

3749 Concordance Study

3749 2Co 4:7 earthen

3749 2Ti 2:20 earth

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3749. Strong's Dictionary Study

3749. ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: --of earth, earthen. [q]

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3749 -- of earth, earthen.

3748 Interlinear Index Study

3748 MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <{3748} -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> .

3748 MAT 005 041 And whosoever <{3748} -hostis -> shall compel <0029 -aggareuo -> thee to go a mile <3400 -milion -> , go <5217 -hupago -> with him twain <1417 -duo -> .

3748 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <{3748} -hostis -> come <2064 -erchomai -> to you in sheep s <4263 -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

3748 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <{3748} -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon a rock <4073 -petra -> :

3748 MAT 007 024 Therefore <3767 -oun -> whosoever <{3748} -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon a rock

<4073 -petra -> :

3748 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <{3748} -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

3748 MAT 010 032 Whosoever <{3748} -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeio -> me before <1715 -emprosthen -> men <0444 -anthropos -> , him will I confess <3670 -homologeio -> also <2504 -kago -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3748 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <{3748} -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

3748 MAT 013 012 For whosoever <{3748} -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

3748 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <{3748} -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> .

3748 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <{3748} -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

3748 MAT 018 004 Whosoever <{3748} -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3748 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <{3748} -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -

dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] .

3748 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] .

3748 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] .

3748 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> .

3748 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

3748 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

3748 MAT 022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3666 -homoioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3748 -hostis -> made <4160 -poi eo -> a marriage <1062 -gamos -> for his son <5207 -huios -> ,

3748 MAT 023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsoo -> himself <1438 -heautou -> shall be abased <5013 -tapeinoo -> ; and he that shall humble <5013 -tapeinoo -> himself <1438 -heautou -> shall be exalted <5312 -hupsoo -> .

3748 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <{3748} -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ mens ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

3748 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <{3748} -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

3748 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <{3748} -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaiia -> , ministering <1247 -diakoneo -> unto him :

3748 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <{3748} -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

3748 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <{3748} -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3748 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <{3748} -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

3748 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <{3748} -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -lego -> ,

3748 MAR 015 007 And there was [ one ] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <{3748} -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

3748 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which {3748} -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

3748 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaa - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which {3748} -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; ( because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - : )

3748 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not : for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy 5479 -chara - , which {3748} -hostis - shall be to all 3956 -pas - people 2992 -laos - .

3748 LUK 007 037 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which {3748} -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] sat LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisees 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komiizo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - ,

3748 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod's 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which {3748} -hostis - ministered 1247 -diakoneo - unto him of their substance 5224 -huparchonta - .

3748 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which {3748} -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

3748 LUK 008 026 And they arrived 2668 -katapleo - at 1519 -eis - the country 5561 -chora - of the Gadarenes 1046 -Gadarenos - , which {3748} -hostis - is over LUK 0495 -antiperan - against LUK 0495 -antiperan - Galilee 1056 -Galilaa - .

3748 LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which {3748} -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

3748 LUK 009 030 And , behold 2400 -idou - , there talked 4814 -sullaleo - with him two 1417 -duo - men LUK 0435 -aner - , which {3748} -hostis - were Moses 3475 -Moseus - and

Elias 2243 -Helias - :

3748 LUK 010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 - eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which {3748} -hostis - shall not be taken 0851 -aphaireo - away LUK 0851 -aphaireo - from her .

3748 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which {3748} -hostis - is hypocrisy 5272 -hupokrisis - .

3748 LUK 014 027 And whosoever {3748} -hostis - doth not bear LUK 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 - dunamai - be my disciple 3101 -mathetes - .

3748 LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 - ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which {3748} -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

3748 LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which {3748} -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaisia - , followed 2628 -katakouloutho - after 2628 -katakouloutho - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

3748 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [ the same <{3748} -hostis -> ] that I said <2980 - lalao -> unto you from the beginning <0746 -arche -> .

