou ] fool <0878 -aphron -> , that which <{3739} -hos -> thou sowest <4687 -speiro -> is not quickened <2227 -zoopoi eo -> , except <3362 -ean me -> it die <0599 -apothnesko -> :

3739 1C0 015 037 And that which <{3739} -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loipoy -> [ grain ] :

3739 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <{3739} -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

3739 2C0 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <{3739} -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [ us ] ;

3739 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <{3739} -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

3739 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <{3739} -hos -> I ought <1163 -dei -> to rejoice <5463 -chair o -> ; having confidence <3982 -pei tho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [ the joy ] of you all <3956 -pas -> .

3739 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <{3739} -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

3739 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

3739 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

3739 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

3739 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoi eo -> .

3739 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

3739 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

3739 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3739 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekkl esia -> ;

3739 2C0 008 022 And we have sent <4842 -sumpempo -> with them



our brother <0080 -adephos -> , whom <{3739} -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you .

3739 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <{3739} -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

3739 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <{3739} -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

3739 2C0 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <{3739} -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

3739 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <{3739} -hos -> the Lord <2962 -kuriος -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

3739 2C0 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <{3739} -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephi kneomai -> even <2532 -kai -> unto you .

3739 2C0 010 018 For not he that commendeth <4921 -sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but whom <{3739} -hos -> the Lord <2962 -kuriος -> commendeth <4921 -sunistao -> .

3739 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <{3739} -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

3739 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <{3739} -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

3739 2C0 011 012 But what <{3739} -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

3739 2C0 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <{3739} -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

3739 2C0 011 017 That which <{3739} -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [ it ] not after <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

3739 2C0 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <{3739} -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> .

3739 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <{3739} -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

3739 2C0 012 017 Did I make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you by any <5100 -tis -> of them whom <{3739} -hos -> I sent <0649 -apostello -> unto you ?

3739 2C0 012 021 [ And ] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [ that ] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <{3739} -hos -> they have committed <4238 -prasso -> .

3739 2C0 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me , which <{3739} -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

3739 2C0 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <{3739} -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

3739 GAL 001 005 To whom <{3739} -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3739 GAL 001 007 Which <{3739} -hos -> is not another <0243 -allos -> ; but there be some <5100 -tis -> that trouble <5015 -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3739 GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <{3739} -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> .

3739 GAL 001 020 Now <2236 -hedista -> the things which <{3739} -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

3739 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <{3739} -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

3739 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <{3739} -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

3739 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <{3739} -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadoulouo -> us into bondage <2615 -katadoulouo -> :

3739 GAL 002 005 To whom <{3739} -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 -di ameno -> with you .

3739 GAL 002 010 Only <3440 -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ;

the same <5124 -touto -> which <{3739} -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3739 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -> again <3825 -palin -> the things which <{3739} -hos -> I destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself <1683 -emautou -> a transgressor <3848 -parabates -> .

3739 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <{3739} -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

3739 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <{3739} -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3739 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <4690 -sperma -> , which <{3739} -hos -> is Christ <5547 -Christos -> .

3739 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <{3739} -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

3739 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi cheion -> , whereunto <{3739} -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

3739 GAL 004 019 . My little <5040 -tekni on -> children <5040 -tekni on -> , of whom <{3739} -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin -> until <0891 -achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you ,

3739 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -oun -> in the liberty <1657 -eleutheria -> wherewith <{3739} -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

3739 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homios -> : of the which <{3739} -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [ you ] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3739 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <{3739} -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroō -> unto me , and I unto the world <2889 -kosmos -> .

3739 EPH 001 007 In whom <{3739} -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ;

3739 EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <{3739} -hos -> he hath purposed <4388 -proti themai -> in himself <0848 -hautou -> :

3739 EPH 001 011 In whom <{3739} -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

3739 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -homon -> salvation <4991 -soteria -> : in whom <{3739} -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

3739 EPH 001 013 In whom <{3739} -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -homon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

3739 EPH 001 014 Which <{3739} -hos -> is the earnest <0728 -arrhabon -> of our inheritance <2817 -kleronomia -> until <1519 -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -peripoesis -> possession <4047 -peripoesis -> , unto the praise <1868 -epainos -> of his glory <1391 -doxa -> .

3739 EPH 001 020 Which <{3739} -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -> his own <0848 -hautou ->

right <1188 -dexios -> hand in the heavenly <2032 -epouranos ->  
[ places ] ,

3739 EPH 002 003 Among <1722 -en -> whom <{3739} -hos -> also  
<2532 -kai -> we all <3956 -pas -> had our conversation <0390 -  
anastrepho -> in times <4218 -pote -> past in the lusts <1939 -  
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -  
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -  
> and of the mind <1271 -dianoia -> ; and were by nature <5449 -  
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,  
even <2532 -kai -> as others <3062 -loipoy -> .

3739 EPH 002 004 . But God <2316 -theos -> , who is rich  
<4145 -plousios -> in mercy <1656 -eleos -> , for his great  
<4183 -polus -> love <0026 -agape -> wherewith <{3739} -hos ->  
he loved <0025 -agapao -> us ,

3739 EPH 002 010 For we are his workmanship <4161 -poiema -> ,  
created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424  
-Iesous -> unto good <0018 -agathos -> works <2041 -ergon -> ,  
which <{3739} -hos -> God <2316 -theos -> hath before <4282 -  
proetomazo -> ordained <4282 -proetomazo -> that we should  
walk <4043 -peripateo -> in them .

3739 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> ye who <{3739} -hos ->  
sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -  
makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the  
blood <0129 -haima -> of Christ <5547 -Christos -> .

3739 EPH 002 014 . For he is our peace <1515 -eirene -> , who  
<{3739} -hos -> hath made <4160 -poieo -> both <0297 -amphoteris  
-> one <1520 -heis -> , and hath broken <3089 -luo -> down the  
middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -  
> [ between us ] ;

3739 EPH 002 021 In whom <{3739} -hos -> all <3956 -pas -> the  
building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed  
<4883 -sunarmologeo -> together <4883 -sunarmologeo -> groweth  
<0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -  
naos -> in the Lord <2962 -kuriος -> :

3739 EPH 002 022 In whom <{3739} -hos -> ye also <2532 -kai ->  
are builded <4925 -sunokodomeo -> together <4925 -sunokodomeo -  
> for an habitation <2732 -katoiketerion -> of God <2316 -theos -  
> through <1722 -en -> the Spirit <4151 -pneuma -> .

