

3768 Concordance Study

3768 Mt 15: 17 yet

3768 Mt 16: 9 yet

3768 Mt 24: 6 yet

3768 Mr 13: 7 yet

3768 Mr 8: 17 yet

3768 Joh 11: 30 yet

3768 Joh 20: 17 yet

3768 Joh 2: 4 yet

3768 Joh 3: 24 yet

3768 Joh 7: 30 yet

3768 Joh 7: 39 yet

3768 Joh 7: 6 yet

3768 Joh 7: 8 yet

3768 Joh 7: 8 yet

3768 Joh 8: 20 yet

3768 Ac 8: 16 yet

3768 1Co 3: 2 hi therto

3768 Heb 12: 4 yet

3768 Heb 2: 8 yet

3768 1Jo 3: 2 yet

3768 Re 17: 10 yet

3768 Re 17: 12 yet

3768 Re 17: 12 no

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3768. Strong's Dictionary Study

3768. oupo {oo' -po}; from 3756 and 4452; not yet: --hi therto not, (no...) as yet, not yet. [q]

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3768 -- hitherto not, (no...) as yet, not yet.

### 3767 Interlinear Index Study

3767 MAT 001 017 So <{3767} -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -Dabid -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> .

3767 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <{3767} -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

3767 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <{3767} -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

3767 MAT 005 019 Whosoever <1437 -ean -> therefore <{3767} -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3767 MAT 005 023 Therefore <{3767} -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

3767 MAT 005 048 Be ye therefore <{3767} -oun -> perfect <5046 -teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

3767 MAT 006 002 Therefore <{3767} -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -el eemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3767 MAT 006 008 Be not ye therefore <{3767} -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him .

3767 MAT 006 009 . After <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> therefore <{3767} -oun -> pray <4336 -proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagi azo -> be thy name <3686 -onoma -> .

3767 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <{3767} -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3767 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <{3767} -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> !

3767 MAT 006 031 Therefore <{3767} -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -peribal lo -> ?

3767 MAT 006 034 Take therefore <{3767} -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> .

3767 MAT 007 011 If <1487 -ei -> ye then <{3767} -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

3767 MAT 007 012 . Therefore <{3767} -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poi eo -> to you , do <4160 -poi eo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

3767 MAT 007 024 Therefore <{3767} -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poi eo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon a rock <4073 -petra -> :

3767 MAT 009 038 Pray <1189 -deomai -> ye therefore <{3767} -oun -> the Lord <2962 -kuri os -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> .

3767 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <{3767} -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

3767 MAT 010 026 Fear <5399 -phobeo -> them not therefore <{3767} -oun -> : for there is nothing <3762 -oudeis -> covered <2572 -kalupto -> , that shall not be revealed <0601 -apokalupto -> ; and hid <2927 -kruptos -> , that shall not be known <1097 -ginosko -> .

3767 MAT 010 031 Fear <5399 -phobeo -> ye not therefore <{3767} -oun -> , ye are of more <1308 -diaphero -> value <1308 -diaphero -> than many <4183 -polus -> sparrows <4765 -strouthion -> .

3767 MAT 010 032 Whosoever <3748 -hostis -> therefore <{3767} -oun -> shall confess <3670 -homologeo -> me before <1715 -emprosthen -> men <0444 -anthropos -> , him will I confess <3670 -homologeo -> also <2504 -kago -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3767 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <{3767} -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

3767 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <{3767} -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

3767 MAT 013 018 Hear <0191 -akouo -> ye therefore <{3767} -oun -> the parable <3850 -parabole -> of the sower <4687 -speiro -> .

3767 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuri os -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <{3767} -oun -> hath <2192 -echo -> it tares <2215 -zizanon -> ?

3767 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <{3767} -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

3767 MAT 013 040 As therefore <{3767} -oun -> the tares <2215 -zizanon -> are gathered <4816 -sullego -> and burned <2618 -katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> .

3767 MAT 013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <{3767} -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ?

3767 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <{3767} -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

3767 MAT 018 004 Whosoever <3748 -hostis -> therefore <{3767} -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3767 MAT 018 026 The servant <1401 -doulos -> therefore <{3767} -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriōs -> , have patience <3114 -makrothumeō -> with me , and I will pay <0591 -apodidomi -> thee all <3956 -pas -> .

3767 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <{3767} -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3767 MAT 019 007 They say <3004 -lego -> unto him , Why <5101 -tis -> did Moses <3475 -Moseus -> then <{3767} -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -apoluo -> ?

3767 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereō -> unto us , Why <1302 -diati -> did ye not then <{3767} -oun -> believe <4100 -pisteuo -> him ?

3767 MAT 021 040 When <3752 -hotan -> the Lord <2962 -kuriōs -> therefore <{3767} -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <5101 -tis -> will he do <4160 -poieō -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> -> ?

3767 MAT 022 009 Go <4198 -poreuomai -> ye therefore <{3767} -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleō -> to the marriage <1062 -gamos -> .

3767 MAT 022 017 Tell <2036 -epo -> us therefore <{3767} -oun -> , What <5101 -tis -> thinkest <1380 -dokeō -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

3767 MAT 022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kaisar -> . Then <5119 -tote -> saith <3004 -lego -> he unto them , Render <0591 -apodidomi -> therefore <{3767} -oun -> unto Caesar <2541 -Kaisar -> the things which are Caesar s

<2541 -Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos -> .

3767 MAT 022 028 Therefore <{3767} -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

3767 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <{3767} -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -kuri os -> , saying <3004 -lego -> ,

3767 MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <{3767} -oun -> call <2564 -kaleo -> him Lord <2962 -kuri os -> , how <4459 -pos -> is he his son <5207 -hui os -> ?

3767 MAT 023 003 All <3956 -pas -> therefore <{3767} -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

3767 MAT 023 020 Whoso <3588 -ho -> therefore <{3767} -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusi asterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <0846 -autos -> .

3767 MAT 024 015 When <3752 -hotan -> ye therefore <{3767} -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , ( whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : )

3767 MAT 024 026 Wherefore <{3767} -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tamei on -> chambers <5009 -tamei on -> ; believe <4100 -pisteuo -> [ it ] not .

3767 MAT 024 042 Watch <1127 -gregoreuo -> therefore <{3767} -oun -> : for ye know <1492 -eido -> not what <4169 -poi os -> hour <5610 -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth come <2064 -erchomai -> .

3767 MAT 025 013 Watch <1127 -gregoreuo -> therefore <{3767} -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

3767 MAT 025 027 Thou oughtest <1163 -dei -> therefore <{3767} -oun -> to have put <0906 -ballo -> my money <0694 -arguri on -> to the exchangers <5133 -trapezites -> , and [ then ] at my coming <2064 -erchomai -> I should have received <2865 -komi zo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

3767 MAT 025 028 Take <0142 -airo -> therefore <{3767} -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> .

3767 MAT 026 054 But how <4459 -pos -> then <{3767} -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ?

3767 MAT 027 017 Therefore <{3767} -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> ?

3767 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -Iego -> unto them , What <5101 -tis -> shall I do <4160 -poi eo -> then <{3767} -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> ? [ They ] all <3956 -pas -> say <3004 -Iego -> unto him , Let him be crucified <4717 -stauroo -> .

3767 MAT 027 064 Command <2753 -keleuo -> therefore <{3767} -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

3767 MAT 028 019 Go <4198 -poreuomai -> ye therefore <{3767} -oun -> , and teach <3100 -matheteuo -> all <3956 -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

3767 MAR 003 031 . There came <2064 -erchomai -> then <{3767} -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him .

3767 MAR 010 009 What <3739 -hos -> therefore <{3767} -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

3767 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -Iego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ere o -> , Why <1302 -diati -> then <{3767} -oun -> did ye not believe <4100 -pisteuo -> him ?

3767 MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <{3767} -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -Iego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> .

3767 MAR 012 009 What <5101 -tis -> shall therefore <{3767} -oun -> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <4160 -poi eo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> ,

and will give <1325 -didomi -> the vineyard <0290 -ampel on -> unto others <0243 -allos -> .

3767 MAR 012 020 Now <{3767} -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

3767 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <{3767} -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

3767 MAR 012 027 He is not the God <2316 -theos -> of the dead <3498 -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <{3767} -oun -> do greatly <4183 -polus -> err <4105 -planao -> .

3767 MAR 012 037 David <1138 -Dabid -> therefore <{3767} -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kuri os -> ; and whence <4159 -pothen -> is he [ then ] his son <5207 -hui os -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

3767 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <{3767} -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kuri os -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

3767 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <{3767} -oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3767 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <{3767} -oun -> after <3326 -meta -> the Lord <2962 -kuri os -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3767 LUK 003 007 Then {3767} -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

3767 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore {3767} -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en -



yourself 1438 -heautou - , We have 2192 -echo - Abraham  
 LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I  
 say 3004 -lego - unto you , That God 2316 -theos - is able  
 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -  
 to raise 1453 -egeiro - up children 5043 -teknon - unto  
 Abraham 11 .

3767 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
 the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
 root 4491 -rhiza - of the trees 1186 -dendron - : every  
 3956 -pas - tree 1186 -dendron - therefore {3767} -oun -  
 which bringeth 4160 -poieo - not forth 4160 -poieo - good  
 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto -  
 down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519  
 -eis - the fire 4442 -pur - .