3748 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <{3748} - hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

3748 JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <{3748} - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho -> . Amen <0281 -amen -> .

3748 ACT 007 053 Who <{3748} -hostis -> have received <2983 - lambano -> the law <3551 -nomos -> by the disposition <1296 - diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [ it ] .

3748 ACT 008 015 Who <{3748} -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

3748 ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [ even ] to us , who <{3748} -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -nekros -> .

3748 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <{3748} -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

3748 ACT 011 020 And some <5100 -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <{3748} -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

3748 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <{3748} -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Kl audios -> Caesar <2541 -Kai sar -> .

3748 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <{3748} -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

3748 ACT 013 031 And he was seen <3700 -optanomai -> many <4119 -pleion -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galil aia -> to Jerusalem <2419 -Hi erousalem -> , who <{3748} -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> .

3748 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <{3748} -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

3748 ACT 016 012 And from thence <1564 -ekei then -> to Philippi

<5375 -Philippoi -> , which <{3748} -hostis -> is the chief  
 <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -  
 > of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -  
 kolonia -> : and we were in that city <4172 -polis -> abiding  
 <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> .

3748 ACT 016 016 . And it came <1096 -ginomai -> to pass , as  
 we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a  
 certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -  
 echo -> with a spirit <4151 -pneuma -> of divination <4436 -  
 Puthon -> met <0528 -apantao -> us , which <{3748} -hostis ->  
 brought <3930 -parecho -> her masters <2962 -kurios -> much  
 <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -  
 manteuomai -> :

3748 ACT 016 017 The same <3778 -houtos -> followed <2628 -  
 katakoloutho -> Paul <3972 -Paulos -> and us , and cried <2896  
 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men  
 <0444 -anthropos -> are the servants <1401 -doulos -> of the  
 most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -  
 theos -> , which <{3748} -hostis -> shew <2605 -kataggello ->  
 unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

3748 ACT 017 010 . And the brethren <0080 -adephos ->  
 immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -  
 ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by  
 night <3571 -nux -> unto Berea <0960 -Beroia -> : who <{3748} -  
 hostis -> coming <3854 -paraginomai -> [ thither <3854 -  
 paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the  
 synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3748 ACT 021 004 And finding <0429 -aneurisko -> disciples  
 <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -  
 autou -> seven <2033 -hepta -> days <2250 -hemera -> : who  
 <{3748} -hostis -> said <3004 -lego -> to Paul <3972 -Paulos ->  
 through <1223 -dia -> the Spirit <4151 -pneuma -> , that he  
 should not go <0305 -anabaino -> up to Jerusalem <2419 -  
 Hierousalem -> .

3748 ACT 023 021 But do not thou yield <3982 -pei tho -> unto  
 them : for there lie in wait <1748 -enedreuo -> for him of them  
 more <4119 -pleion -> than forty <5062 -tessarakonta -> men  
 <0435 -aner -> , which <{3748} -hostis -> have bound <0332 -  
 anathematizo -> themselves <1438 -heautou -> with an oath <0332 -  
 anathematizo -> , that they will neither <3383 -mete -> eat  
 <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->  
 they have killed <0337 -anairo -> him : and now <3568 -nun ->  
 are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai  
 -> for a promise <1860 -epaggelia -> from thee .

3748 ACT 023 033 Who <{3748} -hostis -> , when they came <1525  
 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered  
 <0325 -anadidomi -> the epistle <1992 -epistole -> to the  
 governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul  
 <3972 -Paulos -> also <2532 -kai -> before him .

3748 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -  
 > days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749  
 -archiereus -> priest <0749 -archiereus -> descended <2597 -  
 katabaino -> with the elders <4245 -presbuteros -> , and [  
 with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named  
 ] Tertullus <5061 -Tertullos -> , who <{3748} -hostis ->  
 informed <1718 -emphanizo -> the governor <2232 -hegemon ->  
 against <2596 -kata -> Paul <3972 -Paulos -> .