3739 EPH 003 004 Whereby <{3739} -hos -> , when ye read <0314 -  
anaginosko -> , ye may <1410 -dunamai -> understand <3539 -  
noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -  
musterion -> of Christ <5547 -Christos -> )

3739 EPH 003 005 Which <{3739} -hos -> in other <2087 -heteros -  
> ages <1074 -genea -> was not made <1107 -gnorizo -> known  
<1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -  
anthropos -> , as it is now <3568 -nun -> revealed <0601 -  
apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -  
apostolos -> and prophets <4396 -prophetes -> by the Spirit  
<4151 -pneuma -> ;

3739 EPH 003 007 Whereof <{3739} -hos -> I was made <1096 -  
ginomai -> a minister <1249 -diakonos -> , according <2596 -  
kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -  
> of God <2316 -theos -> given <1325 -didomi -> unto me by the  
effectual <1753 -energeia -> working <1753 -energeia -> of his  
power <1411 -dunamis -> .

3739 EPH 003 011 According <2596 -kata -> to the eternal <0165 -ai on -> purpose <4286 -prothesis -> which <{3739} -hos -> he purposed <4160 -poieo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> :

3739 EPH 003 012 In whom <{3739} -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him .

3739 EPH 003 015 Of whom <{3739} -hos -> the whole <3956 -pas -> family <3965 -patria -> in heaven <3772 -ouranos -> and earth <1093 -ge -> is named <3687 -onomazo -> ,

3739 EPH 004 001 . I therefore <3767 -oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kurios -> , beseech <3870 -parakaleo -> you that ye walk <4043 -peripateo -> worthy <0516 -axios -> of the vocation <2821 -klesis -> wherewith <{3739} -hos -> ye are called <2564 -kaleo -> ,

3739 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <3956 -pas -> things , which <{3739} -hos -> is the head <2776 -kephale -> , [ even ] Christ <5547 -Christos -> :

3739 EPH 004 016 From whom <{3739} -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

3739 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -hagios -> Spirit <4151 -pneuma -> of God <2316 -theos -> , whereby <{3739} -hos -> ye are sealed <4972 -sphragizo -> unto the day <2250 -hemera -> of redemption <0629 -apolutrosis -> .

3739 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <{3739} -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

3739 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <{3739} -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3739 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalasia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <4151 -pneuma -> , which <{3739} -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

3739 EPH 006 020 For which <{3739} -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> .

3739 EPH 006 022 Whom <{3739} -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

3739 PHP 002 005 Let this <5124 -touto -> mind <5426 -phroneo -> be in you , which <{3739} -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3739 PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <{3739} -hos -> ye shine <5316 -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ;

3739 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <{3739} -hos -> I have suffered <2210 -zemiōo -> the loss <2210 -zemiōo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3739 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -Iambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleiōo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <{3739} -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3739 PHP 003 016 Nevertheless <4133 -plēn -> , whereto <{3739} -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

3739 PHP 003 018 ( For many <4183 -polus -> walk <4043 -peripateo -> , of whom <{3739} -hos -> I have told <3004 -Iego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -Iego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

3739 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <{3739} -hos -> God <2316 -theos -> [ is their ] belly <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things . )

3739 PHP 003 019 Whose <{3739} -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [ is their ] belly <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their



shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things . )

3739 PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <{3739} -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -soter -> , the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3739 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [ with ] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <{3739} -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222 -zoe -> .

3739 PHP 004 009 Those <5023 -tauta -> things , which <{3739} -hos -> ye have both <2532 -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirēne -> shall be with you .

3739 PHP 004 011 Not that I speak <3004 -lego -> in respect <2596 -kata -> of want <5304 -husteresis -> : for I have learned <3129 -manthano -> , in whatsoever <{3739} -hos -> state I am <1510 -eimi -> , [ therewith ] to be content <0842 -autarkes -> .

3739 COL 001 005 For the hope <1680 -elpis -> which <3588 -ho -> is laid <0606 -apokeimai -> up for you in heaven <3772 -ouranos -> , whereof <{3739} -hos -> ye heard <4257 -proakouo -> before <4257 -proakouo -> in the word <3056 -logos -> of the truth <0226 -aletheuo -> of the gospel <2098 -euaggelion -> ;

3739 COL 001 007 As ye also <2532 -kai -> learned <3129 -manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -agapetos -> fellow servant <4889 -sundoulos -> , who <{3739} -hos -> is for you a faithful <4103 -pistos -> minister <1249 -diakonos -> of Christ <5547 -Christos -> ;

3739 COL 001 013 Who <{3739} -hos -> hath delivered <4506 -rhoumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos -> , and hath translated <3179 -methistemi -> [ us ] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -hui os -> :

3739 COL 001 014 In whom <{3739} -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , [ even ] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

3739 COL 001 015 Who <{3739} -hos -> is the image <1504 -eikon -> of the invisible <0517 -aoratōs -> God <2316 -theos -> , the firstborn <4416 -prototokos -> of every <3596 -hodoi poreo -> creature <2937 -ktisis -> :

3739 COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklēsia -> : who <{3739} -hos -> is the beginning <0746 -arche -> , the firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [ things ] he might have the preeminence <4409 -proteuo -> .

3739 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelios -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <{3739} -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

3739 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <{3739} -hos -> is the church <1577 -ekklesia -> :

3739 COL 001 025 Whereof <{3739} -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

3739 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <{3739} -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

3739 COL 001 027 To whom <{3739} -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

3739 COL 001 028 Whom <{3739} -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> -> Jesus <2424 -Iesous -> :

3739 COL 001 029 Whereunto <{3739} -hos -> I also <2532 -kai -> labour <2872 -kopiao -> , striving <0075 -agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

3739 COL 002 003 In whom <{3739} -hos -> are hid <0614 -apokruphos -> all <3956 -pas -> the treasures <2344 -thesauros -> of wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> .

3739 COL 002 010 And ye are complete <4137 -pleroo -> in him , which <{3739} -hos -> is the head <2776 -kephale -> of all <3956 -pas -> principality <0746 -arche -> and power <1849 -exousia -> :

3739 COL 002 011 In whom <{3739} -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

3739 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -chei rographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <{3739} -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ;

3739 COL 002 017 Which <{3739} -hos -> are a shadow <4639 -skia -> of things to come <3195 -mello -> ; but the body <4983 -soma -> [ is ] of Christ <5547 -Christos -> .

3739 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <{3739} -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> ,

3739 COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <{3739} -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbazo -> together <4822 -sumbazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

3739 COL 002 022 Which <{3739} -hos -> all <3956 -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ; ) after <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ?

3739 COL 003 006 For which <{3739} -hos -> things sake the wrath <3709 -orge -> of God <2316 -theos -> cometh <2064 -erchomai -> on <1909 -epi -> the children <5207 -huios -> of disobedience <0543 -apei theia -> :

3739 COL 003 007 In the which <{3739} -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

3739 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <{3739} -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

3739 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <{3739} -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

3739 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura ->

-> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <{3739} -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

3739 COL 004 008 Whom <{3739} -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

3739 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <{3739} -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

3739 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sisters <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <{3739} -hos -> ye received <2983 -lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

3739 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <0991 -blepo -> to the ministry <1248 -diakonia -> which <{3739} -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .

3739 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <{3739} -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to come <2064 -erchomai -> .

3739 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <{3739} -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3739 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodiodomi -> to God <2316 -theos -> again <0467 -antapodiodomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <{3739} -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

3739 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <{3739} -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -

adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

3739 2TH 001 005 . [ Which is ] a manifest token <1730 -endeigma -> of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be counted <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <{3739} -hos -> ye also <2532 -kai -> suffer :

3739 2TH 001 007 And to you who are troubled <2346 -thlibo -> rest <0425 -anesis -> with us , when <{3739} -hos -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis -> from heaven <3772 -ouranos -> with his mighty <1411 -dunamis -> angels <0032 -aggelos -> ,

3739 2TH 001 011 . Wherefore <{3739} -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

3739 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <{3739} -hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -parousia -> :

3739 2TH 002 009 [ Even him ] , whose <{3739} -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3739 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <{3739} -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

3739 2TH 002 014 Whereunto <{3739} -hos -> he called <2564 -kaleo -> you by our gospel <2098 -euaggelion -> , to the obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3739 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <{3739} -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> .

3739 2TH 003 003 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <{3739} -hos -> shall stablish <4741 -sterizo -> you , and keep <5442 -phulasso -> [ you ] from evil <4190 -poneros -> .

3739 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poi eo -> and will do <4160 -poi eo -> the

things which <{3739} -hos -> we command <3853 -paraggello -> you

3739 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <{3739} -hos -> he received <3880 -paralambano -> of us .

3739 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <{3739} -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

3739 1TI 001 006 From which <{3739} -hos -> some <5100 -tis -> having swerved <0795 -astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ;

3739 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> what <{3739} -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebai oomai -> .

3739 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <{3739} -hos -> was committed <4100 -pisteuo -> to my trust <4100 -pisteuo -> .

3739 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <{3739} -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

3739 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <{3739} -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

3739 1TI 001 020 Of whom <3739 -hos -> is Hymenaeus <5211 -Humenaios -> and Alexander <0223 -Alexandros -> ; whom <{3739} -hos -> I have delivered <3860 -paradidomi -> unto Satan <4567 -Satanas -> , that they may learn <3811 -paideuo -> not to blaspheme <0987 -blasphemeo -> .

3739 1TI 001 020 Of whom <{3739} -hos -> is Hymenaeus <5211 -Humenaios -> and Alexander <0223 -Alexandros -> ; whom <3739 -hos -> I have delivered <3860 -paradidomi -> unto Satan <4567 -Satanas -> , that they may learn <3811 -paideuo -> not to blaspheme <0987 -blasphemeo -> .

3739 1TI 002 004 Who <{3739} -hos -> will <2309 -thelo -> have all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3739 1TI 002 007 Whereunto <{3739} -hos -> I am ordained <5087 -  
 titheimi -> a preacher <2783 -kerux -> , and an apostle <0652 -  
 apostolos -> , ( I speak <3004 -lego -> the truth <0225 -  
 aletheia -> in Christ <5547 -Christos -> , [ and ] lie <5574 -  
 pseudomai -> not ; ) a teacher <1320 -didaskalos -> of the  
 Gentiles <1484 -ethnos -> in faith <4102 -pistis -> and verity  
 <0225 -aletheia -> .

3739 1TI 002 010 But ( which <{3739} -hos -> becometh <0516 -  
 axios -> women <1135 -gune -> professing <1861 -epaggello ->  
 godliness <2317 -theosebeia -> ) with good <0018 -agathos ->  
 works <2041 -ergon -> .

3739 1TI 004 003 Forbidding <2967 -koluo -> to marry <1060 -  
 gameo -> , [ and commanding ] to abstain <0567 -apechomai ->  
 from meats <1033 -broma -> , which <{3739} -hos -> God <2316 -  
 theos -> hath created <2936 -ktizo -> to be received <3336 -  
 metalepsis -> with thanksgiving <2169 -eucharistia -> of them  
 which believe <4103 -pistos -> and know <1921 -epiginosko -> the  
 truth <0225 -aletheia -> .

3739 1TI 004 006 . If thou put <5294 -hupotithemi -> the  
 brethren <0080 -adelphos -> in remembrance <5294 -hupotithemi ->  
 of these <5023 -tauta -> things , thou shalt be a good <2570 -  
 kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in  
 the words <3056 -logos -> of faith <4102 -pistis -> and of good  
 <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto  
 <{3739} -hos -> thou hast attained <3877 -parakoloutheo -> .

3739 1TI 004 010 For therefore <5124 -touto -> we both <2532 -  
 kai -> labour <2872 -kopiao -> and suffer reproach <3679 -  
 oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo ->  
 in the living <2198 -zao -> God <2316 -theos -> , who <{3739} -  
 hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men  
 <0444 -anthropos -> , specially <3122 -malista -> of those that  
 believe <4103 -pistos -> .

3739 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -  
 charisma -> that is in thee , which <{3739} -hos -> was given  
 <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with  
 the laying <1936 -epithesis -> on <1936 -epithesis -> of the  
 hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

3739 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -  
 epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo  
 -> about <4012 -peri -> questions <2214 -zetesis -> and strifes  
 <3055 -logomachia -> of words <3055 -logomachia -> , whereof  
 <{3739} -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos ->  
 , strife <2054 -eris -> , railings <0988 -blasphemia -> ,  
 evil <4190 -poneros -> surmings <5283 -huponoiia -> ,

3739 1TI 006 010 For the love <5365 -philarguria -> of money  
 <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -  
 pas -> evil <2556 -kakos -> : which <{3739} -hos -> while some  
 <5100 -tis -> coveted <3713 -oregomai -> after , they have  
 erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and  
 pierced <4044 -peripeiro -> themselves <1438 -heautou -> through  
 <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -  
 odune -> .

3739 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -  
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay  
 <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -  
 epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> ,  
 whereunto <{3739} -hos -> thou art also <2532 -kai -> called  
 12/9/2021

<2564 -kaleo -> , and hast professed <3670 -homologeo -> a good  
 <2570 -kalos -> profession <3671 -homologia -> before <1799 -  
 enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

3739 1TI 006 015 Which <{3739} -hos -> in his times <2540 -  
 kairos -> he shall shew <1166 -deiknuo -> , [ who <3588 -ho ->  
 is ] the blessed <3107 -makarios -> and only <3441 -monos ->  
 Potentate <1413 -dunastes -> , the King <0935 -basileus -> of  
 kings <0936 -basileuo -> , and Lord <2962 -kurius -> of lords  
 <2961 -kuriuo -> ;

3739 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath  
 <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611  
 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no  
 <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;  
 whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->  
 hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -  
 dunamai -> see <1492 -eido -> : to whom <{3739} -hos -> [ be ]  
 honour <5092 -time -> and power <2904 -kratos -> everlasting  
 <0166 -aionios -> . Amen <0281 -amen -> .

