

3762 Interlinear Index Study

3762 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <{3762} -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

3762 MAT 006 024 No <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

3762 MAT 006 024 No <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

3762 MAT 009 016 No <3762 -oudeis -> man <{3762} -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

3762 MAT 009 016 No <{3762} -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

3762 MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embrioma -> them , saying <3004 -lego -> , See <3708 -horao -> [that] no <{3762} -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [it] .

3762 MAT 010 026 Fear <5399 -phobeo -> them not therefore <3767 -oun -> : for there is nothing <{3762} -oudeis -> covered <2572 -kalupto -> , that shall not be revealed <0601 -apokalupto -> ; and hid <2927 -kruptos -> , that shall not be known <1097 -ginosko -> .

3762 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <{3762} -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko ->

any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

3762 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <{3762} -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

3762 MAT 016 020 Then <5119 -tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <{3762} -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 -Christos -> .

3762 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <{3762} -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

3762 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <{3762} -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

3762 MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 -entellomai -> them , saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <{3762} -oudeis -> man <3367 -medeis -> , until <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

3762 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <{3762} -oudeis -> shall be impossible <0101 -adunateo -> unto you .

3762 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <{3762} -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

3762 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <{3762} -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -

Iambano -> .

3762 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <{3762} -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -Iambano -> .

3762 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <{3762} -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

3762 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <{3762} -oudeis ->] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3762 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <{3762} -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3762 MAT 022 046 And no <3762 -oudeis -> man <{3762} -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] .

3762 MAT 022 046 And no <{3762} -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] .

3762 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <{3762} -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> !

3762 MAT 023 018 And , Whosoever <1437 -ean -> shall swear

<3660 -omnuo -> by the altar <2379 -thusi asterion -> , it is nothing <{3762} -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> .

3762 MAT 024 036 But of that day <2250 -hemera -> and hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [man <{3762} -oudeis ->] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

3762 MAT 024 036 But of that day <2250 -hemera -> and hour <5610 -hora -> knoweth <1492 -eido -> no <{3762} -oudeis -> [man <3762 -oudeis ->] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

3762 MAT 026 062 And the high <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 -anistemi -> , and said <2036 -epo -> unto him , Answerest <0611 -apokrinomai -> thou nothing <{3762} -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo -> against <2649 -katamartureo -> thee ?

3762 MAT 027 012 And when <3588 -ho -> he was accused <2723 -kategoreo -> of the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , he answered <0611 -apokrinomai -> nothing <{3762} -oudeis -> .

3762 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <{3762} -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] .

3762 MAR 002 021 No <3762 -oudeis -> man <{3762} -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

3762 MAR 002 021 No <{3762} -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

3762 MAR 002 022 And no <3762 -oudeis -> man <{3762} -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -

ekcheo -> , and the bottles <0779 -askos -> will be marred
<0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->
> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -
kainos -> bottles <0779 -askos -> .

3762 MAR 002 022 And no <{3762} -oudeis -> man <3762 -oudeis ->
putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->
: else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
<3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -
askos -> , and the wine <3631 -oinos -> is spilled <1632 -
ekcheo -> , and the bottles <0779 -askos -> will be marred
<0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->
> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -
kainos -> bottles <0779 -askos -> .

3762 MAR 003 027 No <3762 -oudeis -> man <{3762} -oudeis -> can
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and
spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -
> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house
<3614 -oikia -> .

3762 MAR 003 027 No <{3762} -oudeis -> man <3762 -oudeis -> can
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and
spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -
> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house
<3614 -oikia -> .

3762 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his]
dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419
-mneimeion -> ; and no <3762 -oudeis -> man <{3762} -oudeis ->
could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute
-> , not with chains <0254 -halusis -> :

3762 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his]
dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419
-mneimeion -> ; and no <{3762} -oudeis -> man <3762 -oudeis ->
could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute
-> , not with chains <0254 -halusis -> :

3762 MAR 005 004 Because <1223 -dia -> that he had been often
<4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -
> and chains <0254 -halusis -> , and the chains <0254 -halusis -
> had been plucked <1288 -diaspao -> asunder <1288 -diaspao ->
by him , and the fetters <3976 -pede -> broken <4937 -suntribo -
> in pieces : neither <3762 -oudeis -> could <2480 -ischuo ->
any <{3762} -oudeis -> [man] tame <1150 -damazo -> him .

3762 MAR 005 004 Because <1223 -dia -> that he had been often
<4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -
> and chains <0254 -halusis -> , and the chains <0254 -halusis -
> had been plucked <1288 -diaspao -> asunder <1288 -diaspao ->
by him , and the fetters <3976 -pede -> broken <4937 -suntribo -
> in pieces : neither <{3762} -oudeis -> could <2480 -ischuo ->
any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

3762 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -
oudeis -> man <{3762} -oudeis -> to follow <4870 -sunakoloutheo -
> him , save <1508 -ei me -> Peter <4074 -Petros -> , and
James <2385 -Iakobos -> , and John <2491 -Ioannes -> the
12/9/2021

brother <0080 -adephos -> of James <2385 -Iakobos -> .

3762 MAR 005 037 And he suffered <0863 -aphiemi -> no <{3762} -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <1508 -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <0080 -adephos -> of James <2385 -Iakobos -> .

3762 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <{3762} -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] .

3762 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought <{3762} -oudeis -> for his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> ;

3762 MAR 007 015 There is nothing <{3762} -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

3762 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <{3762} -oudeis -> know <1097 -ginosko -> [it] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

3762 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <{3762} -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [it] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

3762 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -Iambano -> bread <0740 -artos -> , neither <{3762} -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

3762 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <{3762} -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> .

3762 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <{3762} -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> .

3762 MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <{3762} -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

3762 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <{3762} -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakol ogeo -> evil <2551 -kakol ogeo -> of me .

3762 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <{3762} -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakol ogeo -> evil <2551 -kakol ogeo -> of me .

3762 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <{3762} -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> .

3762 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <{3762} -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

3762 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <{3762} -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

3762 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <{3762} -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

3762 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alēthes -> , and carest <3199 -melo -> for no <{3762} -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God

<2316 -theos -> in truth <0225 -aletheia -> : Is it lawful
<1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos ->
> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

3762 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -
eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -
nouncechos -> , he said <2036 -epo -> unto him , Thou art <1488
-ei -> not far <3112 -makran -> from the kingdom <0932 -basileia
-> of God <2316 -theos -> . And no <3762 -oudeis -> man <{3762}
-oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao ->
ask <1905 -eperotao -> him [any question] .

3762 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -
eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -
nouncechos -> , he said <2036 -epo -> unto him , Thou art <1488
-ei -> not far <3112 -makran -> from the kingdom <0932 -basileia
-> of God <2316 -theos -> . And no <{3762} -oudeis -> man <3762
-oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao ->
ask <1905 -eperotao -> him [any question] .