3767 LUK 003 010 And the people 3793 -ochlos - asked 1905 -  
 eperotao - him , saying 3004 -lego - , What 5101 -tis -  
 shall we do 4160 -poieo - then {3767} -oun - ?

3767 LUK 004 007 If 1437 -ean - thou therefore {3767} -oun -  
 wilt worship 1799 -enopion - me , all 3956 -pas - shall be  
 thine 4675 -sou - .

3767 LUK 006 009 Then {3767} -oun - said 2036 -epo - Jesus  
 2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
 one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the  
 sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good  
 LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo  
 - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 -  
 psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ?

3767 LUK 006 036 Be ye therefore {3767} -oun - merciful 3629  
 -oiktirmon - , as your 5216 -humon - Father 3962 -pater -  
 also 2532 -kai - is merciful 3629 -oiktirmon - .

3767 LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo -  
 , Whereunto 5101 -tis - then {3767} -oun - shall I liken  
 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute  
 - generation 1074 -genea - ? and to what 5101 -tis - are  
 they like 3664 -homoios - ?

3767 LUK 007 042 And when they had 2192 -echo - nothing 3361  
 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia -  
 forgave 5483 -charizomai - them both LUK 0297 -amphoter os - .  
 Tell 2036 -epo - me therefore {3767} -oun - , which 5101 -  
 tis - of them will love 0025 -agapao - him most 4119 -pleion -  
 ?

3767 LUK 008 018 Take heed LUK 0991 -blepo - therefore  
 {3767} -oun - how 4459 -pos - ye hear LUK 0191 -akouo - :  
 for whosoever LUK 0302 -an - hath 2192 -echo - , to him  
 shall be given 1325 -didomi - ; and whosoever LUK 0302 -an -  
 hath 2192 -echo - not , from him shall be taken LUK 0142 -  
 airo - even 2532 -kai - that which 3739 -hos - he seemeth  
 1380 -dokeo - to have 2192 -echo - .

3767 LUK 010 002 Therefore {3767} -oun - said 3004 -lego -  
 he unto them , The harvest 2326 -therismos - truly 3303 -men -  
 [ is ] great 4183 -polus - , but the labourers 2040 -  
 ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai -  
 ye therefore the Lord 2962 -kurios - of the harvest 2326 -  
 therismos - , that he would send 1544 -ekballo - forth 1544 -  
 ekballo - labourers 2040 -ergates - into 1519 -eis - his  
 harvest 2326 -therismos - .

3767 LUK 010 036 Which 5101 -tis - now {3767} -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 - dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 - leistes - ?

3767 LUK 010 037 And he said 2036 -epo - , He that shewed 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him . Then {3767} -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou likewise 3668 -homaios - .

3767 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore {3767} -oun - that she help 4878 -sunantilambanomai - me .

3767 LUK 011 013 If 1487 -ei - ye then {3767} -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 - eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dōma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ?

3767 LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore {3767} -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

3767 LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo - therefore {3767} -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - .

3767 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore {3767} -oun - [ be ] full 5460 - photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 - photizo - .

3767 LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 - kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore {3767} -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 - polus - sparrows 4765 -strouthion - .

3767 LUK 012 026 If 1487 -ei - ye then {3767} -oun - be not able 1410 -dunamai - to do that thing which is least 1646 - elachistos - , why 5101 -tis - take ye thought 3309 -

merimnao - for the rest 3062 -loipoy - ?

3767 LUK 012 040 Be ye therefore {3767} -oun - ready 2092 -  
hetoimos - also 2532 -kai - : for the Son 5207 -huios - of  
man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour  
5610 -hora - when ye think 1380 -dokeo - not .

3767 LUK 013 014 And the ruler LUK 0752 -archi sunagogos - of  
the synagogue 0752 -archi sunagogos - answered LUK 0611 -  
apokri nomai - with indignation 0023 -aganakteo - , because  
3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
therapeuo - on the sabbath 4521 -sabbaton - day , and said  
3004 -lego - unto the people 3793 -ochlos - , There are six  
1803 -hex - days 2250 -hemera - in which 3739 -hos - men  
ought 1163 -dei - to work 2038 -ergazomai - : in them  
therefore {3767} -oun - come 2064 -erchomai - and be healed  
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
day 2250 -hemera - .

3767 LUK 013 015 The Lord 2962 -kurios - then {3767} -oun -  
answered 0611 -apokri nomai - him , and said 2036 -epo - ,  
[ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 -  
hekastos - one of you on the sabbath 4521 -sabbaton - loose  
3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass  
3688 -onos - from the stall 5336 -phatne - , and lead LUK  
0520 -apago - [ him ] away LUK 0520 -apago - to watering  
4222 -potizo - ?

3767 LUK 014 033 So {3767} -oun - likewise 3779 -houto - ,  
whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -  
apotassomai - not all 3956 -pas - that he hath 5224 -  
huparchonta - , he cannot 1410 -dunamai - be my disciple  
3101 -mathetes - .

3767 LUK 015 028 And he was angry 3710 -orgizo - , and would  
2309 -thelo - not go 1525 -eiserchomai - in : therefore  
{3767} -oun - came 1831 -exerchomai - his father 3962 -pater -  
out , and intreated 3870 -parakaleo - him .

3767 LUK 016 011 If 1487 -ei - therefore {3767} -oun - ye  
have not been 1096 -ginomai - faithful 4103 -pistos - in the  
unrighteous 0094 -adikos - mammon 3126 -mammonas - , who  
5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin -  
trust 4100 -pisteuo - the true 0228 -alethinos - [ riches ]  
?

3767 LUK 016 027 Then 1161 -de - he said 2036 -epo - , I  
pray 2065 -erotao - thee therefore {3767} -oun - , father  
3962 -pater - , that thou wouldest send 3992 -pempo - him to  
my father s 3962 -pater - house 3624 -oikos - :

3767 LUK 019 012 He said 2036 -epo - therefore {3767} -oun -  
 , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
country 5561 -chora - to receive 2983 -Iambano - for himself  
1438 -heautou - a kingdom LUK 0932 -basileia - , and to  
return 5290 -hupostrepho - .

3767 LUK 020 005 And they reasoned 4817 -sullogizomai - with  
themselves 1438 -heautou - , saying 3004 -lego - , If 1437  
-ean - we shall say 2036 -epo - , From heaven 3772 -ouranos -  
 ; he will say 2046 -ereoo - , Why 1302 -diati - then  
{3767} -oun - believed 4100 -pisteuo - ye him not ?

3767 LUK 020 015 So 2532 -kai - they cast 1544 -ekballo -  
him out of the vineyard 0290 -ampelon - , and killed LUK 0615  
12/9/2021

-apokteino - [ him ] . What 5101 -tis - therefore {3767} -  
oun - shall the lord 2962 -kuriōs - of the vineyard 0290 -  
ampelon - do 4160 -poieo - unto them ?

3767 LUK 020 017 And he beheld 1689 -emblepo - them , and  
said 2036 -epo - , What 5101 -tis - is this 5124 -touto -  
then {3767} -oun - that is written 1125 -grapho - , The  
stone 3037 -lithos - which 3739 -hos - the builders 3618 -  
oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778  
-houtos - is become 1519 -eis - the head 2776 -kephale - of  
the corner 1137 -gonia - ?

3767 LUK 020 029 There were therefore {3767} -oun - seven  
2033 -hepta - brethren 0080 -adephos - : and the first 4413 -  
protos - took 2983 -lambano - a wife 1135 -gune - , and  
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -  
children LUK 0815 -ateknos - .

3767 LUK 020 033 Therefore {3767} -oun - in the resurrection  
LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of  
them is she ? for seven 2033 -hepta - had 2192 -echo - her  
to wife 1135 -gune - .

3767 LUK 021 008 And he said 2036 -epo - , Take heed LUK  
0991 -blepo - that ye be not deceived 4105 -planao - : for  
many 4183 -polus - shall come 2064 -erchomai - in my name  
3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [  
Christ ] ; and the time 2540 -kairos - draweth near 1448 -  
eggizo - : go 4198 -poreuomai - ye not therefore {3767} -  
oun - after 3694 -opiso - them .

3767 LUK 021 014 Settle 5087 -tithemi - [ it ] therefore  
{3767} -oun - in your 5216 -homon - hearts 2588 -kardia - ,  
not to meditate 4304 -promelētao - before 4304 -promelētao -  
what ye shall answer 0626 -apologeomai - :

3767 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
{3767} -oun - , and pray 1189 -deomai - always 2540 -kairos -  
, that ye may be accounted 2661 -kataxiōo - worthy 2661 -  
kataxiōo - to escape 1628 -ekpheugo - all 3956 -pas - these  
5023 -tauta - things that shall come 1096 -ginomai - to pass ,  
and to stand 2476 -histemi - before 1715 -emprosthen - the  
Son 5207 -huios - of man LUK 0444 -anthropos - .