3739 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath  
 <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611  
 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no  
 <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;  
 whom <{3739} -hos -> no <3762 -oudeis -> man <0444 -anthropos ->  
 hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -  
 dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ]  
 honour <5092 -time -> and power <2904 -kratos -> everlasting  
 <0166 -aionios -> . Amen <0281 -amen -> .

3739 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath  
 <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611  
 -oikeo -> in the light <5457 -phos -> which <{3739} -hos -> no  
 <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;  
 whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->  
 hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -  
 dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ]  
 honour <5092 -time -> and power <2904 -kratos -> everlasting  
 <0166 -aionios -> . Amen <0281 -amen -> .

3739 1TI 006 021 Which <{3739} -hos -> some <5100 -tis ->  
 professing <1861 -epaggello -> have erred <0795 -astocheo ->  
 concerning <4012 -peri -> the faith <4102 -pistis -> . Grace  
 <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

3739 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> ,  
 whom <{3739} -hos -> I serve <3000 -latreuo -> from [ my ]  
 forefathers <4269 -progonos -> with pure <2513 -katharos ->  
 conscience <4893 -suneidesis -> , that without <0088 -  
 adialeiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -  
 > remembrance <3417 -mneia -> of thee in my prayers <1162 -  
 deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

3739 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -  
 anamimnesko -> thee in remembrance <0363 -anamimnesko -> that  
 thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of  
 God <2316 -theos -> , which <{3739} -hos -> is in thee by the  
 putting <1936 -epithesis -> on <1936 -epithesis -> of my hands  
 <5495 -cheir -> .

3739 2TI 001 006 . Wherefore <{3739} -hos -> I put <0363 -  
 anamimnesko -> thee in remembrance <0363 -anamimnesko -> that  
 thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of  
 God <2316 -theos -> , which <3739 -hos -> is in thee by the  
 putting <1936 -epithesis -> on <1936 -epithesis -> of my hands  
 12/9/2021



<5495 -cheir -> .

3739 2TI 001 011 Whereunto <{3739} -hos -> I am appointed <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , and a teacher <1320 -didaskalos -> of the Gentiles <1484 -ethnos -> .

3739 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <{3739} -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

3739 2TI 001 012 For the which <{3739} -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

3739 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -hupotuposis -> of sound <5198 -hugiai no -> words <3056 -logos -> , which <{3739} -hos -> thou hast heard <0191 -akouo -> of me , in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3739 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all <3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <{3739} -hos -> are Phygellus <5436 -Phugelios -> and Hermogenes <2061 -Hermogenes -> .

3739 2TI 002 007 Consider <3539 -noieo -> what <{3739} -hos -> I say <3004 -lego -> ; and the Lord <2962 -kuri os -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things .

3739 2TI 002 017 And their word <3056 -logos -> will eat <2192 -echo -> as doth a canker <1044 -gaggraina -> : of whom <{3739} -hos -> is Hymenaeus <5211 -Humenaios -> and Philetus <5372 -Philetos -> ;

3739 2TI 003 014 But continue <3306 -meno -> thou in the things which <{3739} -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ;

3739 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <{3739} -hos -> the Lord <2962 -kuri os -> , the righteous <1342 -dikaios -> judge <2923 -krit es -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3739 2TI 004 015 Of whom <{3739} -hos -> be thou ware <5442 -phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -

Iian -> withstood <0436 -anthistemi -> our words <3056 -logos ->

3739 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epourani os -> kingdom <0932 -basileia -> : to whom <{3739} -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3739 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> , which <{3739} -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

3739 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <{3739} -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

3739 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomi zo -> must <1163 -dei -> be stopped <1993 -epistomi zo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <{3739} -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

3739 TIT 001 011 Whose <{3739} -hos -> mouths <1993 -epistomi zo -> must <1163 -dei -> be stopped <1993 -epistomi zo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

3739 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <{3739} -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 -pistis -> ;

3739 TIT 002 001 . But speak <2980 -laleo -> thou the things which <{3739} -hos -> become <4241 -prepo -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> :

3739 TIT 002 014 Who <{3739} -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

3739 TIT 003 005 Not by works <2041 -ergon -> of righteousness <1343 -dikaiosune -> which <{3739} -hos -> we have done <4160 -poi eo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

3739 TIT 003 006 Which <{3739} -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

3739 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -  
agape -> and faith <4102 -pistis -> , which <{3739} -hos ->  
thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all  
<3956 -pas -> saints <0040 -hagi os -> ;

3739 PHM 001 010 I beseech <3870 -parakaleo -> thee for my son  
<5043 -teknon -> Onesimus <3682 -Onesimos -> , whom <{3739} -  
hos -> I have begotten <1080 -gennao -> in my bonds <1199 -  
desmon -> :

3739 PHM 001 012 Whom <{3739} -hos -> I have sent <0628 -  
apolouo -> again <0375 -anapempo -> : thou therefore receive  
<4355 -proslambano -> him , that is , mine <1699 -emos -> own  
bowels <4698 -splagchnon -> :

3739 PHM 001 013 Whom <{3739} -hos -> I would have retained  
<2722 -katecho -> with me , that in thy stead <5228 -huper ->  
he might have ministered <1247 -diakoneo -> unto me in the bonds  
<1199 -desmon -> of the gospel <2098 -euaggelion -> :

3739 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -hui os -> , whom <3739 -hos -> he hath  
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <{3739} -hos -> also <2532 -kai -  
> he made <4160 -poi eo -> the worlds <0165 -ai on -> ;

3739 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -hui os -> , whom <{3739} -hos -> he hath  
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->  
he made <4160 -poi eo -> the worlds <0165 -ai on -> ;

3739 HEB 001 007 And of the angels <0032 -aggelos -> he saith  
<3004 -lego -> , Who <{3739} -hos -> maketh <4160 -poi eo -> his  
angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his  
ministers <3011 -leitourg os -> a flame <5395 -phlox -> of fire  
<4442 -pur -> .

3739 HEB 002 005 . For unto the angels <0032 -aggelos -> hath  
he not put <5293 -hupotasso -> in subjection <5293 -hupotasso ->  
the world <3625 -oikoumene -> to come <3195 -mello -> , whereof  
<{3739} -hos -> we speak <2980 -laleo -> .

3739 HEB 002 010 . For it became <4241 -prepo -> him , for  
whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by  
whom <{3739} -hos -> [ are ] all <3956 -pas -> things , in  
bringing <0071 -ago -> many <4183 -pol us -> sons <5207 -hui os ->  
unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain  
<0747 -archegos -> of their salvation <4991 -soteria -> perfect  
<5048 -telei oo -> through <1223 -dia -> sufferings <3804 -  
pathema -> .