3762 MAR 013 032 But of that day <2250 -hemera -> and [that]
hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis ->
man <{3762} -oudeis -> , no , not the angels <0032 -aggelos ->
which <3588 -ho -> are in heaven <3772 -ouranos -> , neither
<3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -
pater -> .

3762 MAR 013 032 But of that day <2250 -hemera -> and [that]
hour <5610 -hora -> knoweth <1492 -eido -> no <{3762} -oudeis ->
> man <3762 -oudeis -> , no , not the angels <0032 -aggelos ->
which <3588 -ho -> are in heaven <3772 -ouranos -> , neither
<3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -
pater -> .

3762 MAR 014 060 And the high <0749 -archiereus -> priest <0749
-archiereus -> stood <0450 -anistemi -> up in the midst <3319 -
mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> ,
saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou
nothing <{3762} -oudeis -> ? what <5101 -tis -> [is it which
] these <3778 -houtos -> witness <2649 -katamartureo -> against
thee ?

3762 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -
siopao -> , and answered <0611 -apokrinomai -> nothing <{3762} -
oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
priest <0749 -archiereus -> asked <1905 -eperotao -> him , and
said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ
<5547 -Christos -> , the Son <5207 -huios -> of the Blessed
<2128 -eulogetos -> ?

3762 MAR 015 003 And the chief <0749 -archiereus -> priests
<0749 -archiereus -> accused <2723 -kategoreo -> him of many
<4183 -polus -> things : but he answered <0611 -apokrinomai ->
nothing <{3762} -oudeis -> .

3762 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -
eperotao -> him again <3825 -palin -> , saying <3004 -lego -> ,
Answerest <0611 -apokrinomai -> thou nothing <{3762} -oudeis ->
? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos ->
things they witness <2649 -katamartureo -> against thee .

3762 MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 -ouketi ->
> answered <0611 -apokrinomai -> nothing <{3762} -oudeis -> ;
so <5620 -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296
-thaumazo -> .

3762 MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> .

3762 MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> .

3762 MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> .

3762 MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> .

3762 LUK 001 061 And they said 2036 -epo - unto her , There is none {3762} -oudeis - of thy kindred 4772 -suggeneia - that is called 2564 -kaleo - by this 5129 -toutoi - name 3686 -onoma - .

3762 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing {3762} -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

3762 LUK 004 024 And he said 2036 -epo - , Verily LUK 0281 -amen - I say 3004 -lego - unto you , No {3762} -oudeis - prophet 4396 -prophetes - is accepted 1184 -dektos - in his own country 3968 -patris - .

3762 LUK 004 026 But unto none {3762} -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - .

3762 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none {3762} -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

3762 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -Lambano -

nothing {3762} -oudeis - : nevertheless 1161 -de - at 1909 -
epi - thy word 4487 -rhema - I will let 5465 -chalao - down
5465 -chalao - the net 1350 -diktuon - .

3762 LUK 005 036 And he spake 3004 -lego - also 2532 -kai -
a parable 3850 -parabole - unto them ; No 3762 -oudeis - man
{3762} -oudeis - putteth 1911 -epiballo - a piece 1915 -
epiblema - of a new 2537 -kainos - garment 2440 -himation -
upon an old 3820 -palaios - ; if 1490 -ei de me (ge) -
otherwise 1490 -ei de me (ge) - , then both 2532 -kai -
the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -
schizo - , and the piece 1915 -epiblema - that was [taken
] out of the new 2537 -kainos - agreeth 4856 -sumphoneo -
not with the old 3820 -palaios - .

3762 LUK 005 036 And he spake 3004 -lego - also 2532 -kai -
a parable 3850 -parabole - unto them ; No {3762} -oudeis -
man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -
epiblema - of a new 2537 -kainos - garment 2440 -himation -
upon an old 3820 -palaios - ; if 1490 -ei de me (ge) -
otherwise 1490 -ei de me (ge) - , then both 2532 -kai -
the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -
schizo - , and the piece 1915 -epiblema - that was [taken
] out of the new 2537 -kainos - agreeth 4856 -sumphoneo -
not with the old 3820 -palaios - .

3762 LUK 005 037 And no 3762 -oudeis - man {3762} -oudeis -
putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -
into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -
askos - ; else 1490 -ei de me (ge) - the new 3501 -neos -
wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles
0779 -askos - , and be spilled 1632 -ekcheo - , and the
bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3762 LUK 005 037 And no {3762} -oudeis - man 3762 -oudeis -
putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -
into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -
askos - ; else 1490 -ei de me (ge) - the new 3501 -neos -
wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles
0779 -askos - , and be spilled 1632 -ekcheo - , and the
bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3762 LUK 005 039 No 3762 -oudeis - man {3762} -oudeis -
also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios
- [wine] straightway 2112 -eutheos - desireth 2309 -thelo
- new 2537 -kainos - : for he saith 3004 -lego - , The
old 3820 -palaios - is better 5543 -chrestos - .

3762 LUK 005 039 No {3762} -oudeis - man 3762 -oudeis -
also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios
- [wine] straightway 2112 -eutheos - desireth 2309 -thelo
- new 2537 -kainos - : for he saith 3004 -lego - , The
old 3820 -palaios - is better 5543 -chrestos - .

3762 LUK 008 016 No 3762 -oudeis - man {3762} -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,
or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
hupokato - a bed 2825 -kline - ; but setteth 2007 -
epitithemi - [it] on 1909 -epi - a candlestick 3087 -
luchnia - , that they which enter 1531 -eis poreuomai - in
may see LUK 0991 -blepo - the light 5457 -phos - .

3762 LUK 008 016 No {3762} -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,
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or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
 hupokato - a bed 2825 -kline - ; but setteth 2007 -
 epitithemi - [it] on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which enter 1531 -eisporuomai - in
 may see LUK 0991 -blepo - the light 5457 -phos - .

3762 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo -
 of any {3762} -oudeis - ,

3762 LUK 008 051 And when he came 1525 -eiserchomai - into
 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -
 aphiemi - no 3762 -oudeis - man {3762} -oudeis - to go 1525
 -eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros -
 , and James 2385 -Iakobos - , and John 2491 -Ioannes - ,
 and the father 3962 -pater - and the mother 3384 -meter - of
 the maiden 3816 -pais - .

3762 LUK 008 051 And when he came 1525 -eiserchomai - into
 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -
 aphiemi - no {3762} -oudeis - man 3762 -oudeis - to go 1525
 -eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros -
 , and James 2385 -Iakobos - , and John 2491 -Ioannes - ,
 and the father 3962 -pater - and the mother 3384 -meter - of
 the maiden 3816 -pais - .

