

after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037: at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

alway 3842 # pantote {pan'-tot-eh}; from 3956 and 3753: every when, i.e. at all times: -- {alway}(-s), ever(-more). [ql]

as 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while. [ql]

as 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while. [ql]

as 3753 # hote {hot'-eh}; from 3739 and 5037: at which (thing) too, i.e. when: -- after (that), as soon (as), that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

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ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753: every when, i.e. at all times: -- alway(-s), {ever}(-more). [ql]

long 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while. [ql]

soon 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ((soon)) as, that, + till, when(-soever), while. [ql]

soon 3753 # hote {hot'-eh}; from 3739 and 5037: at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

that 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while. [ql]

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that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753: then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then. [ql]

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753: then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}. [ql]

till 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while. [ql]

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753: then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then. [ql]

when 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while. [ql]

when 3753 # hote {hot'-eh}; from 3739 and 5037: at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

while 3752 # hotan {hot'-an}; from 3753 and 302: whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}. [ql]

while 3753 # hote {hot'-eh}; from 3739 and 5037: at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}, ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

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