3739 HEB 002 010 . For it became <4241 -prepo -> him , for  
whom <{3739} -hos -> [ are ] all <3956 -pas -> things , and  
by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in  
bringing <0071 -ago -> many <4183 -pol us -> sons <5207 -hui os ->  
unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain  
<0747 -archegos -> of their salvation <4991 -soteria -> perfect  
<5048 -telei oo -> through <1223 -dia -> sufferings <3804 -  
pathema -> .

3739 HEB 002 011 For both <5037 -te -> he that sanctifieth

<0037 -hagi azo -> and they who are sanctified <0037 -hagi azo ->  
 [ are ] all <3956 -pas -> of one <1520 -heis -> : for which  
 <{3739} -hos -> cause <0156 -aitia -> he is not ashamed <1870 -  
 epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -  
 adephos -> ,

3739 HEB 002 013 And again <3825 -palin -> , I will put <3982 -  
 peitho -> my trust <3982 -peitho -> in him . And again <3825 -  
 palin -> , Behold <2400 -idou -> I and the children <3813 -  
 paidion -> which <{3739} -hos -> God <2316 -theos -> hath given  
 <1325 -didomi -> me .

3739 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -  
 huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624  
 -oikos -> ; whose <{3739} -hos -> house <3624 -oikos -> are we ,  
 if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho  
 -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -  
 kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios ->  
 unto the end <5056 -telos -> .

3739 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -  
 heautou -> another <1438 -heautou -> daily <2250 -hemera -> ,  
 while <{3739} -hos -> it is called <2564 -kaleo -> To day <4594 -  
 semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be  
 hardened <4645 -skleruno -> through the deceitfulness <0539 -  
 apate -> of sin <0266 -hamartia -> .

3739 HEB 003 017 But with whom <5101 -tis -> was he grieved  
 <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -  
 etos -> ? [ was it ] not with them that had sinned <0264 -  
 hamartano -> , whose <{3739} -hos -> carcasses <2966 -kolon ->  
 fell <4098 -pipto -> in the wilderness <2048 -eremos -> ?

3739 HEB 004 013 Neither <3756 -ou -> is there any creature  
 <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his  
 sight <1799 -enopion -> : but all <3956 -pas -> things [ are ]  
 naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the  
 eyes <3788 -ophthalmos -> of him with whom <{3739} -hos -> we  
 have to do <3056 -logos -> .

3739 HEB 005 007 Who <{3739} -hos -> in the days <2250 -hemera -  
 > of his flesh <4561 -sarx -> , when he had offered <4374 -  
 prospero -> up prayers <1162 -deesis -> and supplications <2428  
 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -  
 krauge -> and tears <1144 -dakru -> unto him that was able <1410  
 -dunamai -> to save <4982 -sozo -> him from death <2288 -  
 thanatos -> , and was heard <1522 -eisakouo -> in that he  
 feared <2124 -eulabeia -> ;

3739 HEB 005 008 Though <2539 -kai per -> he were a Son <5207 -  
 huios -> , yet learned <3129 -manthano -> he obedience <5218 -  
 hupakoe -> by the things which <{3739} -hos -> he suffered <3958  
 -pascho -> ;

3739 HEB 005 011 Of whom <{3739} -hos -> we have many <4183 -  
 polus -> things to say <3056 -logos -> , and hard <1421 -  
 dusermeneutos -> to be uttered <3004 -lego -> , seeing <1893 -  
 epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> .

3739 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho ->  
 drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh  
 <2064 -erchomai -> oft <4178 -pollakis -> upon it , and  
 bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -  
 botane -> meet <2111 -euthetos -> for them by whom <{3739} -hos -  
 > it is dressed <1090 -georgo -> , receiveth <3335 -  
 metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -  
 12/9/2021

&gt; :

3739 HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briers <5146 -tribolos -> [ is ] rejected <0096 -adokimos -> , and [ is ] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <{3739} -hos -> end <5056 -telos -> [ is ] to be burned <2740 -kausis -> .

3739 HEB 006 010 For God <2316 -theos -> [ is ] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <{3739} -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

3739 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <{3739} -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

3739 HEB 006 019 Which <{3739} -hos -> [ hope ] we have <2192 -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and steadfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

3739 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <{3739} -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

3739 HEB 007 002 To whom <{3739} -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

3739 HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ] , unto whom <{3739} -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> .

3739 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <{3739} -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

3739 HEB 007 013 For he of whom <{3739} -hos -> these <5023 -

tauta -> things <4229 -pragma -> are spoken <3004 -lego ->  
 pertaineth <3348 -metechno -> to another <2087 -heteros -> tribe  
 <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis ->  
 man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -  
 prosecho -> at the altar <2379 -thusiasterion -> .

3739 HEB 007 014 For [ it is ] evident <4271 -prodelos ->  
 that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of  
 Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -  
 phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing  
 <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 -  
 hierosune -> .

3739 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> ,  
 not after <2596 -kata -> the law <3551 -nomos -> of a carnal  
 <4559 -sarkikos -> commandment <1785 -entole -> , but after  
 <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -  
 akatalutos -> life <2222 -zoe -> .

3739 HEB 007 019 For the law <3551 -nomos -> made <5048 -  
 teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> ,  
 but the bringing <1898 -epeisagoge -> in of a better <2909 -  
 kreitton -> hope <1680 -elpis -> [ did ] ; by the which  
 <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -  
 theos -> .

3739 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke ->  
 not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
 anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
 and then <1899 -epeita -> for the people s <2992 -laos -> :  
 for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
 ephapax -> , when he offered up himself <1438 -heautou -> .

3739 HEB 008 001 . Now <1161 -de -> of the things which we  
 have spoken <3004 -lego -> [ this is ] the sum <2774 -  
 kephalaion -> : We have <2192 -echo -> such <5108 -toioutos ->  
 an high <0749 -archiereus -> priest <0749 -archiereus -> , who  
 <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the  
 right <1188 -dexios -> hand of the throne <2362 -thronos -> of  
 the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -  
 > ;

3739 HEB 008 002 A minister <3011 -leitourgos -> of the  
 sanctuary <0039 -hagion -> , and of the true <0228 -alethinos -  
 > tabernacle <4633 -skene -> , which <3739 -hos -> the Lord  
 <2962 -kurios -> pitched <4078 -pegnumi -> , and not man <0444 -  
 anthropos -> .

3739 HEB 009 005 And over <5231 -huperano -> it the cherubims  
 <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 -  
 kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which  
 <3739 -hos -> we cannot <1410 -dunamai -> now <3568 -nun ->  
 speak <3004 -lego -> particularly <3313 -meros -> .