3762 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -
 was past 1096 -ginomai - , Jesus 2424 -Iesous - was found
 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -
 sigao - [it] close 4601 -sigao - , and told LUK 0518 -
 apaggello - no 3762 -oudeis - man 3762 -oudeis - in those
 1565 -ekeinos - days 2250 -hemera - any {3762} -oudeis - of
 those things which 3739 -hos - they had seen 3708 -horao - .

3762 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -
 was past 1096 -ginomai - , Jesus 2424 -Iesous - was found
 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -
 sigao - [it] close 4601 -sigao - , and told LUK 0518 -
 apaggello - no 3762 -oudeis - man {3762} -oudeis - in those
 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of
 those things which 3739 -hos - they had seen 3708 -horao - .

3762 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -
 was past 1096 -ginomai - , Jesus 2424 -Iesous - was found
 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -
 sigao - [it] close 4601 -sigao - , and told LUK 0518 -
 apaggello - no {3762} -oudeis - man 3762 -oudeis - in those
 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of
 those things which 3739 -hos - they had seen 3708 -horao - .

3762 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , No 3762 -oudeis - man {3762} -oudeis - , having
 put 1911 -epiballo - his hand 5495 -cheir - to the plough
 LUK 0723 -arotron - , and looking 0991 -blepo - back 3694 -
 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -
 basileia - of God 2316 -theos - .

3762 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , No {3762} -oudeis - man 3762 -oudeis - , having
 put 1911 -epiballo - his hand 5495 -cheir - to the plough
 LUK 0723 -arotron - , and looking 0991 -blepo - back 3694 -
 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -
 basileia - of God 2316 -theos - .

basileia - of God 2316 -theos - .

3762 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -
unto you power 1849 -exousia - to tread 3961 -pateo - on
1883 -epano - serpents 3789 -ophis - and scorpions 4651 -
skorpios - , and over 1909 -epi - all 3956 -pas - the power
1411 -dunamis - of the enemy 2190 -echthros - : and nothing
{3762} -oudeis - shall by any 3364 -ou me - means 3364 -ou
me - hurt LUK 0091 -adikeo - you .

3762 LUK 010 022 All 3956 -pas - things are delivered 3860 -
paradidomi - to me of my Father 3962 -pater - : and no 3762
-oudeis - man {3762} -oudeis - knoweth 1097 -ginosko - who
5101 -tis - the Son 5207 -huios - is , but the Father 3962 -
pater - ; and who 5101 -tis - the Father 3962 -pater - is ,
but the Son 5207 -huios - , and [he] to whom 3739 -hos -
the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal
LUK 0601 -apokalupto - [him] .

3762 LUK 010 022 All 3956 -pas - things are delivered 3860 -
paradidomi - to me of my Father 3962 -pater - : and no
{3762} -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko -
who 5101 -tis - the Son 5207 -huios - is , but the Father
3962 -pater - ; and who 5101 -tis - the Father 3962 -pater -
is , but the Son 5207 -huios - , and [he] to whom 3739
-hos - the Son 5207 -huios - will 1014 -boo -lom -ahee -
reveal LUK 0601 -apokalupto - [him] .

3762 LUK 011 033 No 3762 -oudeis - man {3762} -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
place , neither 3761 -oude - under 5259 -hupo - a bushel
3426 -modios - , but on 1909 -epi - a candlestick 3087 -
luchnia - , that they which 3588 -ho - come 1531 -
eisporuomai - in may see LUK 0991 -blepo - the light 5338 -
pheggos - .

3762 LUK 011 033 No {3762} -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
place , neither 3761 -oude - under 5259 -hupo - a bushel
3426 -modios - , but on 1909 -epi - a candlestick 3087 -
luchnia - , that they which 3588 -ho - come 1531 -
eisporuomai - in may see LUK 0991 -blepo - the light 5338 -
pheggos - .

3762 LUK 012 002 For there is nothing {3762} -oudeis -
covered 4780 -sugkalupto - , that shall not be revealed LUK
0601 -apokalupto - ; neither hid 2927 -kruptos - , that
shall not be known 1097 -ginosko - .

3762 LUK 014 024 For I say 3004 -lego - unto you , That none
{3762} -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner
- which 3588 -ho - were bidden 2564 -kaleo - shall taste
1089 -geuomai - of my supper 1173 -deipnon - .

3762 LUK 015 016 And he would fain 1937 -epithumeo - have
filled 1072 -gemizo - his belly 2836 -koilia - with the
husks 2769 -keration - that the swine 5519 -choiros - did eat
2068 -esthio - : and no 3762 -oudeis - man {3762} -oudeis -
gave 1325 -didomi - unto him .

3762 LUK 015 016 And he would fain 1937 -epithumeo - have
filled 1072 -gemizo - his belly 2836 -koilia - with the
husks 2769 -keration - that the swine 5519 -choiros - did eat
2068 -esthio - : and no {3762} -oudeis - man 3762 -oudeis -
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gave 1325 -didomi - unto him .

3762 LUK 016 013 No {3762} -oudeis - servant 3610 -oiketes -
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
 masters 2962 -kuriōs - : for either 2228 -e - he will hate
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
 agapao - the other 2087 -heteros - ; or 2228 -e - else he
 will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
 and despise 2706 -kataphroneo - the other 2087 -heteros - .
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
 theos - and mammon 3126 -mammonas - .

3762 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Why 5101 -tis - callest 3004 -lego - thou me good
 LUK 0018 -agathos - ? none {3762} -oudeis - [is] good
 LUK 0018 -agathos - , save 1508 -ei me - one 1520 -heis - ,
 [that is] , God 2316 -theos - .

3762 LUK 018 029 And he said 2036 -epo - unto them , Verily
 LUK 0281 -amen - I say 3004 -lego - unto you , There is no
 3762 -oudeis - man {3762} -oudeis - that hath left LUK 0863 -
 aphemi - house 3614 -oikia - , or 2228 -e - parents 1118 -
 goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or
 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -
 teknon - , for the kingdom LUK 0932 -basileia - of God s
 2316 -theos - sake 1752 -heneka - ,

3762 LUK 018 029 And he said 2036 -epo - unto them , Verily
 LUK 0281 -amen - I say 3004 -lego - unto you , There is no
 {3762} -oudeis - man 3762 -oudeis - that hath left LUK 0863 -
 aphemi - house 3614 -oikia - , or 2228 -e - parents 1118 -
 goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or
 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -
 teknon - , for the kingdom LUK 0932 -basileia - of God s
 2316 -theos - sake 1752 -heneka - ,

3762 LUK 018 034 And they understood 4920 -suniemi - none
 {3762} -oudeis - of these 5130 -touton - things : and this
 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto -
 from them , neither 3756 -ou - knew 1097 -ginosko - they the
 things which were spoken 3004 -lego - .