3767 LUK 022 036 Then {3767} -oun - said 2036 -epo - he  
unto them , But now 3568 -nun - , he that hath 2192 -echo -  
a purse LUK 0905 -balantion - , let him take LUK 0142 -airo -  
[ it ] , and likewise 3668 -homoiōs - [ his ] scrip  
4082 -pera - : and he that hath 2192 -echo - no 3361 -me -  
sword 3162 -machaira - , let him sell 4453 -poleo - his  
garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3767 LUK 022 070 Then 1161 -de - said 5346 -phemi - they  
all 3956 -pas - , Art 1488 -ei - thou then {3767} -oun -  
the Son 5207 -huios - of God 2316 -theos - ? And he said  
2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -  
eimi - .

3767 LUK 023 016 I will therefore {3767} -oun - chastise  
3811 -paideuo - him , and release LUK 0630 -apoluo - [ him  
] .

3767 LUK 023 020 Pilate 4091 -Pilatos - therefore {3767} -  
oun - , willing 2309 -thelo - to release LUK 0630 -apoluo -  
Jesus 2424 -Iesous - , spake 4377 -prospheono - again 3825 -  
palin - to them .

3767 LUK 023 022 And he said <2036 -epo -> unto them the third  
 5154 -tritos -> time , Why 1063 -gar -> , what 5101 -tis ->  
 evil 2556 -kakos -> hath he done 4160 -poieo -> ? I have found  
 2147 -heurisko -> no 3762 -oudeis -> cause 0158 -aition -> of  
 death 2288 -thanatos -> in him : I will therefore {3767} -oun ->  
 chastise 3811 -paideuo -> him , and let [ him ] go 0630 ->  
 apoluo -> .

3767 JOH 001 021 And they asked <2065 -erotao -> him , What  
 <5101 -tis -> then <{3767} -oun -> ? Art <1488 -ei -> thou  
 Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am  
 <1510 -eimi -> not . Art <1488 -ei -> thou that prophet <4396 ->  
 prophetes -> ? And he answered <0611 -apokri nomai -> , No  
 <3756 -ou -> .

3767 JOH 001 022 Then <{3767} -oun -> said <2036 -epo -> they  
 unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we  
 may give <1325 -didomi -> an answer <0612 -apokrisis -> to them  
 that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 ->  
 lego -> thou of thyself <4572 -seautou -> ?

3767 JOH 001 025 And they asked <2065 -erotao -> him , and  
 said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907  
 -baptizo -> thou then <{3767} -oun -> , if <1487 -ei -> thou be  
 not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias  
 <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

3767 JOH 002 018 Then <{3767} -oun -> answered <0611 ->  
 apokri nomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo ->  
 unto him , What <5101 -tis -> sign <4592 -semeion -> shewest  
 <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 ->  
 poieo -> these <5023 -tauta -> things ?

3767 JOH 002 020 Then <{3767} -oun -> said <2036 -epo -> the  
 Jews <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six  
 <1803 -hex -> years <2094 -etos -> was this <3778 -houtos ->  
 temple <3485 -naos -> in building <3618 -oikodomeo -> , and  
 wilt thou rear <1453 -egeiro -> it up in three <5140 -treis ->  
 days <2250 -hemera -> ?

3767 JOH 002 022 When <3753 -hote -> therefore <{3767} -oun ->  
 he was risen <1453 -egeiro -> from the dead <3498 -nekros -> ,  
 his disciples <3101 -mathetes -> remembered <3415 -mnaomai ->  
 that he had said <3004 -lego -> this <5124 -touto -> unto them ;  
 and they believed <4100 -pisteuo -> the scripture <1124 -graphe  
 -> , and the word <3056 -logos -> which <3739 -hos -> Jesus  
 <2424 -Iesous -> had said <2036 -epo -> .

3767 JOH 003 025 Then <{3767} -oun -> there arose <1096 ->  
 ginomai -> a question <2214 -zetesis -> between <3326 -meta ->  
 [ some ] of John s <2491 -Ioannes -> disciples <3101 -mathetes ->  
 and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying  
 <2512 -katharismos -> .

3767 JOH 003 029 He that hath <2192 -echo -> the bride <3565 ->  
 numphe -> is the bridegroom <3566 -numphios -> : but the friend  
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which  
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo  
 -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->  
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->  
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 ->  
 chara -> therefore <{3767} -oun -> is fulfilled <4137 -pleroo ->  
 .

3767 JOH 004 001 . When <5613 -hos -> therefore <{3767} -oun ->

> the Lord <2962 -kuri os -> knew <1097 -gi nosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisai os -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poi eo -> and baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

3767 JOH 004 005 Then <{3767} -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -Iego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -di domi -> to his son <5207 -hui os -> Joseph <2501 -Ioseph -> .

3767 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <{3767} -oun -> , being wearied <2872 -kopi ao -> with [ his ] journey <3597 -hodoi poria -> , sat <2516 -kathozomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

3767 JOH 004 009 Then <{3767} -oun -> saith <3004 -Iego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -ai teo -> drink <4095 -pi no -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

3767 JOH 004 011 The woman <1135 -gune -> saith <3004 -Iego -> unto him , Sir <2962 -kuri os -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <{3767} -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ?

3767 JOH 004 028 The woman <1135 -gune -> then <{3767} -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -Iego -> to the men <0444 -anthropos -> ,

3767 JOH 004 030 Then <{3767} -oun -> they went <1831 -exerchomai -> out of the city <4172 -polis -> , and came <2064 -erchomai -> unto him .

3767 JOH 004 033 Therefore <{3767} -oun -> said <3004 -Iego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <5342 -phero -> him [ ought ] to eat <5315 -phago -> ?

3767 JOH 004 040 So <{3767} -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3767 JOH 004 045 Then <{3767} -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilai os -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poi eo -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3767 JOH 004 046 So <{3767}> -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilai a -> , where <3699 -hopou -> he made <4160 -poi eo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -hui os -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

3767 JOH 004 048 Then <{3767}> -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> .

3767 JOH 004 052 Then <{3767}> -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

3767 JOH 004 053 So <{3767}> -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -hui os -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oiki a -> .

3767 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <{3767}> -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

3767 JOH 005 010 The Jews <2453 -Ioudaios -> therefore <{3767}> -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> .

3767 JOH 005 012 Then <{3767}> -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

3767 JOH 005 019 Then <{3767}> -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -hui os -> can <1410 -dunamai -> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo -> the Son <5207 -hui os -> likewise <3668 -homios -> .

3767 JOH 006 005 When Jesus <2424 -Iesous -> then <{3767}> -oun ->

> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theamai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3767 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <{3767} -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

3767 JOH 006 013 Therefore <{3767} -oun -> they gathered <4863 -sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophi nos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

3767 JOH 006 014 Then <{3767} -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

3767 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <{3767} -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

3767 JOH 006 019 So <{3767} -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

3767 JOH 006 021 Then <{3767} -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

3767 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <{3767} -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3767 JOH 006 028 . Then <{3767} -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon ->



> of God <2316 -theos -> ?

3767 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <{3767} -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

3767 JOH 006 030 They said <2036 -epo -> therefore <{3767} -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

3767 JOH 006 032 Then <{3767} -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <1325 -didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <1325 -didomi -> you the true <0228 -alethinous -> bread <0740 -artos -> from heaven <3772 -ouranos -> .

3767 JOH 006 034 Then <{3767} -oun -> said <2036 -epo -> they unto him , Lord <2962 -kuriou -> , evermore <3842 -pantote -> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -artos -> .

3767 JOH 006 041 The Jews <2453 -Ioudaiou -> then <{3767} -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

3767 JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huiou -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <{3767} -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ?

3767 JOH 006 043 Jesus <2424 -Iesous -> therefore <{3767} -oun -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Murmur <1111 -gogguzo -> not among <3326 -meta -> yourselves <0240 -allelon -> .

3767 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <{3767} -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3767 JOH 006 052 The Jews <2453 -Ioudaiou -> therefore <{3767} -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

3767 JOH 006 053 Then <{3767} -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huiou -> of man <0444 -anthropos -> , and drink <4095 -pi no -> his blood <0129 -haima -> , ye have <2192 -echo ->

> no <3756 -ou -> life <2222 -zoe -> in you .

3767 JOH 006 060 . Many <4183 -polus -> therefore <{3767} -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [ this ] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ?

3767 JOH 006 067 Then <{3767} -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <5217 -hupago -> ?

3767 JOH 006 068 Then <{3767} -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema -> of eternal <0166 -aiionios -> life <2222 -zoe -> .

3767 JOH 007 003 His brethren <0080 -adephos -> therefore <{3767} -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

3767 JOH 007 006 Then <{3767} -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

3767 JOH 007 011 Then <{3767} -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

3767 JOH 007 025 Then <{3767} -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ?

3767 JOH 007 028 Then <{3767} -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

3767 JOH 007 030 Then <{3767} -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3767 JOH 007 033 Then <{3767} -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [ then ] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me .

3767 JOH 007 035 Then <{3767} -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go

<4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3767 JOH 007 040 Many <4183 -polus -> of the people <3793 -ochlos -> therefore <{3767} -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .

3767 JOH 007 043 So <{3767} -oun -> there was a division <4978 -schisma -> among <1722 -en -> the people <3793 -ochlos -> because <1223 -dia -> of him .

3767 JOH 007 045 . Then <{3767} -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ?

3767 JOH 007 047 Then <{3767} -oun -> answered <0611 -apokrinomai -> them the Pharisees <5330 -Pharisaios -> , Are ye also <2532 -kai -> deceived <4105 -planao -> ?