3739 HEB 009 007 But into <1519 -eis -> the second <1208 -  
 deuteros -> [ went ] the high <0749 -archiereus -> priest  
 <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax ->  
 every year <1763 -eniautos -> , not without <5565 -choris ->  
 blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -  
 prosphero -> for himself <1438 -heautou -> , and [ for ] the  
 errors <0051 -agnoema -> of the people <2992 -laos -> :

3739 HEB 009 009 Which <3748 -hostis -> [ was ] a figure  
 <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -  
 12/9/2021

> present <1764 -enistemi -> , in which <{3739} -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -sunei desis -> ;

3739 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <{3739} -hos -> through <1223 -dia -> the eternal <0166 -ai onios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -> > from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

3739 HEB 009 020 Saying <3004 -lego -> , This <5124 -touto -> [ is ] the blood <0129 -haima -> of the testament <1242 -diatheke -> which <{3739} -hos -> God <2316 -theos -> hath enjoined <1781 -entellomai -> unto you .

3739 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <{3739} -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

3739 HEB 010 010 By the which <{3739} -hos -> will <2307 -thelema -> we are sanctified <0037 -hagi azo -> through <1223 -dia -> the offering <4376 -prospora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [ for all <2178 -ephapax -> ] .

3739 HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <3598 -hodos -> , which <{3739} -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

3739 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -hui os -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <{3739} -hos -> he was sanctified <0037 -hagi azo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubri zo -> despite <1796 -enubri zo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

3739 HEB 010 032 But call <0363 -anamnesko -> to remembrance <0363 -anamnesko -> the former <4386 -proteron -> days <2250 -hemera -> , in which <{3739} -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athl esis -> of afflictions <3804 -pathema -> ;

3739 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more

excellent <4119 -plei on -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <{3739} -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

3739 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <{3739} -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

3739 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <{3739} -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3739 HEB 011 010 For he looked <1551 -ekdechomai -> for a city <4172 -polis -> which hath <2192 -echo -> foundations <2310 -themelios -> , whose <{3739} -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [ is ] God <2316 -theos -> .

3739 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <{3739} -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

3739 HEB 011 018 Of whom <{3739} -hos -> it was said <2980 -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> :

3739 HEB 011 029 By faith <4102 -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [ land ] : which <{3739} -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -lambano -> to do were drowned <2666 -katapino -> .

3739 HEB 011 033 Who <{3739} -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

3739 HEB 011 038 ( Of whom <{3739} -hos -> the world <2889 -kosmos -> was not worthy <0514 -axios -> : ) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [ in ] mountains <3735 -oros -> , and [ in ] dens <4693 -spelaiou -> and caves <3692 -ope -> of the earth <1093 -ge -> .

3739 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [ our ] faith <4102 -pistis -> ; who <{3739} -hos -> for the joy <5479 -chara -> that was set <sup>4295</sup> <4295 -prokeimai



-> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

3739 HEB 012 006 For whom <3739 -hos -> the Lord <2962 -kuri os -> Loveth <0025 -agapao -> he chasteneth <3811 -pai deuo -> , and scourgeth <3146 -mastigoo -> every <3956 -pas -> son <5207 -huios -> whom <{3739} -hos -> he receiveth <3858 -paradechomai -> .

3739 HEB 012 006 For whom <{3739} -hos -> the Lord <2962 -kuri os -> Loveth <0025 -agapao -> he chasteneth <3811 -pai deuo -> , and scourgeth <3146 -mastigoo -> every <3956 -pas -> son <5207 -huios -> whom <3739 -hos -> he receiveth <3858 -paradechomai -> .

3739 HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -pai deia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <{3739} -hos -> the father <3962 -pater -> chasteneth <3811 -pai deuo -> not ?

3739 HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -pai deia -> , whereof <{3739} -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

3739 HEB 012 014 Follow <1377 -di oko -> peace <1515 -ei rene -> with all <3956 -pas -> [ men ] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <{3739} -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kuri os -> :

3739 HEB 012 016 Lest there [ be ] any <5100 -tis -> fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <{3739} -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 -brosis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> .

3739 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <{3739} -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> :

3739 HEB 012 026 Whose <{3739} -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3739 HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -echo -> grace <5485 -charis -> , whereby <{3739} -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euairetos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> :

3739 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <{3739} -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [ their ] conversation <0391 -anastrophe -> .

3739 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaiou -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <{3739} -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

3739 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <{3739} -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

3739 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <{3739} -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaiou -> without <1854 -exo -> the camp <3925 -parembolē -> .

3739 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <{3739} -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3739 HEB 013 023 Know <1097 -ginosko -> ye that [ our ] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <{3739} -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachion -> , I will see <3700 -optanomai -> you .

3739 JAS 001 001 James <2385 -Iakobos -> , a servant <1401 -doulos -> of God <2316 -theos -> and of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to the twelve <1427 -dodeka -> tribes <5443 -phule -> which <{3739} -hos -> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> , greeting <5463 -chairō -> .

3739 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -Iambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <{3739} -hos -> the Lord <2962 -kurios -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

3739 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the

Father <3962 -pater -> of lights <5457 -phos -> , with whom <{3739} -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .

3739 JAS 005 010 Take <2983 -lambano -> , my brethren <0080 -adephos -> , the prophets <4396 -prophetes -> , who <{3739} -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

3739 1PE 001 008 Whom <{3739} -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> :

3739 1PE 001 010 . Of which <{3739} -hos -> salvation <4991 -soteria -> the prophets <4396 -prophetes -> have enquired <1567 -ekzeteo -> and searched <1830 -exereunao -> diligently , who <3588 -ho -> prophesied <4395 -propheteuo -> of the grace <5485 -charis -> [ that should come ] unto you :

3739 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <{3739} -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

3739 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <{3739} -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

3739 1PE 001 012 Unto whom <{3739} -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

3739 1PE 002 004 . To whom <{3739} -hos -> coming <4334 -proserchomai -> , [ as unto ] a living <2198 -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed <3303 -men -> of men <0444 -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -entimos -> ,

3739 1PE 002 008 And a stone <3037 -lithos -> of stumbling

<4348 -proskomma -> , and a rock <4073 -petra -> of offence  
 <4625 -skandalon -> , [ even to them ] which <3739 -hos ->  
 stumble <4350 -proskopto -> at the word <3056 -logos -> , being  
 disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also  
 <2532 -kai -> they were appointed <5087 -tithemi -> .

3739 1PE 002 008 And a stone <3037 -lithos -> of stumbling  
 <4348 -proskomma -> , and a rock <4073 -petra -> of offence  
 <4625 -skandalon -> , [ even to them ] which <3739 -hos ->  
 stumble <4350 -proskopto -> at the word <3056 -logos -> , being  
 disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also  
 <2532 -kai -> they were appointed <5087 -tithemi -> .

3739 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no  
 <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude ->  
 was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth  
 <4750 -stoma -> :

3739 1PE 002 023 Who <3739 -hos -> , when he was reviled  
 <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again  
 <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> ,  
 he threatened <0546 -apeileo -> not ; but committed <3860 -  
 paradidomi -> [ himself ] to him that judgeth <2919 -krino ->  
 righteously <1346 -dikaios -> :

3739 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou ->  
 self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -  
 hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the  
 tree <3586 -xulon -> , that we , being dead <0581 -  
 apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -  
 zao -> unto righteousness <1343 -dikaiosune -> : by whose  
 <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -  
 iaomai -> .