3762 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye
 into 1519 -eis - the village 2968 -kome - over 2713 -
 katenanti - against 2713 -katenanti - [you] ; in the
 which 3739 -hos - at 1531 -eisporuomai - your entering 1531
 -eisporuomai - ye shall find 2147 -heurisko - a colt 4454 -
 polos - tied 1210 -deo - , whereon 3739 -hos - yet never
 {3762} -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo
 - : loose 3089 -luo - him , and bring LUK 0071 -ago - [
 him hi ther] .

3762 LUK 020 040 And after 2089 -eti - that they durst 5111 -
 tolmao - not ask 1905 -eperotao - him any {3762} -oudeis -
 [question at all] .

3762 LUK 022 035 And he said 2036 -epo - unto them , When
 3753 -hote - I sent 0649 -apostello - you without LUK 0817 -
 ater - purse LUK 0905 -balantion - , and scrip 4082 -pera -
 , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye
 any 5100 -tis - thing ? And they said 2036 -epo - ,
 Nothing {3762} -oudeis - .

3762 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate
 4091 -Pilatos - to the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - and [to] the people 3793 -ochlos -
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, I find 2147 -heurisko - no {3762} -oudeis - fault 0158 - aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

3762 LUK 023 009 Then 1161 -de - he questioned 1905 - eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing {3762} - oudeis - .

3762 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 - anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no {3762} - oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

3762 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing {3762} -oudeis - - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

3762 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no {3762} -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 - apoluo - .

3762 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 - prasso - : but this 3778 -houtos - man hath done 4238 - prasso - nothing {3762} -oudeis - amiss LUK 0824 -atopos - .

3762 LUK 023 053 And he took 2507 -kathaireo - it down 2507 - kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 - laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man {3762} -oudeis - before 3764 -oudepo - was laid 2749 -keimai - .

3762 JOH 001 018 No <3762 -oudeis -> man <{3762} -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [him] .

3762 JOH 001 018 No <{3762} -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [him] .

3762 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come
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<2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

3762 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

3762 JOH 003 013 And no <3762 -oudeis -> man <{3762} -oudeis -> hath ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3762 JOH 003 013 And no <{3762} -oudeis -> man <3762 -oudeis -> hath ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3762 JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> nothing <{3762} -oudeis -> , except <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> .

3762 JOH 003 032 And what <3739 -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <{3762} -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> .

3762 JOH 003 032 And what <3739 -hos -> he hath seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <{3762} -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> .

3762 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <{3762} -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

3762 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <{3762} -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

3762 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai ->

> do <4160 -poi eo -> nothing <{3762} -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo -> the Son <5207 -hui os -> likewise <3668 -homoi os -> .

3762 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -krino -> no <3762 -oudeis -> man <{3762} -oudeis -> , but hath committed <1325 -didomi -> all <3956 -pas -> judgment <2920 -krisis -> unto the Son <5207 -hui os -> :

3762 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -krino -> no <{3762} -oudeis -> man <3762 -oudeis -> , but hath committed <1325 -didomi -> all <3956 -pas -> judgment <2920 -krisis -> unto the Son <5207 -hui os -> :

3762 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poi eo -> nothing <{3762} -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

3762 JOH 006 044 No <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3762 JOH 006 044 No <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3762 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheloo -> nothing <{3762} -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> .

3762 JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereoo -> I unto you , that no <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> .

3762 JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereoo -> I unto you , that no <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> .

3762 JOH 007 004 For [there is] no <3762 -oudeis -> man <{3762} -oudeis -> [that] doeth <4160 -poi eo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poi eo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

3762 JOH 007 004 For [there is] no <{3762} -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

3762 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <{3762} -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

3762 JOH 007 013 Howbeit <3305 -mentoi -> no <{3762} -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

3762 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [yet] none <{3762} -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

3762 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <{3762} -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

3762 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <{3762} -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

3762 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <{3762} -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

3762 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <{3762} -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3762 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <{3762} -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3762 JOH 007 044 And some <5100 -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <{3762} -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

3762 JOH 007 044 And some <5100 -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <{3762} -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

3762 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 - kategoros -> ? hath no <3762 -oudeis -> man <{3762} -oudeis -> condemned <2632 -katakri no -> thee ?

3762 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 - kategoros -> ? hath no <{3762} -oudeis -> man <3762 -oudeis -> condemned <2632 -katakri no -> thee ?

3762 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <{3762} -oudeis -> , Lord <2962 -kuri os -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 - oude -> do I condemn <2632 -katakri no -> thee : go <4198 - poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 -epi sucho -> .

3762 JOH 008 011 She said <2036 -epo -> , No <{3762} -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuri os -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 - oude -> do I condemn <2632 -katakri no -> thee : go <4198 - poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 -epi sucho -> .

3762 JOH 008 015 Ye judge <2919 -krino -> after <2596 -kata -> the flesh <4561 -sarx -> ; I judge <2919 -krino -> no <3762 - oudeis -> man <{3762} -oudeis -> .

3762 JOH 008 015 Ye judge <2919 -krino -> after <2596 -kata -> the flesh <4561 -sarx -> ; I judge <2919 -krino -> no <{3762} - oudeis -> man <3762 -oudeis -> .

3762 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophul akion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <{3762} - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3762 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophul akion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <{3762} -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3762 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -hui os -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye know <1097 -gi nosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poi eo -> nothing <{3762} -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

3762 JOH 008 033 They answered <0611 -apokri nomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any

<{3762} -oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -el eutheros -> ?

3762 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <{3762} -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <5216 -humon -> God <2316 -theos -> :

3762 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3762 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3762 JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <{3762} -oudeis -> .

3762 JOH 010 018 No <3762 -oudeis -> man <{3762} -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

3762 JOH 010 018 No <{3762} -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

3762 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <{3762} -oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3762 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <{3762} -oudeis -> [man <3762 -oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3762 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <{3762} -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John

<2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

3762 JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <{3762} -oudeis -> ,

3762 JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <{3762} -oudeis -> all <3762 -oudeis -> ,

3762 JOH 012 019 The Phari sees <5330 -Phari saios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheléo -> nothing <{3762} -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

3762 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <{3762} -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

3762 JOH 013 028 Now <1161 -de -> no <{3762} -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

3762 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no <3762 -oudeis -> man <{3762} -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .

3762 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no <{3762} -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .

3762 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <{3762} -oudeis -> in me .

3762 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <{3762} -oudeis -> .

3762 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <{3762} -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

3762 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape ->

hath <2192 -echo -> no <{3762} -oudeis -> man <3762 -oudeis ->
 than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -
 ti themi -> down his life <5590 -psuche -> for his friends <5384 -
 philos -> .

3762 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo ->
 among <1722 -en -> them the works <2041 -ergon -> which <3739 -
 hos -> none <{3762} -oudeis -> other <0243 -allos -> man did
 <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -
 hamartia -> : but now <3568 -nun -> have they both <2532 -kai -
 > seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai
 -> me and my Father <3962 -pater -> .