3748 ACT 028 018 Who <{3748} -hostis -> , when they had



examined <0350 -anakriino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me .

3748 ROM 001 025 Who <{3748} -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

3748 ROM 001 032 Who <{3748} -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3748 ROM 002 015 Which <{3748} -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ; )

3748 ROM 009 004 Who <{3748} -hostis -> are Israelites <2475 -Israelites -> ; to whom <3739 -hos -> [ pertaineth ] the adoption <5206 -huiotesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 -nomotesia -> of the law <3548 -nomotesia -> , and the service <2999 -latreia -> [ of God ] , and the promises <1860 -epaggelia -> ;

3748 ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <{3748} -hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [ the image of ] Baal <0896 -Baal -> .

3748 ROM 016 004 Who <{3748} -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

3748 ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , who <{3748} -hostis -> bestowed <2872 -kopiao -> much <4183 -polus -> labour <2872 -kopiao -> on <1519 -eis -> us .

3748 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunai chmalotos -> , who <{3748} -hostis -> are of note <1978 -episeimos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me .

3748 ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -  
Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho ->  
labour <2872 -kopi ao -> in the Lord <2962 -kuri os -> . Salute  
<0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -  
Persis -> , which <{3748} -hostis -> laboured <2872 -kopi ao ->  
much <4183 -polus -> in the Lord <2962 -kuri os -> .

3748 1C0 003 017 If <1487 -ei -> any <1536 -ei tis -> man  
defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316  
-theos -> , him shall God <2316 -theos -> destroy <5351 -  
phtheiro -> ; for the temple <3485 -naos -> of God <2316 -theos  
-> is holy <0040 -hagios -> , which <{3748} -hostis -> [  
temple ] ye are .

3748 1C0 006 020 For ye are bought <0059 -agorazo -> with a  
price <5092 -time -> : therefore <1211 -de -> glorify <1392 -  
doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983  
-soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> ,  
which <{3748} -hostis -> are God s <2316 -theos -> .

3748 1C0 007 013 And the woman <1135 -gune -> which <{3748} -  
hostis -> hath <2192 -echo -> an husband <0435 -aner -> that  
believeth <0571 -apistos -> not , and if he be pleased <4909 -  
suneudokeo -> to dwell <3611 -oi keo -> with her , let her not  
leave <0863 -aphi emi -> him .

3748 2C0 003 014 But their minds <3540 -noema -> were blinded  
<4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron  
-> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846  
-autos -> veil <2571 -kaluma -> untaken <0343 -anakal upto ->  
away <0343 -anakal upto -> in the reading <0320 -angnosis -> of  
the old <3820 -palaios -> testament <1242 -di atheke -> ; which  
<{3748} -hostis -> [ veil ] is done <2763 -kerameus -> away  
<2673 -katargeo -> in Christ <5547 -Christos -> .

3748 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -  
di domi -> [ my ] advice <1106 -gnome -> : for this <5124 -  
touto -> is expedient <4851 -sumphero -> for you , who <{3748} -  
hostis -> have begun <4278 -proenarchomai -> before <4278 -  
proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -  
> , but also <2532 -kai -> to be forward <2309 -thelo -> a year  
<4070 -perusi -> ago <0575 -apo -> .

3748 2C0 009 011 Being enriched <4148 -ploutizo -> in every  
<3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -  
haplotes -> , which <{3748} -hostis -> causeth <2716 -  
katergazomai -> through <1223 -dia -> us thanksgiving <2169 -  
eucharistia -> to God <2316 -theos -> .

3748 GAL 002 004 And that because <1223 -dia -> of false <5569 -  
pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920  
-pareisaktos -> brought <3920 -pareisaktos -> in , who <{3748} -  
hostis -> came <3922 -pareiserchomai -> in privily <3922 -  
pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty  
<1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo ->  
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they  
might bring <2615 -katadoul oo -> us into bondage <2615 -  
katadoul oo -> :

3748 GAL 004 024 Which <3748 -hostis -> things are an allegory  
<0238 -allegoreo -> : for these <3778 -houtos -> are the two  
<1417 -duo -> covenants <1242 -di atheke -> ; the one <3391 -mia  
-> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which  
gendereth <1080 -gennao -> to bondage <1397 -douleia -> , which  
<{3748} -hostis -> is Agar <0028 -Agar -> .