3739 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou ->  
 self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -  
 hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the  
 tree <3586 -xulon -> , that we , being dead <0581 -  
 apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -  
 zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739  
 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai ->  
 .

3739 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos ->  
 > let it not be that outward <1855 -exothern -> [ adorning <2889  
 -kosmos -> ] of plaiting <1708 -emloke -> the hair <2359 -  
 thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -  
 chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on  
 <1745 -endusis -> of apparel <2440 -himation -> ;

3739 1PE 003 004 But [ let it be ] the hidden <2927 -kruptos  
 -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in  
 that which is not corruptible <0862 -aphthartos -> , [ even  
 the ornament ] of a meek <4239 -praus -> and quiet <2272 -  
 hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is  
 in the sight <1799 -enopion -> of God <2316 -theos -> of great  
 <4185 -polutes -> price <4185 -polutes -> .

3739 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha ->  
 obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo ->  
 > him lord <2962 -kurios -> : whose <3739 -hos -> daughters  
 <5043 -teknon -> ye are , as long as ye do <0015 -agathopoi eo ->  
 > well <0015 -agathopoi eo -> , and are not afraid <5399 -phobeo  
 -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> .

3739 1PE 003 019 By which <3739 -hos -> also <2532 -kai ->

he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <5438 -phulake -> ;

3739 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <{3739} -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3739 1PE 003 022 Who <{3739} -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him .

3739 1PE 004 005 Who <{3739} -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> .

3739 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <{3739} -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3739 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <{3739} -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3739 1PE 005 009 Whom <{3739} -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

3739 2PE 001 004 Whereby <{3739} -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

3739 2PE 001 017 For he received <2983 -Iambano -> from God

<2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <{3739} -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

3739 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <{3739} -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

3739 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <{3739} -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

3739 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <{3739} -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not .

3739 2PE 002 015 Which have forsaken <2641 -kateleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <{3739} -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

3739 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <{3739} -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aiou -> .

3739 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <{3739} -hos -> a man <5100 -tis -> is overcome <2274 -hettai -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

3739 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <{3739} -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

3739 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <{3739} -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <3956 -pas ->

things continue <1265 -diameno -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3739 2PE 003 006 Whereby <{3739} -hos -> the world <2889 -kosmos -> that then <5119 -tote -> was , being overflowed <2626 -katakluzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> :

3739 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriος -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <{3739} -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiο -> up .

3739 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <{3739} -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <{3739} -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -streblōo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3739 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <{3739} -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -streblōo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3739 1J0 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <{3739} -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

3739 1J0 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <{3739} -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

3739 1J0 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <{3739} -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

3739 1J0 001 001 . That which <{3739} -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard

<0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

3739 1J0 001 003 That which <{3739} -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3739 1J0 001 005 . This <3778 -houtos -> then <2532 -kai -> is the message <1860 -epaggelia -> which <{3739} -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> .

3739 1J0 002 007 . Brethren <0080 -adepchos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <{3739} -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

3739 1J0 002 007 . Brethren <0080 -adepchos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <{3739} -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

3739 1J0 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <{3739} -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3739 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <{3739} -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3739 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <{3739} -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3739 1J0 002 027 But the anointing <5545 -chrisma -> which <{3739} -hos -> ye have received <2983 -Iambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia ->



not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3739 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <{3739} -hos -> he hath given <1325 -didomi -> us .

3739 1J0 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeō -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <{3739} -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

3739 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <{3739} -hos -> he hath not seen <3708 -horao -> ?

3739 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <{3739} -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

3739 1J0 005 009 If <1487 -ei -> we receive <2983 -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <{3739} -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

3739 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <{3739} -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <3441 -monos -> , but also <2532 -kai -> all <3956 -pas -> they that have known <1097 -ginosko -> the truth <0225 -aletheia -> ;

3739 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <{3739} -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

3739 001 008 Look <0991 -blepo -> to yourselves <1438 -

heautou - > , that we lose <0622 - apollumi - > not those things which <{3739} - hos - > we have wrought <2038 - ergazomai - > , but that we receive <0618 - apolambano - > a full <4134 - pleres - > reward <3408 - misthos - > .

3739 3J0 001 001 . The elder <4245 -presbuteros -> unto the well beloved <0027 -agapetos -> Gaius <1050 -Gaios -> , whom <{3739} -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> .

3739 3J0 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <{3739} -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poi eo -> well <2573 -kalos -> :

3739 3J0 001 006 Which <{3739} -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poi eo -> well <2573 -kalos -> :

3739 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimesko -> his deeds <2041 -ergon -> which <{3739} -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -l om -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> .

3739 3J0 001 010 Wherefore <{3739} -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -l om -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> .

3739 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out their own <1438 -heautou -> shame <0152 -ai schune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <{3739} -hos -> is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <4655 -skotos -> for ever <0165 -ai on -> .

3739 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <{3739} -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

3739 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <{3739} -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

3739 JUDE 001 023 And others <{3739} -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [ them ] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

3739 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <{3739} -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

3739 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <{3739} -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

3739 REV 001 002 Who <{3739} -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <3745 -hosos -> things that he saw <1492 -eido -> .

3739 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <{3739} -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

3739 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <{3739} -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphai -> , and unto Laodicea <2993 -Laodikeia -> .

3739 REV 001 019 Write <1125 -grapho -> the things which <3739 -hos -> thou hast seen <1492 -eido -> , and the things which

<3739 -hos -> are , and the things which <{3739} -hos -> shall be hereafter <5023 -tauta -> ;

3739 REV 001 019 Write <1125 -grapho -> the things which <3739 -hos -> thou hast seen <1492 -eido -> , and the things which <{3739} -hos -> are , and the things which <3739 -hos -> shall be hereafter <5023 -tauta -> ;

3739 REV 001 019 Write <1125 -grapho -> the things which <{3739} -hos -> thou hast seen <1492 -eido -> , and the things which <3739 -hos -> are , and the things which <3739 -hos -> shall be hereafter <5023 -tauta -> ;

3739 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <{3739} -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

3739 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <{3739} -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

3739 REV 002 006 But this <5124 -touto -> thou hast <2192 -echo -> , that thou hatest <3404 -miseo -> the deeds <2041 -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <{3739} -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

3739 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <{3739} -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

3739 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <{3739} -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ;

3739 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <{3739} -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

3739 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <{3739} -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

3739 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <{3739} -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

3739 REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <{3739} -hos -> thing I hate <3404 -miseo -> .

3739 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <{3739} -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

3739 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <{3739} -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -hupon -> works <2041 -ergon -> .