3762 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my
 way to him that sent <3992 -pempo -> me ; and none <{3762} -
 oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -
 pou -> goest <5217 -hupago -> thou ?

3762 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
 > have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
 <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -
 humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,
 and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -
 > man <{3762} -oudeis -> taketh <0142 -airo -> from you .

3762 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
 > have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
 <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -
 humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,
 and your <5216 -humon -> joy <5479 -chara -> no <{3762} -oudeis
 -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

3762 JOH 016 023 . And in that day <2250 -hemera -> ye shall
 ask <2065 -erotao -> me nothing <{3762} -oudeis -> . Verily
 <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego ->
 unto you , Whatsoever <0302 -an -> ye shall ask <0154 -aito ->
 the Father <3962 -pater -> in my name <3686 -onoma -> , he will
 give <1325 -didomi -> [it] you .

3762 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -
 aiteo -> nothing <{3762} -oudeis -> in my name <3686 -onoma -> :
 ask <0154 -aito -> , and ye shall receive <2983 -lambano -> ,
 that your <5216 -humon -> joy <5479 -chara -> may be full <4137
 -pleroo -> .

3762 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -
 lego -> unto him , Lo <2396 -ide -> , now <3568 -nun ->
 speakest <2980 -laleo -> thou plainly <3954 -parrhesia -> , and
 speakest <3004 -lego -> no <{3762} -oudeis -> proverb <3942 -
 paroimia -> .

3762 JOH 017 012 While <3153 -mataiotes -> I was with them in
 the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy
 name <3686 -onoma -> : those <0846 -autos -> that thou gavest
 <1325 -didomi -> me I have kept <5442 -phulasso -> , and none
 <{3762} -oudeis -> of them is lost <0622 -apollumi -> , but the
 son <5207 -huios -> of perdition <0684 -apoleia -> ; that the
 scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

3762 JOH 018 009 That the saying <3056 -logos -> might be
 fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036
 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi
 -> me have I lost <0622 -apollumi -> none <{3762} -oudeis -> .

3762 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> him , I spake <2980 -laleo -> openly <3954 -

parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <{3762} -oudeis -> .

3762 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <{3762} -oudeis -> to death <0615 -apokteino -> :

3762 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <{3762} -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

3762 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -Iego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -Iego -> unto them , I find <2147 -heurisko -> in him no <{3762} -oudeis -> fault <0156 -aitia -> [at all] .

3762 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -Iego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <{3762} -oudeis -> fault <0156 -aitia -> in him .

3762 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <{3762} -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

3762 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <{3762} -oudeis -> yet <3764 -oudepo -> I laid <5087 -tithemi -> .

3762 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -Iego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -Iego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <{3762} -oudeis -> .

3762 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And none <{3762} -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kuriros -> .

3762 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <{3762} -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3762 ACT 004 014 And beholding <0991 -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <{3762} -oudeis -> against <0471 -antepo -> it .

3762 ACT 005 013 And of the rest <3062 -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <{3762} -oudeis -> join <2853 -kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them .

3762 ACT 005 013 And of the rest <3062 -loipoy -> durst <5111 -tolmao -> no <{3762} -oudeis -> man <3762 -oudeis -> join <2853 -kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them .

3762 ACT 005 023 Saying <3004 -Iego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <{3762} -oudeis -> within <2080 -eso -> .

3762 ACT 005 023 Saying <3004 -Iego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <{3762} -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

3762 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -Iego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <{3762} -oudeis -> .

3762 ACT 008 016 (For as yet <3768 -oupo -> he was fallen <1968 -epi pto -> upon none <{3762} -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> .)

3762 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egei ro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoi go -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <{3762} -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> .

3762 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egei ro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoi go -> , he saw <0991 -blepo -> no <{3762} -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> .

3762 ACT 015 009 And put <1252 -diakri no -> no <{3762} -oudeis -> difference <1252 -diakri no -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <4102 -pistis -> .

3762 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <{3762} -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

3762 ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <{3762} -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> .

3762 ACT 018 010 For I am <1510 -eimi -> with thee , and no <{3762} -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> .

3762 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <{3762} -oudeis -> of those <5130 -touton -> things .

3762 ACT 020 020 [And] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <{3762} -oudeis -> that was profitable <4851 -sumphero -> [unto you] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

3762 ACT 020 024 But none <{3762} -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , to testify <1263 -di amartuomai -> the gospel <2098 -euaggelion -> of the grace

<5485 -charis -> of God <2316 -theos -> .

3762 ACT 020 033 I have coveted <1937 -epi thumeo -> no <3762 -oudeis -> man s <{3762} -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> .

3762 ACT 020 033 I have coveted <1937 -epi thumeo -> no <{3762} -oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> .

3762 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <{3762} -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

3762 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <{3762} -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

3762 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <{3762} -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

3762 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <{3762} -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

3762 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <{3762} -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

3762 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -

adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitemai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <{3762} -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

3762 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <{3762} -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 -huponoeo -> :

3762 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <{3762} -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

3762 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <{3762} -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

3762 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <{3762} -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

3762 ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [any <{3762} -oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> .

3762 ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <{3762} -oudeis -> loss <0580 -apobole -> of [any <3762 -oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> .

3762 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <{3762} -oudeis -> of you .

3762 ACT 028 005 And he shook <0660 -apotinasso -> off <0660 -apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the fire <4442 -pur -> , and felt <3958 -pascho -> no <{3762} -oudeis -> harm <2556 -kakos -> .

3762 ACT 028 017 . And it came <1096 -ginomai -> to pass ,
 that after <3326 -meta -> three <5140 -treis -> days <2250 -
 hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the
 chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together
 <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai
 -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto
 them , Men <0435 -aner -> [and] brethren <0080 -adephos -> ,
 though I have committed <4160 -poieo -> nothing <{3762} -
 oudeis -> against <1727 -enantios -> the people <2992 -laos -> ,
 or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -
 patroios -> , yet was I delivered <3860 -paradi domi -> prisoner
 <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into
 <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -
 Rhomaios -> .

3762 ROM 008 001 . [There is] therefore <0686 -ara -> now
 <3568 -nun -> no <{3762} -oudeis -> condemnation <2631 -
 katakrima -> to them which are in Christ <5547 -Christos ->
 Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after
 <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata
 -> the Spirit <4151 -pneuma -> .

3762 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -
 zao -> to himself <1438 -heautou -> , and no <3762 -oudeis ->
 man <{3762} -oudeis -> dieth <0599 -apothnesko -> to himself
 <1438 -heautou -> .

3762 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -
 zao -> to himself <1438 -heautou -> , and no <{3762} -oudeis ->
 man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438
 -heautou -> .