3767 JOH 008 012 . Then <{3767} -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

3767 JOH 008 013 The Pharisees <5330 -Pharisaios -> therefore <{3767} -oun -> said <2036 -epo -> unto him , Thou bearest <3140 -martureo -> record <3140 -martureo -> of thyself <4572 -seautou -> ; thy record <3141 -marturia -> is not true <0227 -alethes -> .

3767 JOH 008 019 Then <{3767} -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

3767 JOH 008 021 . Then <{3767} -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3767 JOH 008 022 Then <{3767} -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3767 JOH 008 024 I said <2036 -epo -> therefore <{3767} -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins

<0266 -hamartia -> .

3767 JOH 008 025 Then <{3767} -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [ the same <3748 -hostis -> ] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> .

3767 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <{3767} -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

3767 JOH 008 031 . Then <{3767} -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

3767 JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <{3767} -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be free <1658 -eleutheros -> indeed <3689 -ontos -> .

3767 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <{3767} -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> .

3767 JOH 008 048 Then <{3767} -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ?

3767 JOH 008 052 Then <{3767} -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aiou -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

3767 JOH 008 057 Then <{3767} -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

3767 JOH 008 059 Then <{3767} -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -diexerchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

3767 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , ( which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went <0565 -aperchomai -> his way therefore <{3767} -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3767 JOH 009 008 . The neighbours <1069 -geiton -> therefore <{3767} -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

3767 JOH 009 010 Therefore <{3767} -oun -> said <3004 -lego -> they unto him , How <4459 -pos -> were thine <4675 -sou -> eyes <3788 -ophthalmos -> opened <0455 -anoi go -> ?

3767 JOH 009 012 Then <{3767} -oun -> said <2036 -epo -> they unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> , I know <1492 -eido -> not .

3767 JOH 009 015 Then <{3767} -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3767 JOH 009 016 Therefore <{3767} -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

3767 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <{3767} -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

3767 JOH 009 024 Then <{3767} -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

3767 JOH 009 028 Then <{3767} -oun -> they reviled <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> .

3767 JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?  
\* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have

<2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now  
<3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ;  
therefore <{3767} -oun -> your <5216 -humon -> sin <0266 -  
hamartia -> remaineth <3306 -meno -> .

3767 JOH 010 007 Then <{3767} -oun -> said <2036 -epo -> Jesus  
<2424 -Iesous -> unto them again <3825 -palin -> , Verily <0281  
-amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto  
you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep  
<4263 -probaton -> .

3767 JOH 010 019 . There was a division <4978 -schisma ->  
therefore <{3767} -oun -> again <3825 -palin -> among <1722 -en -  
> the Jews <2453 -Ioudaios -> for these <5128 -toutous ->  
sayings <3056 -logos -> .

3767 JOH 010 024 Then <{3767} -oun -> came <2944 -kukloo -> the  
Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -  
kukloo -> him , and said <3004 -lego -> unto him , How <2193 -  
heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to  
doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ  
<5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -  
parrhesia -> .

3767 JOH 010 031 Then <{3767} -oun -> the Jews <2453 -Ioudaios -  
> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -  
palin -> to stone <3034 -lithazo -> him .

3767 JOH 010 039 . Therefore <{3767} -oun -> they sought <2212  
-zeteo -> again <3825 -palin -> to take <4084 -piazo -> him :  
but he escaped <1831 -exerchomai -> out of their hand <5495 -  
cheir -> ,

3767 JOH 011 003 Therefore <{3767} -oun -> his sisters <0079 -  
adelphē -> sent <0649 -apostello -> unto him , saying <3004 -  
lego -> , Lord <2962 -kuriōs -> , behold <2396 -ide -> , he  
whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 -  
astheneō -> .

3767 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -  
> therefore <{3767} -oun -> that he was sick <0770 -astheneō -> ,  
he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -  
> still in the same place <5117 -topos -> where he was .

3767 JOH 011 012 Then <{3767} -oun -> said <2036 -epo -> his  
disciples <3101 -mathetes -> , Lord <2962 -kuriōs -> , if  
<1487 -ei -> he sleep <2837 -koimao -> , he shall do <4982 -  
sozo -> well <4982 -sozo -> .

3767 JOH 011 014 Then <{3767} -oun -> said <2036 -epo -> Jesus  
<2424 -Iesous -> unto them plainly <3954 -parrhesia -> ,  
Lazarus <2976 -Lazaros -> is dead <0599 -apothnesko -> .

3767 JOH 011 016 Then <{3767} -oun -> said <2036 -epo -> Thomas  
<2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego ->  
Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -  
summathetes -> , Let us also <2532 -kai -> go <0071 -ago -> ,  
that we may die <0599 -apothnesko -> with him .

3767 JOH 011 017 . Then <{3767} -oun -> when Jesus <2424 -  
Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko ->  
that he had [ Iain ] in the grave <3419 -mnemeion -> four  
<5064 -tessares -> days <2250 -hemera -> already <2235 -ede -> .

3767 JOH 011 020 Then <{3767} -oun -> Martha <3136 -Martha -> ,  
as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous -  
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> was coming <2064 -erchomai -> , went <5221 -hupantao -> and met <5221 -hupantao -> him : but Mary <3137 -Maria -> sat <2516 -kathozomai -> [ still ] in the house <3624 -oikos -> .

3767 JOH 011 021 Then <{3767} -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

3767 JOH 011 031 The Jews <2453 -Ioudaios -> then <{3767} -oun -> > which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

3767 JOH 011 032 Then <{3767} -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

3767 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <{3767} -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embri maomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

3767 JOH 011 036 Then <{3767} -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> > he loved <5368 -phileo -> him !

3767 JOH 011 038 Jesus <2424 -Iesous -> therefore <{3767} -oun -> > again <3825 -palin -> groaning <1690 -embri maomai -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelai on -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it .

3767 JOH 011 041 Then <{3767} -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

3767 JOH 011 045 . Then <{3767} -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> > did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

3767 JOH 011 047 Then <{3767} -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> > we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semei on -> .

3767 JOH 011 053 Then <{3767} -oun -> from that day <2250 -hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 -apokteino -> him to death <0615 -apokteino -> .

3767 JOH 011 054 Jesus <2424 -Iesous -> therefore <{3767} -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

3767 JOH 011 056 Then <{3767} -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -Iego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

3767 JOH 012 001 . Then <{3767} -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3767 JOH 012 003 Then <{3767} -oun -> took <2983 -Iambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

3767 JOH 012 004 Then <{3767} -oun -> saith <3004 -Iego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , which <3588 -ho -> should <3195 -mello -> betray <3860 -paradidomi -> him ,

3767 JOH 012 007 Then <{3767} -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> .

3767 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <{3767} -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3767 JOH 012 017 The people <3793 -ochlos -> therefore <{3767} -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -



martureo -> .

3767 JOH 012 019 The Phari sees <5330 -Phari saios -> therefore <{3767} -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -ophelao -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

3767 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <{3767} -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kurios -> , we would <2309 -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

3767 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <{3767} -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , I have both <2532 -kai -> glorified <1392 -doxazo -> [ it ] , and will glorify <1392 -doxazo -> [ it ] again <3825 -palin -> .

3767 JOH 012 029 The people <3793 -ochlos -> therefore <{3767} -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

3767 JOH 012 035 Then <{3767} -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

3767 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <{3767} -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereao -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

3767 JOH 013 006 Then <{3767} -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <4228 -pous -> ?

3767 JOH 013 012 So <{3767} -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poiwo -> to you ?

3767 JOH 013 014 If <1487 -ei -> I then <{3767} -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3767 JOH 013 022 Then <{3767}> -oun -> the disciples <3101 -mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

3767 JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <{3767}> -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -punthanomai -> who <5101 -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> .

3767 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <{3767}> -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> .

3767 JOH 013 030 He then <{3767}> -oun -> having received <2983 -Iambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> .

3767 JOH 013 031 . Therefore <{3767}> -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .

3767 JOH 016 017 Then <{3767}> -oun -> said <2036 -epo -> [ some ] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3767 JOH 016 018 They said <3004 -lego -> therefore <{3767}> -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -Ialeo -> .

3767 JOH 016 019 Now <{3767}> -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

3767 JOH 016 022 And ye now <3568 -nun -> therefore <{3767}> -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

3767 JOH 018 003 Judas <2455 -Ioudas -> then <{3767}> -oun -> , having received <2983 -Iambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -Iampas ->

and weapons <3696 -hoplon -> .

3767 JOH 018 004 Jesus <2424 -Iesous -> therefore <{3767} -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

3767 JOH 018 006 As soon then <{3767} -oun -> as he had said <2036 -epo -> unto them , I am <1510 -eimi -> [ he ] , they went <0565 -aperchomai -> backward <3694 -opiso -> , and fell <4098 -pipto -> to the ground <5476 -chamai -> .

3767 JOH 018 007 Then <{3767} -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , Whom <5101 -tis -> seek <2212 -zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

3767 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [ he ] : if <1487 -ei -> therefore <{3767} -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

3767 JOH 018 010 Then <{3767} -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -pairo -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

3767 JOH 018 011 Then <{3767} -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me , shall I not drink <4095 -pino -> it ?

3767 JOH 018 012 Then <{3767} -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the Jews <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him ,

3767 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <{3767} -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

3767 JOH 018 017 Then <{3767} -oun -> saith <3004 -Iego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -Iego -> , I am <1510 -eimi -> not .