3748 GAL 004 024 Which <{3748} -hostis -> things are an allegory <0238 -allegoreo -> : for these <3778 -houtos -> are the two <1417 -duo -> covenants <1242 -diatheke -> ; the one <3391 -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which gendereth <1080 -gennao -> to bondage <1397 -douleia -> , which <3748 -hostis -> is Agar <0028 -Agar -> .

3748 GAL 004 026 But Jerusalem <2419 -Hierousalem -> which is above <0507 -ano -> is free <1658 -eleutheros -> , which <{3748} -hostis -> is the mother <3384 -meter -> of us all <3956 -pas -> .

3748 GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <{3748} -hostis -> of you are justified <1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen <1601 -ekpipto -> from grace <5485 -charis -> .

3748 GAL 005 019 Now <1161 -de -> the works <2041 -ergon -> of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> , which <{3748} -hostis -> are [ these ] ; Adultery <3430 -moicheia -> , fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

3748 EPH 001 023 Which <{3748} -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <3956 -pas -> .

3748 EPH 003 013 Wherefore <1352 -dio -> I desire <0154 -ai teo -> that ye faint <1573 -ekkakeo -> not at <1722 -en -> my tribulations <2347 -thlipsis -> for you , which <{3748} -hostis -> is your glory <1391 -doxa -> .

3748 EPH 004 019 Who <{3748} -hostis -> being past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> .

3748 EPH 006 002 Honour <5091 -timaos -> thy father <3962 -pater -> and mother <3384 -meter -> ; ( which <{3748} -hostis -> is the first <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ; )

3748 PHP 001 028 And in nothing <3367 -medeis -> terrified <4426 -pturo -> by your <3588 -ho -> adversaries <0480 -antikeimai -> : which <{3748} -hostis -> is to them an evident <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> .

3748 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <{3748} -hostis -> will naturally <1103 -gnesios -> care <3309 -merimnao -> for your <5216 -hupon -> state <4012 -peri -> .

3748 PHP 003 007 But what <{3748} -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <2233 -hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> .

3748 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <{3748} -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes ->

also <2532 -kai -> , and [ with ] other <3062 -loi poy -> my fellow labourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222 -zoe -> .

3748 COL 002 023 Which <{3748} -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethel othreskeia -> worship <1479 -ethel othreskeia -> , and humility <5012 -tapei nophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

3748 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epi thumia -> , and covetousness <4124 -pleonexia -> , which <{3748} -hostis -> is idolatry <1495 -ei dol ol atreia -> :

3748 COL 003 014 And above <1909 -epi -> all <3956 -pas -> these <5125 -toutois -> things [ put on ] charity <0026 -agape -> , which <{3748} -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -teleiotes -> .

3748 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -Iego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <4061 -peritome -> . These <3778 -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <{3748} -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

3748 2TH 001 009 Who <{3748} -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aionios -> destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

3748 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <{3748} -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ] .

3748 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <{3748} -hostis -> is the church <1577 -ekklisia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -al etheia -> .

3748 1TI 006 009 But they that will <1014 -boo -Iom -ahee -> be rich <4147 -plouto -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epi thumia -> , which <{3748} -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

3748 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <{3748} -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -pei tho -> that in thee also <2532 -kai -> .

3748 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <{3748} -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

3748 2TI 002 018 Who <{3748} -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

3748 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , who <{3748} -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake .

3748 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <{3748} -hostis -> at the first <0746 -archo -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebai oo -> unto us by them that heard <0191 -akouo -> [ him ] ;

3748 HEB 008 005 Who <{3748} -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3748 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kraitton -> covenant <1242 -diatheke -> , which <{3748} -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kraitton -> promises <1860 -epaggelia -> .