3762 ROM 014 007 For none <{3762} -oudeis -> of us liveth <2198
 -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis ->
 man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438
 -heautou -> .

3762 ROM 014 014 I know <1492 -eido -> , and am persuaded
 <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -
 Iesous -> , that [there is] nothing <{3762} -oudeis ->
 unclean <2839 -koinos -> of itself <1438 -heautou -> : but to
 him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing
 to be unclean <2839 -koinos -> , to him [it is] unclean
 <2839 -koinos -> .

3762 1CO 001 014 . I thank <2168 -eucharist eo -> God <2316 -
 theos -> that I baptized <0907 -baptizo -> none <{3762} -oudeis -
 > of you , but Crispus <2921 -Krispos -> and Gaius <1050 -Gaios
 -> ;

3762 1CO 002 008 Which <3739 -hos -> none <{3762} -oudeis -> of
 the princes <0758 -archon -> of this <5127 -toutou -> world
 <0165 -aion -> knew <1097 -ginosko -> : for had they known
 <1097 -ginosko -> [it] , they would not have crucified
 <4717 -stauroo -> the Lord <2962 -kuri os -> of glory <1391 -doxa
 -> .

3762 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->
 knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
 save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
 so <3779 -houto -> the things of God <2316 -theos -> knoweth
 <1492 -eido -> no <3762 -oudeis -> man <{3762} -oudeis -> , but
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3762 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <{3762} -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3762 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakriino -> of no <3762 -oudeis -> man <{3762} -oudeis -> .

3762 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <3956 -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakriino -> of no <{3762} -oudeis -> man <3762 -oudeis -> .

3762 1C0 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <{3762} -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3762 1C0 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <{3762} -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3762 1C0 004 004 For I know <4892 -sunedrioo -> nothing <{3762} -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaios -> : but he that judgeth <0350 -anakriino -> me is the Lord <2962 -kurios -> .

3762 1C0 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is nothing <{3762} -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

3762 1C0 007 019 Circumcision <4061 -peritome -> is nothing <{3762} -oudeis -> , and uncircumcision <0203 -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

3762 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <{3762} -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

3762 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -broxis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <{3762} -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

3762 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -broxis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is]

nothing <{3762} -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

3762 1C0 009 015 . But I have used <5530 -chraomai -> none <{3762} -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

3762 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3762 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3762 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <{3762} -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3762 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <{3762} -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3762 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> > nothing <{3762} -oudeis -> .

3762 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean ->

> I give <3860 -paradidomi -> my body <4983 -soma -> to be
burned <2545 -kai o -> , and have <2192 -echo -> not charity
<0026 -agape -> , it profiteth <5623 -ophel eo -> me nothing
<{3762} -oudeis -> .

3762 1C0 014 002 For he that speaketh <2980 -laleo -> in an [
unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not
unto men <0444 -anthropos -> , but unto God <2316 -theos -> :
for no <3762 -oudeis -> man <{3762} -oudeis -> understandeth
<0191 -akouo -> [him] ; howbeit in the spirit <4151 -pneuma
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

3762 1C0 014 002 For he that speaketh <2980 -laleo -> in an [
unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not
unto men <0444 -anthropos -> , but unto God <2316 -theos -> :
for no <{3762} -oudeis -> man <3762 -oudeis -> understandeth
<0191 -akouo -> [him] ; howbeit in the spirit <4151 -pneuma
-> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

3762 1C0 014 010 There are , it may be , so <5118 -tosoutos -
> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -
phone -> in the world <2889 -kosmos -> , and none <{3762} -
oudeis -> of them [is] without <0880 -aphonos ->
signification <0880 -aphonos -> .

3762 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
nun -> know <1492 -eido -> we no <3762 -oudeis -> man <{3762} -
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea
<1161 -de -> , though <1499 -ei kai -> we have known <1097 -
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
<3765 -ouketi -> more <2089 -eti -> .

3762 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
nun -> know <1492 -eido -> we no <{3762} -oudeis -> man <3762 -
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea
<1161 -de -> , though <1499 -ei kai -> we have known <1097 -
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
<3765 -ouketi -> more <2089 -eti -> .

3762 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged
<0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we
have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -
oudeis -> , we have defrauded <4122 -pleonekteo -> no <3762 -
oudeis -> man <{3762} -oudeis -> .

3762 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged
<0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we
have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -
oudeis -> , we have defrauded <4122 -pleonekteo -> no <{3762} -
oudeis -> man <3762 -oudeis -> .

3762 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged
<0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we
have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man
<{3762} -oudeis -> , we have defrauded <4122 -pleonekteo -> no
<3762 -oudeis -> man <3762 -oudeis -> .

3762 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged
<0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we
have corrupted <5351 -phtheiro -> no <{3762} -oudeis -> man
<3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no
<3762 -oudeis -> man <3762 -oudeis -> .

3762 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged
<0091 -adikeo -> no <3762 -oudeis -> man <{3762} -oudeis -> ,
we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man
<3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no
<3762 -oudeis -> man <3762 -oudeis -> .

3762 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged
<0091 -adikeo -> no <{3762} -oudeis -> man <3762 -oudeis -> ,
we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man
<3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no
<3762 -oudeis -> man <3762 -oudeis -> .

3762 2C0 007 005 . For , when we were come <2064 -erchomai ->
into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh
<4561 -sarx -> had <2192 -echo -> no <{3762} -oudeis -> rest
<0425 -anesis -> , but we were troubled <2346 -thlibo -> on
<1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -
> [were] fightings <3163 -mache -> , within <2081 -esothern -
> [were] fears <5401 -phobos -> .

3762 2C0 011 009 And when I was present <3918 -pareimi -> with
you , and wanted <5302 -hustereo -> , I was chargeable <2655 -
katanarkao -> to no <3762 -oudeis -> man <{3762} -oudeis -> :
for that which was lacking <5303 -husterema -> to me the
brethren <0080 -adepbos -> which came <2064 -erchomai -> from
Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> :
and in all <3956 -pas -> [things] I have kept <5083 -tereo -
> myself <1683 -emautou -> from being burdensome <0004 -abares -
> unto you , and [so] will I keep <5083 -tereo -> [myself
<1683 -emautou ->] .

3762 2C0 011 009 And when I was present <3918 -pareimi -> with
you , and wanted <5302 -hustereo -> , I was chargeable <2655 -
katanarkao -> to no <{3762} -oudeis -> man <3762 -oudeis -> :
for that which was lacking <5303 -husterema -> to me the
brethren <0080 -adepbos -> which came <2064 -erchomai -> from
Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> :
and in all <3956 -pas -> [things] I have kept <5083 -tereo -
> myself <1683 -emautou -> from being burdensome <0004 -abares -
> unto you , and [so] will I keep <5083 -tereo -> [myself
<1683 -emautou ->] .