3767 JOH 018 019 The high <0749 -archiereus -> priest <0749 -archiereus -> then <{3767} -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of

his doctrine <1322 -didache -> .

3767 JOH 018 024 Now <{3767} -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> .

3767 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 -epo -> therefore <{3767} -oun -> unto him , Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [ it ] , and said <2036 -epo -> , I am <1510 -eimi -> not .

3767 JOH 018 027 Peter <4074 -Petros -> then <{3767} -oun -> denied <0720 -arneomai -> again <3825 -palin -> : and immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> .

3767 JOH 018 028 . Then <{3767} -oun -> I led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

3767 JOH 018 029 Pilate <4091 -Pilatos -> then <{3767} -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ?

3767 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <{3767} -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

3767 JOH 018 031 Then <{3767} -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

3767 JOH 018 033 Then <{3767} -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3767 JOH 018 037 Pilate <4091 -Pilatos -> therefore <{3767} -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -Iego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -

eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

3767 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <{3767} -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3767 JOH 018 040 Then <{3767} -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> .

3767 JOH 019 001 . Then <5119 -tote -> Pilate <4091 -Pilatos -> therefore <{3767} -oun -> took <2983 -Iambano -> Jesus <2424 -Iesous -> , and scourged <3146 -mastigoo -> [ him ] .

3767 JOH 019 004 Pilate <4091 -Pilatos -> therefore <{3767} -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

3767 JOH 019 005 Then <{3767} -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -himation -> . And [ Pilate ] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> !

3767 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <{3767} -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

3767 JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <{3767} -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 -phobeo -> ;

3767 JOH 019 010 Then <{3767} -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -Ialeo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

3767 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <{3767} -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -

Hebraisti -> , Gabbatha <1042 -gabbatha -> .

3767 JOH 019 016 . Then <5119 -tote -> delivered <3860 -paradidomi -> he him therefore <{3767} -oun -> unto them to be crucified <4717 -stauroo -> . And they took <3880 -paralambano -> Jesus <2424 -Iesous -> , and led <0520 -apago -> [ him ] away <0520 -apago -> .

3767 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <{3767} -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

3767 JOH 019 021 Then <{3767} -oun -> said <3004 -Iego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

3767 JOH 019 023 Then <{3767} -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

3767 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -Iagchano -> lots <2975 -Iagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -Iego -> , They parted <1266 -diameizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -Iagchano -> . These <5023 -tauta -> things therefore <{3767} -oun -> the soldiers <4757 -stratiotes -> did <4160 -poi eo -> .

3767 JOH 019 024 They said <2036 -epo -> therefore <{3767} -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -Iagchano -> lots <2975 -Iagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -Iego -> , They parted <1266 -diameizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -Iagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poi eo -> .

3767 JOH 019 026 When Jesus <2424 -Iesous -> therefore <{3767} -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -Iego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> .  
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3767 JOH 019 029 Now <{3767} -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [ it ] to his mouth <4750 -stoma -> .

3767 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <{3767} -oun -> had received <2983 -Iambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradi domi -> up the ghost <4151 -pneuma -> .

3767 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <{3767} -oun -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

3767 JOH 019 032 Then <{3767} -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him .

3767 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <{3767} -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

3767 JOH 019 040 Then <{3767} -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

3767 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <{3767} -oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

3767 JOH 020 002 Then <{3767} -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -Iego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

3767 JOH 020 003 Peter <4074 -Petros -> therefore <{3767} -oun -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and that other <0243 -allos -> disciple <3101 -mathetes -> , and came <2064 -erchomai -> to the sepulchre <3419 -mnemeion -> .

3767 JOH 020 006 Then <{3767} -oun -> cometh <2064 -erchomai -> Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -akoloutho -> him , and went <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 -theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lie <2749 -keimai -> ,

3767 JOH 020 010 Then <{3767} -oun -> the disciples <3101 -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> .

3767 JOH 020 019 . Then <{3767} -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [ be ] unto you .

3767 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [ his ] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <{3767} -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kuri os -> .

3767 JOH 020 021 Then <{3767} -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 -eirene -> [ be ] unto you : as [ my ] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you .

3767 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <{3767} -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

3767 JOH 021 005 Then <{3767} -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <3387 -metis -> meat <4371 -prosphagion -> ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> .

3767 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <{3767} -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> .



3767 JOH 021 007 Therefore <3767 -oun -> that disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kuri os -> . Now <{3767} -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kuri os -> , he girt <1241 -diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> .

3767 JOH 021 007 Therefore <{3767} -oun -> that disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kuri os -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kuri os -> , he girt <1241 -diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> .

3767 JOH 021 009 As soon then <{3767} -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo -> a fire of coals <0439 -anthrakia -> there , and fish <3795 -opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> .

3767 JOH 021 013 Jesus <2424 -Iesous -> then <{3767} -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoi os -> .

3767 JOH 021 015 . So <{3767} -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

3767 JOH 021 023 Then <{3767} -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

3767 ACT 001 006 . When they therefore <{3767} -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kuri os -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

3767 ACT 001 018 Now <{3767} -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and

falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

3767 ACT 001 021 Wherefore <{3767} -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

3767 ACT 002 030 Therefore <{3767} -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

3767 ACT 002 033 Therefore <{3767} -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

3767 ACT 002 036 Therefore <{3767} -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kuriος -> and Christ <5547 -Christos -> .

3767 ACT 002 041 Then <{3767} -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [ unto them ] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> .

3767 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <{3767} -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kuriος -> -> ;

3767 ACT 006 003 Wherefore <{3767} -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

3767 ACT 008 004 . Therefore <{3767} -oun -> they that were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> went <1330 -dierchomai -> every <1330 -dierchomai -> where <1330 -dierchomai -> preaching <2097 -euaggelizō -> the word <3056 -logos -> .

3767 ACT 008 022 Repent <3340 -metanoeo -> therefore <{3767} -oun -> of this <5026 -taute -> thy wickedness <2549 -kaki a -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee .

3767 ACT 009 031 Then <{3767} -oun -> had <2192 -echo -> the churches <1577 -ekklisia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

3767 ACT 010 023 Then <{3767} -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

3767 ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [ unto you ] without <0369 -anantirrhotos -> gainsaying <0369 -anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <{3767} -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 -metapempo -> for me ?

3767 ACT 010 032 Send <3992 -pempo -> therefore <{3767} -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3767 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <{3767} -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3767 ACT 010 033 Immediately <1824 -exautes -> therefore <{3767} -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3767 ACT 011 017 Forasmuch <1487 -ei -> then <{3767} -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

3767 ACT 011 019 . Now <{3767} -oun -> they which were scattered <1289 -di aspeiro -> abroad <1289 -di aspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

3767 ACT 012 005 . Peter <4074 -Petros -> therefore <{3767} -oun -> was kept <5083 -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made <1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -ekkllesia -> unto God <2316 -theos -> for him .

3767 ACT 013 004 . So <{3767} -oun -> they , being sent <1599 -ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekei then -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> .

3767 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <{3767} -oun -> , men <0435 -aner -> [ and ] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

3767 ACT 013 040 Beware <0991 -blepo -> therefore <{3767} -oun -> , lest <3361 -me -> that come <1904 -eperchomai -> upon you , which is spoken <2046 -ereo -> of in the prophets <4396 -prophetes -> ;

3767 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <{3767} -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuriος -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -di domi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

3767 ACT 015 002 When therefore <{3767} -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3767 ACT 015 010 Now <3568 -nun -> therefore <{3767} -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epiti themi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3767 ACT 015 027 We have sent <0649 -apostello -> therefore <{3767} -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 -apaggello -> [ you ] the same <0846 -autos -> things by mouth

<3056 -logos -> .

3767 ACT 015 030 So <{3767} -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> :

3767 ACT 016 005 And so <{3767} -oun -> were the churches <1577 -ekklesia -> established <4732 -stereo -> in the faith <4102 -pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

3767 ACT 016 011 Therefore <{3767} -oun -> loosing <0321 -anago -> from Troas <5174 -Troas -> , we came <2113 -euthudromeo -> with a straight <2113 -euthudromeo -> course <2113 -euthudromeo -> to Samothracia <4543 -Samothraike -> , and the next <1966 -epiousa -> [ day ] to Neapolis <3496 -Neapolis -> ;

3767 ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -nun -> therefore <{3767} -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> .

3767 ACT 017 012 Therefore <{3767} -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

3767 ACT 017 017 Therefore <{3767} -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

3767 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <{3767} -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

3767 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <{3767} -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

3767 ACT 017 029 Forasmuch then <{3767} -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

3767 ACT 019 003 And he said <2036 -epo -> unto them , Unto what <5101 -tis -> then <{3767} -oun -> were ye baptized <0907 -

baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 -  
Ioannes -> baptism <0908 -baptisma -> .

3767 ACT 019 032 Some <0243 -allos -> therefore <{3767} -oun ->  
cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -  
allos -> another <0243 -allos -> : for the assembly <1577 -  
ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119  
-pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -  
> they were come <4905 -sunerchomai -> together <4897 -  
sunei serchomai -> .