3748 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <3757 -hou -> [ was ] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <{3748} -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

3748 HEB 009 009 Which <{3748} -hostis -> [ was ] a figure

<3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -sunei desis -> ;

3748 HEB 010 008 Above <0511 -anoteris -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prophora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <{3748} -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

3748 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <{3748} -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

3748 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <{3748} -hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

3748 HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <{3748} -hostis -> speaketh <1256 -dialegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kuriος -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him :

3748 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <{3748} -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [ their ] conversation <0391 -anastrophe -> .

3748 JAS 002 010 For whosoever <{3748} -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptairo -> in one <1520 -heis -> [ point ] , he is guilty <1777 -enochos -> of all <3956 -pas -> .

3748 JAS 004 014 Whereas <{3748} -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

3748 1PE 002 011 Dearly beloved <0027 -agapetos -> , I beseech <3870 -parakaleo -> [ you ] as strangers <3941 -paroi kos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <{3748} -hostis -> war <4754 -strateuomai -> against <2596 -kata -> the soul <5590 -psyche -> :

3748 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodaskalos -> teachers <5572 -pseudodaskalos -> among <1722 -en -> you , who <{3748} -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> .

3748 1JO 001 002 ( For the life <2222 -zoe -> was manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [ it ] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -ai onios -> life <2222 -zoe -> , which <{3748} -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ; )

3748 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [ also ] which <{3748} -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> .

3748 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <{3748} -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

3748 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <{3748} -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3748 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [ shall lie ] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <{3748} -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kuri os -> was crucified <4717 -stauroo -> .

3748 REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <{3748} -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

3748 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <{3748} -hostis ->

have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -  
 basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -  
 > power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -  
 mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

3748 REV 019 002 For true <0228 -alethinos -> and righteous  
 <1342 -dikaios -> [ are ] his judgments <2920 -krisis -> :  
 for he hath judged <2919 -krino -> the great <3173 -megas ->  
 whore <4204 -porne -> , which <{3748} -hostis -> did corrupt  
 <5351 -phtheiro -> the earth <1093 -ge -> with her fornication  
 <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the  
 blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -  
 ek -> her hand <5495 -cheir -> .

3748 REV 020 004 And I saw <1492 -eido -> thrones <2362 -  
 thronos -> , and they sat <2523 -kathizo -> upon them , and  
 judgment <2917 -krima -> was given <1325 -didomi -> unto them :  
 and [ I saw ] the souls <5590 -psuche -> of them that were  
 beheaded <3990 -pelekiizo -> for the witness <3141 -marturia ->  
 of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of  
 God <2316 -theos -> , and which <{3748} -hostis -> had not  
 worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,  
 neither <3777 -oute -> his image <1504 -eikon -> , neither  
 <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480  
 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -  
 kai -> in their hands <5495 -cheir -> ; and they lived <2198 -  
 zao -> and reigned <0936 -basileuo -> with Christ <5547 -  
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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ostrakinos 3749 -- of earth, earthen.

\* earth , 1093 , 1919 , 2709 , 3749 ,

\* earthen , 3749 ,

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earth 3749 # Expanded Dictionary Study

earth 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon  
 ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey;  
 by implication, frail: -- of {earth}, earthen. [ql]

earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon  
 ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey;  
 by implication, frail: -- of earth, {earthen}. [ql]

of 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon  
 ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey;  
 by implication, frail: -- {of} earth, earthen. [ql]



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3749. Cross Reference Study

3749.

3749 ostrakinos \* earth , 1093 ge , 1919 epigeios , 2709  
katachthonios , {3749 ostrakinos } ,

3749 ostrakinos \* earthen , {3749 ostrakinos } ,

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3749 - ostrakinos - 2Ti 02:20 earth

3749 - ostrakinos - 2Co 04:07 earthen