3762 2C0 011 010 As the truth <0225 -aletheia -> of Christ
<5547 -Christos -> is in me , no <{3762} -oudeis -> man shall
stop <5420 -phrasso -> me of this <3778 -houtos -> boasting
<2746 -kauchesis -> in the regions <2825 -kline -> of Achaia
<0882 -Achaia -> .

3762 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -
aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled
<0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have
been commended <4921 -sunistao -> of you : for in nothing <3762
-oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -
> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though
<1499 -ei kai -> I be nothing <{3762} -oudeis -> .

3762 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -
aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled
<0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have
been commended <4921 -sunistao -> of you : for in nothing
<{3762} -oudeis -> am I behind <5302 -hustereo -> the very <3029
-lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> ,
though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

3762 GAL 002 006 But of these who seemed <1380 -dokeo -> to be

somewhat <5100 -tis -> , (whatsoever they were , it maketh
 <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero ->
 to me : God <2316 -theos -> accepteth <2983 -lambano -> no
 <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon ->
 :) for they who seemed <1380 -dokeo -> [to be somewhat]
 in conference <4323 -prosanatithemi -> added <4323 -
 prosanatithemi -> nothing <{3762} -oudeis -> to me :

3762 GAL 002 006 But of these who seemed <1380 -dokeo -> to be
 somewhat <5100 -tis -> , (whatsoever they were , it maketh
 <1308 -diaphero -> no <{3762} -oudeis -> matter <1308 -diaphero -
 > to me : God <2316 -theos -> accepteth <2983 -lambano -> no
 <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon ->
 :) for they who seemed <1380 -dokeo -> [to be somewhat]
 in conference <4323 -prosanatithemi -> added <4323 -
 prosanatithemi -> nothing <3762 -oudeis -> to me :

3762 GAL 003 011 But that no <3762 -oudeis -> man <{3762} -
 oudeis -> is justified <1344 -dikaiou -> by the law <3551 -nomos
 -> in the sight <3844 -para -> of God <2316 -theos -> , [it
 is] evident <1212 -delos -> : for , The just <1342 -dikaios -
 > shall live <2198 -zao -> by faith <4102 -pistis -> .

3762 GAL 003 011 But that no <{3762} -oudeis -> man <3762 -
 oudeis -> is justified <1344 -dikaiou -> by the law <3551 -nomos
 -> in the sight <3844 -para -> of God <2316 -theos -> , [it
 is] evident <1212 -delos -> : for , The just <1342 -dikaios -
 > shall live <2198 -zao -> by faith <4102 -pistis -> .

3762 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -
 lego -> after <2596 -kata -> the manner of men <0444 -anthropos -
 > ; Though <3676 -homos -> [it be] but a man s <0444 -
 anthropos -> covenant <1242 -diatheke -> , yet [if it be]
 confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <{3762} -
 oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->
 addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->
 .

3762 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -
 lego -> after <2596 -kata -> the manner of men <0444 -anthropos -
 > ; Though <3676 -homos -> [it be] but a man s <0444 -
 anthropos -> covenant <1242 -diatheke -> , yet [if it be]
 confirmed <2964 -kuroo -> , no <{3762} -oudeis -> man <3762 -
 oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->
 addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->
 .

3762 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> ,
 [That] the heir <2818 -kleronomos -> , as long <5550 -
 chronos -> as he is a child <3516 -nepios -> , differeth <1308 -
 diaphero -> nothing <{3762} -oudeis -> from a servant <1401 -
 doulos -> , though he be lord <2962 -kuriος -> of all <3956 -
 pas -> ;

3762 GAL 004 012 . Brethren <0080 -adephos -> , I beseech
 <1189 -deomai -> you , be as I [am] ; for I [am] as ye
 [are] : ye have not injured <0091 -adikeo -> me at <3762 -
 oudeis -> all <{3762} -oudeis -> .

3762 GAL 004 012 . Brethren <0080 -adephos -> , I beseech
 <1189 -deomai -> you , be as I [am] ; for I [am] as ye
 [are] : ye have not injured <0091 -adikeo -> me at <{3762} -
 oudeis -> all <3762 -oudeis -> .

3762 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -
 > say <3004 -lego -> unto you , that if <1437 -ean -> ye be
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circumcised <4059 -peritemno -> , Christ <5547 -Christos ->
shall profit <5623 -opheleo -> you nothing <{3762} -oudeis -> .

3762 GAL 005 010 I have confidence <3982 -pei tho -> in you
through <1722 -en -> the Lord <2962 -kuri os -> , that ye will
be none <{3762} -oudeis -> otherwise <0243 -allos -> minded
<5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you
shall bear <0941 -bastazo -> his judgment <2917 -krima -> ,
whosoever <0302 -an -> he be .

3762 EPH 005 029 For no <3762 -oudeis -> man <{3762} -oudeis ->
ever <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -
heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -
ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -
kai -> as the Lord <2962 -kuri os -> the church <1577 -ekklesia -
> :

3762 EPH 005 029 For no <{3762} -oudeis -> man <3762 -oudeis ->
ever <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -
heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -
ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -
kai -> as the Lord <2962 -kuri os -> the church <1577 -ekklesia -
> :

3762 PHP 001 020 According <2596 -kata -> to my earnest <0603 -
apokaradokia -> expectation <0603 -apokaradokia -> and [my]
hope <1680 -elpis -> , that in nothing <{3762} -oudeis -> I
shall be ashamed <0153 -aischunomai -> , but [that] with
all <3956 -pas -> boldness <3954 -parrhesia -> , as always
<3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -
> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -
> in my body <4983 -soma -> , whether <1535 -eite -> [it be]
by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -
thanatos -> .

3762 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis ->
man <{3762} -oudeis -> likeminded <2473 -isopsuchos -> , who
<3748 -hostis -> will naturally <1103 -gnesi os -> care <3309 -
merimnao -> for your <5216 -humon -> state <4012 -peri -> .

3762 PHP 002 020 For I have <2192 -echo -> no <{3762} -oudeis -
> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who
<3748 -hostis -> will naturally <1103 -gnesi os -> care <3309 -
merimnao -> for your <5216 -humon -> state <4012 -peri -> .

3762 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -
Philippesios -> know <1492 -eido -> also <2532 -kai -> , that
in the beginning <0746 -arche -> of the gospel <2098 -euaggelion
> , when <3753 -hote -> I departed <1831 -exerchomai -> from
Macedonia <3109 -Makedonia -> , no <{3762} -oudeis -> church
<1577 -ekklesia -> communicated <2841 -koinoneo -> with me as
concerning <3056 -logos -> giving <1394 -dosis -> and receiving
<3028 -lepsis -> , but ye only <3441 -monos -> .