3767 ACT 019 036 Seeing then <{3767} -oun -> that these <5130 -  
touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 -  
anantirrhotos -> against <0368 -anantirrhotos -> , ye ought  
<1163 -dei -> to be quiet <2687 -katastellō -> , and to do  
<4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -  
> .

3767 ACT 019 038 Wherefore <{3767} -oun -> if <1487 -ei ->  
Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -  
technites -> which are with him , have <2192 -echo -> a matter  
<3056 -logos -> against <4314 -pros -> any <5100 -tis -> man ,  
the law <0060 -agoraios -> is open <0071 -ago -> , and there  
are deputies <0446 -anthupatos -> : let them implead <1458 -  
egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

3767 ACT 020 011 When he therefore <{3767} -oun -> was come  
<0305 -anabaino -> up again , and had broken <2806 -klao ->  
bread <0740 -artos -> , and eaten <1089 -geuomai -> , and  
talked <3656 -homileo -> a long <2425 -hikanos -> while , even  
till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> ,  
so <3779 -houto -> he departed <1831 -exerchomai -> .

3767 ACT 021 022 What <5101 -tis -> is it therefore <{3767} -  
oun -> ? the multitude <4128 -plethos -> must <1163 -dei ->  
needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905  
-sunerchomai -> : for they will hear <0191 -akouo -> that thou  
art come <2064 -erchomai -> .

3767 ACT 021 023 Do <4160 -poieo -> therefore <{3767} -oun ->  
this <5124 -touto -> that we say <3004 -lego -> to thee : We  
have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner ->  
which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi ->  
them ;

3767 ACT 022 029 Then <{3767} -oun -> straightway <2112 -  
eutheos -> they departed <0868 -aphistemi -> from him which  
<3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo  
-> him : and the chief <5506 -chiliarchos -> captain <5506 -  
chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> ,  
after he knew <1921 -epiginosko -> that he was a Roman <4514 -  
Rhomaios -> , and because <3754 -hoti -> he had bound <1210 -  
deo -> him .

3767 ACT 023 015 Now <3568 -nun -> therefore <{3767} -oun -> ye  
with the council <4892 -sunedriōn -> signify <1718 -emphani zo ->  
to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos ->  
that he bring <2609 -katago -> him down <2609 -katago -> unto  
you to morrow <0839 -aurion -> , as though ye would <3195 -  
mello -> enquire <1231 -diaginosko -> something more <0197 -  
akribesteron -> perfectly <0197 -akribesteron -> concerning  
<4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro  
-> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready  
<2092 -hetoimos -> to kill <0337 -anairo -> him .

3767 ACT 023 018 So <{3767} -oun -> he took <3880 -paralambano -  
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> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

3767 ACT 023 022 So <{3767} -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [ him , See thou ] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me .

3767 ACT 023 031 Then <{3767} -oun -> the soldiers <4757 -stratiotes -> , as it was commanded <1299 -diatasso -> them , took <0353 -analambano -> Paul <3972 -Paulos -> , and brought <0071 -ago -> [ him ] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> .

3767 ACT 025 001 . Now <{3767} -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> .

3767 ACT 025 005 Let them therefore <{3767} -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [ me ] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

3767 ACT 025 017 Therefore <{3767} -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

3767 ACT 026 009 I verily <{3767} -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <1163 -dei -> to do <4238 -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

3767 ACT 026 022 Having therefore <{3767} -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

3767 ACT 028 009 So <{3767} -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loi poy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

3767 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <{3767} -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

3767 ACT 028 028 Be it known <1110 -gnostos -> therefore <{3767} -oun -> unto you , that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [ that ] they will hear <0191 -akouo -> it .

3767 ROM 002 021 Thou therefore <{3767} -oun -> which <3588 -ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ?

3767 ROM 002 026 Therefore <{3767} -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

3767 ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <{3767} -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelεια -> [ is there ] of circumcision <4061 -peritome -> ?

3767 ROM 003 009 What <5101 -tis -> then <{3767} -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3767 ROM 003 027 Where <4226 -pou -> [ is ] boasting <2746 -kauchesis -> then <{3767} -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

3767 ROM 003 028 Therefore <{3767} -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaios -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

3767 ROM 003 031 Do we then <{3767} -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

3767 ROM 004 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <{3767} -oun -> that Abraham <0011 -Abraam -> our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko -> ?

3767 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <{3767} -oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was



reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for  
righteousness <1343 -dikaiosune -> .

3767 ROM 004 010 How <4459 -pos -> was it then <{3767} -oun ->  
reckoned <3049 -logizomai -> ? when he was in circumcision  
<4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -  
akrobestia -> ? Not in circumcision <4061 -peritome -> , but  
in uncircumcision <0203 -akrobestia -> .

3767 ROM 005 001 . Therefore <{3767} -oun -> being justified  
<1344 -dikaiou -> by faith <4102 -pistis -> , we have <2192 -  
echo -> peace <1515 -eirēne -> with God <2316 -theos -> through  
<1223 -dia -> our Lord <2962 -kuriōs -> Jesus <2424 -Iēsous ->  
Christ <5547 -Christos -> :

3767 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->  
then <{3767} -oun -> , being now <3568 -nun -> justified <1344 -  
dikaiou -> by his blood <0129 -haima -> , we shall be saved  
<4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia ->  
him .

3767 ROM 005 018 Therefore <{3767} -oun -> as by the offence  
<3900 -paraptōma -> of one <1520 -heis -> [ judgment came ]  
upon all <3956 -pas -> men <0444 -anthropos -> to condemnation  
<2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by  
the righteousness <1345 -dikaiōma -> of one <1520 -heis -> [  
the free gift came ] upon all <3956 -pas -> men <0444 -  
anthropos -> unto justification <1347 -dikaiōsis -> of life  
<2222 -zoe -> .

3767 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereō  
-> then <{3767} -oun -> ? Shall we continue <1961 -epimeno ->  
in sin <0266 -hamartia -> , that grace <5485 -charis -> may  
abound <4121 -pleonazo -> ?

3767 ROM 006 004 Therefore <{3767} -oun -> we are buried <4916 -  
sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -  
eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as  
Christ <5547 -Christos -> was raised <1453 -egeiro -> up from  
the dead <3498 -nekros -> by the glory <1391 -doxa -> of the  
Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -  
kai -> should walk <4043 -peripateo -> in newness <2538 -  
kainotes -> of life <2222 -zoe -> .

3767 ROM 006 012 Let not sin <0266 -hamartia -> therefore  
<{3767} -oun -> reign <0936 -basileuo -> in your <5216 -hūmōn ->  
mortal <2349 -thnetos -> body <4983 -sōma -> , that ye should  
obey <5219 -hupakouo -> it in the lusts <1939 -epithumia ->  
thereof <0846 -autos -> .

3767 ROM 006 015 What <5101 -tis -> then <{3767} -oun -> ?  
shall we sin <0264 -hamartano -> , because <3754 -hoti -> we  
are not under <5259 -hupo -> the law <3551 -nomos -> , but  
under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

3767 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had  
<2192 -echo -> ye then <{3767} -oun -> in those things whereof  
<3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -  
epaischunomai -> ? for the end <5056 -telos -> of those <1565 -  
ekeinos -> things [ is ] death <2288 -thanatos -> .

3767 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereō  
-> then <{3767} -oun -> ? [ Is ] the law <3551 -nomos -> sin  
<0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -  
ginomai -> . Nay <0235 -alla -> , I had not known <1097 -  
ginomai -> .

ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> Iust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

3767 ROM 007 013 Was then <{3767} -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katargazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

3767 ROM 008 012 Therefore <{3767} -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

3767 ROM 008 031 . What <5101 -tis -> shall we then <{3767} -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [ be ] for us , who <5101 -tis -> [ can be ] against <2596 -kata -> us ?

3767 ROM 009 014 . What <5101 -tis -> shall we say <2046 -ereo -> then <{3767} -oun -> ? [ Is there ] unrighteousness <0093 -adikia -> with God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

3767 ROM 009 018 Therefore <{3767} -oun -> hath he mercy <1653 -eleeo -> on whom <3739 -hos -> he will <2309 -thelo -> [ have mercy ] , and whom <3739 -hos -> he will <2309 -thelo -> he hardeneth <4645 -skleruno -> .

3767 ROM 009 019 Thou wilt say <2046 -ereo -> then <{3767} -oun -> unto me , Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ?

3767 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <{3767} -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

3767 ROM 010 014 How <4459 -pos -> then <{3767} -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

3767 ROM 011 001 . I say <2046 -ereo -> then <{3767} -oun -> , Hath God <2316 -theos -> cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 -eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -sperma -> of Abraham <11> , [ of ] the tribe <5443 -phule -> of Benjamin <0958 -Benjamin -> .

3767 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <{3767} -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -

nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

3767 ROM 011 007 What <5101 -tis -> then <{3767} -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo ->

3767 ROM 011 011 I say <2046 -ereo -> then <{3767} -oun -> , Have they stumbled <4417 -ptaio -> that they should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [ rather ] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [ is come ] unto the Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy .

3767 ROM 011 019 Thou wilt say <2046 -ereo -> then <{3767} -oun -> , The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 -egkentrizo -> in .