3739 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -Sardeis -> which <{3739} -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

3739 REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <{3739} -hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <2983 -lambano -> thy crown <4735 -stephanos -> .

3739 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I

looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoi go -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabai no -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

3739 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoi go -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabai no -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

3739 REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kai o -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> .

3739 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3739 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

3739 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

3739 REV 006 009 . And when <3753 -hote -> he had opened <0455

-anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> ,  
 I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -  
 thusiasterion -> the souls <5590 -psuche -> of them that were  
 slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316  
 -theos -> , and for the testimony <3141 -marturia -> which  
 <{3739} -hos -> they held <2192 -echo -> :

3739 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -  
 > angel <0032 -aggelos -> ascending <0305 -anabaino -> from the  
 east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -  
 sphragis -> of the living <2198 -zao -> God <2316 -theos -> :  
 and he cried <2896 -krazo -> with a loud <3173 -megas -> voice  
 <5456 -phone -> to the four <5064 -tessares -> angels <0032 -  
 aggelos -> , to whom <{3739} -hos -> it was given <1325 -di domi  
 -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea  
 <2281 -thalassa -> ,

3739 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I  
 beheld <1492 -eido -> , and , lo <2400 -idou -> , a great  
 <4183 -polus -> multitude <3793 -ochlos -> , which <{3739} -hos  
 -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai  
 -> number <0705 -arithmeo -> , of all <3956 -pas -> nations  
 <1484 -ethnos -> , and kindreds <5443 -phule -> , and people  
 <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -  
 histemi -> before <1799 -enopion -> the throne <2362 -thronos ->  
 , and before <1799 -enopion -> the Lamb <0721 -arnion -> ,  
 clothed <4016 -periballo -> with white <3022 -leukos -> robes  
 <4749 -stole -> , and palms <5404 -phoinix -> in their hands  
 <5495 -cheir -> ;

3739 REV 008 002 And I saw <1492 -eido -> the seven <2033 -  
 hepta -> angels <0032 -aggelos -> which <{3739} -hos -> stood  
 <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ;  
 and to them were given <1325 -didomi -> seven <2033 -hepta ->  
 trumpets <4536 -salpigx -> .

3739 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -  
 hektos -> angel which <{3739} -hos -> had <2192 -echo -> the  
 trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -  
 tessares -> angels <0032 -aggelos -> which <3588 -ho -> are  
 bound <1210 -deo -> in the great <3173 -megas -> river <4215 -  
 potamos -> Euphrates <2166 -Euphrates -> .

3739 REV 009 020 And the rest <3062 -loipoy -> of the men <0444  
 -anthropos -> which <3739 -hos -> were not killed <0615 -  
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
 yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->  
 of their hands <5495 -cheir -> , that they should not worship  
 <4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
 <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
 lithinos -> , and of wood <3585 -xulinos -> : which <{3739} -  
 hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -  
 blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777  
 -oute -> walk <4043 -peripateo -> :

3739 REV 009 020 And the rest <3062 -loipoy -> of the men <0444  
 -anthropos -> which <{3739} -hos -> were not killed <0615 -  
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
 yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->  
 of their hands <5495 -cheir -> , that they should not worship  
 <4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
 <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
 lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos  
 -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo  
 12/9/2021

-> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3739 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <{3739} -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3739 REV 010 005 And the angel <0032 -aggelos -> which <{3739} -hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -ouranos -> ,

3739 REV 010 008 . And the voice <5456 -phone -> which <{3739} -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

3739 REV 012 005 And she brought <5088 -tikto -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <{3739} -hos -> was to rule <4165 -poimaino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [ to ] his throne <2362 -thronos -> .

3739 REV 012 016 And the earth <1093 -ge -> helped <0997 -boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <{3739} -hos -> the dragon <1404 -drakon -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> .

3739 REV 013 002 And the beast <2342 -therion -> which <{3739} -hos -> I saw <1492 -eido -> was like <3664 -homoiios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

3739 REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <{3739} -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [ is ] like <3664 -homoiios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ?

3739 REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <{3739} -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of  
12/9/2021



life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3739 REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <{3739} -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

3739 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <{3739} -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

3739 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <{3739} -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

3739 REV 014 004 These <3778 -houtos -> are they which <{3739} -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

3739 REV 016 018 And there were voices <5456 -phone -> , and thunders <1027 -bronte -> , and lightnings <0796 -astrape -> ; and there was a great <3173 -megas -> earthquake <4578 -seismos -> , such <3634 -hoios -> as was not since <{3739} -hos -> men <0444 -anthropos -> were upon the earth <1093 -ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578 -seismos -> , [ and ] so <3779 -houto -> great <3173 -megas -> .

3739 REV 017 002 With whom <{3739} -hos -> the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> , and the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> have been made <3182 -methusko -> drunk <3182 -methusko -> with the wine <3631 -oinos -> of her fornication <4202 -porneia -> .

3739 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and

go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoi -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <{3739} -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is .

3739 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <{3739} -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

3739 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <{3739} -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

3739 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <{3739} -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakai o -> her with fire <4442 -pur -> .

3739 REV 017 018 And the woman <1135 -gune -> which <{3739} -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

3739 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 -poterion -> which <{3739} -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

3739 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <{3739} -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

3739 REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <{3739} -hos -> is the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , and bound <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

3739 REV 020 008 And shall go <1831 -exerchomai -> out to

deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <{3739} -hos -> [ is ] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

3739 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <{3739} -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

3739 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <{3739} -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

3739 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <{3739} -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

3739 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <{3739} -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

3739 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [ and ] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <{3739} -hos -> are [ the names ] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> :

3739 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his

servants <1401 -doulos -> the things which <{3739} -hos -> must  
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -gi nomai ->

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hosakis 3740 -- as oft(-en) as.

\* oft , 3740 , 4178 , 4183 , 4212 , 4435 ,

\* often , 3740 , 4178 , 4212 , 4437 ,

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as 3740 # Expanded Dictionary Study

as 3740 # hosakis {hos-ak' -is}; multiple adverb from 3739; how  
 (i.e. with 302, so) many times as: -- as oft(-en) {as}. [ql

as 3740 # hosakis {hos-ak' -is}; multiple adverb from 3739; how  
 (i.e. with 302, so) many times as: -- {as} oft(-en) as. [ql

oft 3740 # hosakis {hos-ak' -is}; multiple adverb from 3739;  
 how (i.e. with 302, so) many times as: -- as {oft}(-en) as. [ql

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3740. Cross Reference Study

3740.

3740 hosakis \* oft , {3740 hosakis } , 4178 pollakis , 4183  
 polus , 4212 posakis , 4435 pugme ,

3740 hosakis \* often , {3740 hosakis } , 4178 pollakis , 4212  
 posakis , 4437 puknos ,

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3740 - hosakis - 1Co 11:25 oft

3740 - hosakis - 1Co 11:26 often

3740 - hosakis - Rev 11:06 often