3762 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma
> of God <2316 -theos -> [is] good <2570 -kalos -> , and
nothing <{3762} -oudeis -> to be refused <0579 -apobletos -> ,
if it be received <2983 -lambano -> with thanksgiving <2169 -
eucharistia -> :

3762 1TI 006 007 For we brought <1533 -eisphero -> nothing
<{3762} -oudeis -> into <1519 -eis -> [this <3588 -ho ->]
world <2889 -kosmos -> , [and it is] certain <1212 -delos -
> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100
-tis -> out .

3762 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath
 <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611
 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no
 <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;
 whom <3739 -hos -> no <{3762} -oudeis -> man <0444 -anthropos ->
 hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
 dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be]
 honour <5092 -time -> and power <2904 -kratos -> everlasting
 <0166 -aionios -> . Amen <0281 -amen -> .

3762 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath
 <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611
 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no
 <{3762} -oudeis -> man can approach <0676 -aprositos -> unto ;
 whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->
 hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
 dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be]
 honour <5092 -time -> and power <2904 -kratos -> everlasting
 <0166 -aionios -> . Amen <0281 -amen -> .

3762 2TI 002 004 No <3762 -oudeis -> man <{3762} -oudeis ->
 that warreth <4754 -strateuomai -> entangleth <1707 -empleko ->
 himself with the affairs <4230 -pragmateia -> of [this] life
 <0979 -bios -> ; that he may please <0700 -aresko -> him who
 hath chosen <4758 -stratologeio -> him to be a soldier <4758 -
 stratologeio -> .

3762 2TI 002 004 No <{3762} -oudeis -> man <3762 -oudeis ->
 that warreth <4754 -strateuomai -> entangleth <1707 -empleko ->
 himself with the affairs <4230 -pragmateia -> of [this] life
 <0979 -bios -> ; that he may please <0700 -aresko -> him who
 hath chosen <4758 -stratologeio -> him to be a soldier <4758 -
 stratologeio -> .

3762 2TI 002 014 . Of these <5023 -tauta -> things put <5279 -
 hupomimnesko -> [them] in remembrance <5279 -hupomimnesko ->
 , charging <1263 -diamarturomai -> [them] before <1799 -
 enopion -> the Lord <2962 -kuriος -> that they strive <3054 -
 logomacheo -> not about words <3054 -logomacheo -> to no <{3762}
 -oudeis -> profit <5539 -chresimos -> , [but] to the
 subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

3762 2TI 004 016 . At <1722 -en -> my first <4413 -protos ->
 answer <0627 -apologia -> no <3762 -oudeis -> man <{3762} -
 oudeis -> stood <4836 -sumparaginomai -> with me , but all
 <3956 -pas -> [men] forsook <1459 -egkatalaipeo -> me : [I
 pray God] that it may not be laid <3049 -logizomai -> to their
 charge <3049 -logizomai -> .

3762 2TI 004 016 . At <1722 -en -> my first <4413 -protos ->
 answer <0627 -apologia -> no <{3762} -oudeis -> man <3762 -
 oudeis -> stood <4836 -sumparaginomai -> with me , but all
 <3956 -pas -> [men] forsook <1459 -egkatalaipeo -> me : [I
 pray God] that it may not be laid <3049 -logizomai -> to their
 charge <3049 -logizomai -> .

3762 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
 pas -> things [are] pure <2513 -katharos -> : but unto them
 that are defiled <3392 -miaino -> and unbelieving <0571 -apistos
 -> [is] nothing <{3762} -oudeis -> pure <2513 -katharos -> ;
 but even <2532 -kai -> their mind <3563 -nous -> and conscience
 <4893 -suneidesis -> is defiled <3392 -miaino -> .

3762 PHM 001 014 But without <5565 -choris -> thy mind <1106 -
 gnome -> would <2309 -thelo -> I do <4160 -poiēo -> nothing
 <{3762} -oudeis -> ; that thy benefit <0018 -agathos -> should
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not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> .

3762 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <{3762} -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3762 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epeis -> he could <2192 -echo -> swear <3660 -omnuo -> by no <{3762} -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

3762 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <{3762} -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

3762 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <{3762} -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

3762 HEB 007 014 For [it is] evident <4271 -prodelos -> that our Lord <2962 -kuriος -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing <{3762} -oudeis -> concerning <4012 -peri -> priesthood <2420 -hierosune -> .

3762 HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <{3762} -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggi zo -> unto God <2316 -theos -> .

3762 HEB 012 014 Follow <1377 -dioko -> peace <1515 -ei rene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <{3762} -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kuriος -> :

3762 HEB 012 014 Follow <1377 -dioko -> peace <1515 -ei rene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <{3762} -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kuriος -> :

3762 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <{3762} -oudeis -> :

3762 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <{3762} -oudeis -> man <3762 -oudeis -> :

3762 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <{3762} -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

3762 JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <{3762} -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> .

3762 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <{3762} -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

3762 1J0 001 005 . This <3778 -houtos -> then <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <{3762} -oudeis -> .

3762 1J0 001 005 . This <3778 -houtos -> then <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <{3762} -oudeis -> all <3762 -oudeis -> .

3762 1J0 004 012 No <3762 -oudeis -> man <{3762} -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

3762 1J0 004 012 No <{3762} -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

3762 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi ->

> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <{3762} -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

3762 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <{3762} -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

3762 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Philadelphia <5359 -Philadelphai a -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <{3762} -oudeis -> openeth <0455 -anoigo -> ;

3762 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Philadelphia <5359 -Philadelphai a -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <{3762} -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

3762 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Philadelphia <5359 -Philadelphai a -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <{3762} -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

3762 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Philadelphia <5359 -Philadelphai a -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <{3762} -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

3762 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before

<1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <{3762} -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

3762 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <{3762} -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

3762 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouto -> with goods <4147 -plouto -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <{3762} -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talai poros -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphos -> , and naked <1131 -gumnos -> :

3762 REV 005 003 And no <3762 -oudeis -> man <{3762} -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> .

3762 REV 005 003 And no <{3762} -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> .

3762 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <{3762} -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3762 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <{3762} -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3762 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <{3762} -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

3762 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <{3762} -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

3762 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <{3762} -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

3762 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <{3762} -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

3762 REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <{3762} -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

3762 REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <{3762} -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

3762 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <{3762} -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> ;

3762 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <{3762} -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> ;

3762 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a
flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi
-> his head <2776 -kephale -> [were] many <4183 -polus ->
crowns <1238 -diadema -> ; and he had <2192 -echo -> a name
<3686 -onoma -> written <1125 -grapho -> , that no <3762 -
oudeis -> man <{3762} -oudeis -> knew <1492 -eido -> , but he
himself .

3762 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a
flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi
-> his head <2776 -kephale -> [were] many <4183 -polus ->
crowns <1238 -diadema -> ; and he had <2192 -echo -> a name
<3686 -onoma -> written <1125 -grapho -> , that no <{3762} -
oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he
himself .

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