3767 ROM 011 022 Behold <1492 -eido -> therefore <{3767} -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

3767 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <{3767} -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

3767 ROM 012 020 Therefore <{3767} -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poi eo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

3767 ROM 013 007 . Render <0591 -apodidomi -> therefore <{3767} -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

3767 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <{3767} -oun -> love <0026 -agape -> [ is ] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

3767 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggi zo ->

hand <1448 -eggizo -> : let us therefore <{3767} -oun -> cast <0656 -aposunagogos -> off <0659 -apothiemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

3767 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <{3767} -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

3767 ROM 014 013 Let us not therefore <{3767} -oun -> judge <2919 -krino -> one <0240 -allel on -> another <0240 -allel on -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mall on -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandal on -> to fall <4625 -skandal on -> in [ his ] brother s <0080 -adephos -> way .

3767 ROM 014 016 Let not then <{3767} -oun -> your <5216 -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of :

3767 ROM 014 019 Let us therefore <{3767} -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allel on -> may edify <3619 -oikodome -> another <0240 -allel on -> .

3767 ROM 015 017 . I have <2192 -echo -> therefore <{3767} -oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 -ho -> things which pertain to God <2316 -theos -> .

3767 ROM 015 028 When therefore <{3767} -oun -> I have performed <2005 -epiteleio -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> .

3767 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -aphi kneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <{3767} -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -onei dismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

3767 1CO 003 005 . Who <5101 -tis -> then <{3767} -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kuri os -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

3767 1CO 004 016 Wherefore <{3767} -oun -> I beseech <3870 -parakaleo -> you , be ye followers <3402 -mimetes -> of me .

3767 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <{3767} -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> ,

as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

3767 1C0 006 004 If <1437 -ean -> then <{3767} -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

3767 1C0 006 007 Now <2236 -hedista -> therefore <{3767} -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ?

3767 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <{3767} -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

3767 1C0 007 026 I suppose <3543 -nomizo -> therefore <{3767} -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

3767 1C0 008 004 . As concerning <4012 -peri -> therefore <{3767} -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

3767 1C0 009 018 What <5101 -tis -> is my reward <3408 -misthos -> then <{3767} -oun -> ? [ Verily ] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> .

3767 1C0 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . Now <{3767} -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3767 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then <{3767} -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ?

3767 1C0 010 031 Whether <1535 -eite -> therefore <{3767} -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino ->

-> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

3767 1C0 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <{3767} -oun -> into <1909 -epi -> one <0846 -autos -> place , [ this ] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

3767 1C0 014 011 Therefore <{3767} -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

3767 1C0 014 015 . What <5101 -tis -> is it then <{3767} -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

3767 1C0 014 023 If <1437 -ean -> therefore <{3767} -oun -> the whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereeo -> that ye are mad <3105 -mainomai -> ?

3767 1C0 014 026 . How <5101 -tis -> is it then <{3767} -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

3767 1C0 015 011 Therefore <{3767} -oun -> whether <1535 -eite -> [ it were ] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> .

3767 1C0 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <{3767} -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempe -> him forth <4311 -propempe -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

3767 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <4151 -pneuma -> and yours <5216 -humon -> : therefore <{3767} -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

3767 2C0 001 017 When I therefore <{3767} -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> ,

that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ?

3767 2C0 003 012 . Seeing then <{3767} -oun -> that we have <2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech :

3767 2C0 005 006 Therefore <{3767} -oun -> [ we are ] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

3767 2C0 005 011 Knowing <1492 -eido -> therefore <{3767} -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

3767 2C0 006 001 . We then <{3767} -oun -> , [ as ] workers <4903 -sunergeo -> together <4903 -sunergeo -> [ with him ] , beseech <3870 -parakaleo -> [ you ] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

3767 2C0 007 001 . Having <2192 -echo -> therefore <{3767} -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

3767 2C0 008 024 Wherefore <{3767} -oun -> shew <1731 -endeiknumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklisia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

3767 2C0 009 005 Therefore <{3767} -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

3767 2C0 011 015 Therefore <{3767} -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

3767 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect

<5048 -teleiōō -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <{3767} -oun -> will I rather <3123 -mallōō -> glory <2744 -kauchaōmai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkēnoō -> upon me .

3767 GAL 003 005 He therefore <{3767} -oun -> that ministereth <2023 -epichōregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akōē -> of faith <4102 -pistis -> ?

3767 GAL 003 019 . Wherefore <5101 -tis -> then <{3767} -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithēmi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hōō -> the seed <4690 -sperma -> should come <2064 -erchōmai -> to whom <3739 -hos -> the promise <1861 -epaggēllo -> was made <1861 -epaggēllo -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggēlōōs -> in the hand <5495 -cheir -> of a mediator <3316 -mesitēs -> .

3767 GAL 003 021 [ Is ] the law <3551 -nomos -> then <{3767} -oun -> against <2596 -kata -> the promises <1860 -epaggēlia -> of God <2316 -theos -> ? God <1096 -ginōmai -> forbid <1096 -ginōmai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didōmi -> which <3588 -hōō -> could <1410 -dunamai -> have given <2227 -zoopoieōō -> life <2227 -zoopoieōō -> , verily <3689 -ontos -> righteousness <1343 -dikaiosunē -> should have been <2258 -en -> by the law <3551 -nomos -> .

3767 GAL 004 015 Where <5101 -tis -> is then <{3767} -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureōō -> you record <3140 -martureōō -> , that , if <1487 -ei -> [ it had been ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorossoōō -> out your <5216 -humōōn -> own eyes <3788 -ophthalmos -> , and have given <1325 -didōmi -> them to me .

3767 GAL 005 001 . Stand <4739 -stekoōō -> fast therefore <{3767} -oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroōō -> us free <1659 -eleutheroōō -> , and be not entangled <1758 -enechoōō -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

3767 GAL 006 010 As we have <2192 -echoōō -> therefore <{3767} -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazōmai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

3767 EPH 002 019 Now <{3767} -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroikos -> , but fellowcitizens <4847 -sumpolitēs -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ;

3767 EPH 004 001 . I therefore <{3767} -oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kuriōōs -> , beseech <3870 -parakaleōō -> you that ye walk <4043 -peripateōō -> worthy <0516 -axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -> ye are called <2564 -kaleōō -> ,

3767 EPH 004 017 . This <5124 -tōōto -> I say <3004 -legōō ->



therefore <{3767} -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kuriros -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

3767 EPH 005 001 . Be ye therefore <{3767} -oun -> followers <3402 -mimetes -> of God <2316 -theos -> , as dear <0027 -agapetos -> children <5043 -teknon -> ;

3767 EPH 005 007 Be not ye therefore <{3767} -oun -> partakers <4830 -summetochos -> with them .

3767 EPH 005 015 See <0991 -blepo -> then <{3767} -oun -> that ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <4680 -sophos - -onei di smos -> ,

3767 EPH 006 014 Stand <2476 -histemi -> therefore <{3767} -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -di kai osune -> ;

3767 PHP 002 001 . If <1487 -ei -> [ there be ] therefore <{3767} -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and mercies <3628 -oiktirmos -> ,

3767 PHP 002 023 Him therefore <{3767} -oun -> I hope <1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> how <4012 -peri -> it will go with me .

3767 PHP 002 028 I sent <3992 -pempo -> him therefore <{3767} -oun -> the more <4708 -spoudaioteros -> carefully <4708 -spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> .

3767 PHP 002 029 Receive <4327 -prosdechomai -> him therefore <{3767} -oun -> in the Lord <2962 -kuriros -> with all <3956 -pas -> gladness <5479 -chara -> ; and hold <2192 -echo -> such <5108 -toioutos -> in reputation <1784 -entimos -> :

3767 PHP 003 015 . Let us therefore <{3767} -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

3767 COL 002 006 As ye have therefore <{3767} -oun -> received <3880 -paralambano -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriros -> , [ so ] walk <4043 -peripateo -> ye in him :

3767 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <{3767} -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> ,

or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [ days ] :

3767 COL 002 020 Wherefore <{3767} -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

3767 COL 003 001 . If <1487 -ei -> ye then <{3767} -oun -> be risen <4891 -sunegairo -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3767 COL 003 005 . Mortify <3499 -nekroo -> therefore <{3767} -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

3767 COL 003 012 . Put <1746 -enduo -> on <1746 -enduo -> therefore <{3767} -oun -> , as the elect <1588 -eklektos -> of God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -agapao -> , bowels <4698 -splagchnon -> of mercies <3628 -oiktirmos -> , kindness <5544 -chrestotes -> , humbleness <5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes -> , longsuffering <3115 -makrothumia -> ;

3767 1TH 004 001 . Furthermore <3063 -loipon -> then <{3767} -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

3767 1TH 005 006 . Therefore <{3767} -oun -> let us not sleep <2518 -katheudo -> , as [ do ] others <3062 -loipoy -> ; but let us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> .

3767 2TH 002 015 Therefore <{3767} -oun -> , brethren <0080 -adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> .

3767 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <{3767} -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <3956 -pas -> men <0444 -anthropos -> ;

3767 1TI 002 008 I will <1014 -boo -l om -ahee -> therefore <{3767} -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -

epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> ,  
without <5565 -choris -> wrath <3709 -orge -> and doubting <1261  
-dialogismos -> .

3767 1TI 003 002 A bishop <1985 -episkopos -> then <{3767} -oun  
-> must <1163 -dei -> be blameless <0483 -antilego -> , the  
husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> ,  
vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of  
good behaviour <2887 -kosmios -> , given to hospitality <5382 -  
philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -  
didaktikos -> ;

3767 1TI 005 014 I will <1014 -booi -> therefore  
<{3767} -oun -> that the younger <3501 -neos -> women marry  
<1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -  
teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -  
oikodespoteo -> , give <1325 -didomi -> none <3361 -me ->  
occasion <0874 -aphorme -> to the adversary <0480 -antikeimai ->  
to speak reproachfully <5484 -charin -> .

3767 2TI 001 008 Be not thou therefore <{3767} -oun -> ashamed  
<1870 -epaischunomai -> of the testimony <3142 -marturion -> of  
our Lord <2962 -kurios -> , nor <3366 -mede -> of me his  
prisoner <1198 -desmios -> : but be thou partaker <4777 -  
sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of  
the gospel <2098 -euaggelion -> according <2596 -kata -> to the  
power <1411 -dunamis -> of God <2316 -theos -> ;

3767 2TI 002 001 . Thou therefore <{3767} -oun -> , my son  
<5043 -teknon -> , be strong <1743 -endunamoo -> in the grace  
<5485 -charis -> that is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> .

3767 2TI 002 003 Thou therefore <{3767} -oun -> endure <2553 -  
kakopatheo -> hardness <2553 -kakopatheo -> , as a good <2570 -  
kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> .

3767 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore  
<{3767} -oun -> purge <1571 -ekkathairo -> himself <1438 -  
heautou -> from these <5130 -touton -> , he shall be a vessel  
<4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -  
hagiazō -> , and meet <2173 -euchrestos -> for the master s  
<1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo ->  
unto every <3956 -pas -> good <0018 -agathos -> work <2041 -  
ergon -> .

3767 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ]  
therefore <{3767} -oun -> before <1799 -enopion -> God <2316 -  
theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -  
krino -> the quick <2198 -zao -> and the dead <3498 -nekros ->  
at <2596 -kata -> his appearing <2015 -epiphaneia -> and his  
kingdom <0932 -basileia -> ;

3767 PHM 001 017 If <1487 -ei -> thou count <2192 -echo -> me  
therefore <{3767} -oun -> a partner <2844 -koinonos -> ,  
receive <4355 -proslambano -> him as myself <1691 -eme -> .

3767 HEB 002 014 . Forasmuch <1893 -epoi -> then <{3767} -oun -  
> as the children <3813 -paidion -> are partakers <2841 -  
koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> ,  
he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -  
paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of  
the same <0846 -autos -> ; that through <1223 -dia -> death  
<2288 -thanatos -> he might destroy <2673 -katargeo -> him that  
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had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ;

3767 HEB 004 001 . Let us therefore <{3767} -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 - epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 - katapausis -> , any <5100 -tis -> of you should seem <1380 - dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

3767 HEB 004 006 Seeing <1893 -epeí -> therefore <{3767} -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

3767 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <{3767} -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 - apeitheia -> .

3767 HEB 004 014 Seeing then <{3767} -oun -> that we have <2192 -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902 -krateo -> fast [ our ] profession <3671 -homologia -> .

3767 HEB 004 016 Let us therefore <{3767} -oun -> come <4334 - proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 - heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

3767 HEB 007 011 . If <1487 -ei -> therefore <{3767} -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 - Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 - nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 - taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 - taxis -> of Aaron <0002 -Aaron -> ?

3767 HEB 009 001 . Then <{3767} -oun -> verily <3303 -men -> the first <4413 -protos -> [ covenant ] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmos -> sanctuary <0039 -hagion -> .

3767 HEB 009 023 . [ It was ] therefore <{3767} -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> .

3767 HEB 010 019 . Having <2192 -echo -> therefore <{3767} -

oun -> , brethren <0080 -adephos -> , boldness <3954 -  
parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -  
hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous ->

3767 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -  
apoballo -> therefore <{3767} -oun -> your <5216 -homon ->  
confidence <3954 -parrhesia -> , which <3748 -hostis -> hath  
<2192 -echo -> great <3173 -megas -> recompence <3405 -  
misthapodosia -> of reward <3405 -misthapodosia -> .

3767 HEB 013 015 By him therefore <{3767} -oun -> let us offer  
<0399 -anaphero -> the sacrifice <2378 -thusia -> of praise  
<0133 -ainesis -> to God <2316 -theos -> continually <1275 -  
diapantos -> , that is , the fruit <2590 -karpos -> of [ our  
] lips <5491 -cheilos -> giving thanks <3670 -homologeō -> to  
his name <3686 -onoma -> .

3767 JAS 004 004 Ye adulterers <3432 -moichos -> and  
adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not  
that the friendship <5373 -philia -> of the world <2889 -kosmos -  
> is enmity <2189 -echthra -> with God <2316 -theos -> ?  
whosoever <0302 -an -> therefore <{3767} -oun -> will <1014 -boo  
-lom -ahee -> be a friend <5384 -philos -> of the world <2889 -  
kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos ->

3767 JAS 004 007 Submit <5293 -hupotasso -> yourselves  
therefore <{3767} -oun -> to God <2316 -theos -> . Resist <0436  
-anthistemi -> the devil <1228 -diabolos -> , and he will flee  
<5343 -pheugo -> from you .

3767 JAS 004 017 Therefore <{3767} -oun -> to him that knoweth  
<1492 -eido -> to do <4160 -poieo -> good <2570 -kalos -> , and  
doeth <4160 -poieo -> [ it ] not , to him it is sin <0266 -  
hamartia -> .

3767 JAS 005 007 Be patient <3114 -makrothumeo -> therefore  
<{3767} -oun -> , brethren <0080 -adephos -> , unto the coming  
<3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -  
idou -> , the husbandman <1092 -georgos -> waiteth <1551 -  
ekdechomai -> for the precious <5093 -timios -> fruit <2590 -  
karpos -> of the earth <1093 -ge -> , and hath long <3114 -  
makrothumeo -> patience <3114 -makrothumeo -> for it , until  
<2193 -heos -> he receive <2983 -lambano -> the early <4406 -  
proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3767 1PE 002 001 . Wherefore <{3767} -oun -> laying <0659 -  
apothiemi -> aside <0659 -apothiemi -> all <3956 -pas ->  
malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -  
dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies  
<5355 -phthonos -> , and all <3956 -pas -> evil <2636 -  
katalalia -> speakings <2636 -katalalia -> ,

3767 1PE 002 007 Unto you therefore <{3767} -oun -> which  
<3588 -ho -> believe <4100 -pisteuo -> [ he is ] precious  
<5092 -time -> : but unto them which be disobedient <0544 -  
apeitheo -> , the stone <3037 -lithos -> which the builders  
<3618 -oi kodomeo -> disallowed <0593 -apodokimazo -> , the same  
<3778 -houtos -> is made <1096 -ginomai -> the head <2776 -  
kephale -> of the corner <1137 -gonia -> ,

3767 1PE 004 001 . Forasmuch then <{3767} -oun -> as Christ  
<5547 -Christos -> hath suffered <3958 -pascho -> for us in the  
flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves  
likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -  
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ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

3767 1PE 004 007 . But the end <5056 -telos -> of all <3956 -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <{3767} -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

3767 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <{3767} -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

3767 2PE 003 011 . [ Seeing ] then <{3767} -oun -> [ that ] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [ of persons ] 2PE Ought <1163 -dei -> ye to be in [ all ] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

3767 2PE 003 017 Ye therefore <{3767} -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idios -> steadfastness <4740 -sterigmos -> .

3767 1JO 002 024 Let that therefore <{3767} -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3767 3JO 001 008 We therefore <{3767} -oun -> ought <3784 -opheilo -> to receive <0618 -apolambano -> such <5108 -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> .

3767 REV 002 005 Remember <3421 -mnemoneuo -> therefore <{3767} -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

3767 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <{3767} -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

3767 REV 003 003 Remember <3421 -mnemoneuo -> therefore <{3767} -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast ,

and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

3767 REV 003 019 As many <3745 -hosos -> as I love <5368 -phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -paidouo -> : be zealous <2206 -zeloo -> therefore <{3767} -oun -> , and repent <3340 -metanoeo -> .

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oupo 3768 -- hi therto not, (no...) as yet, not yet.

\* hi therto , 0737 , 1204 , 3768 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
3843 , 3956 , 5013 ,

\* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,  
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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as 3768 # Expanded Dictionary Study

as 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
hi therto not, (no...) {as} yet, not yet. [ql

hi therto 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
{hi therto} not, (no...) as yet, not yet. [ql

no 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
hi therto not, ({no}...) as yet, not yet. [ql

not 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
hi therto not, (no...) as yet, {not} yet. [ql

not 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
hi therto {not}, (no...) as yet, not yet. [ql

yet 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
hi therto not, (no...) as yet, not {yet}. [ql

yet 3768 # oupo {oo' -po}; from 3756 and 4452; not yet: --  
hi therto not, (no...) as {yet}, not yet. [ql

yet 4452 # -po {po}; another form of the base of 4458; an  
enclitic particle of indefiniteness; -- {yet}, even; used only  
in comp. See 3369, 3380, 3764, 3768, 4455. [ql

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3768. Cross Reference Study

3768.

3768 oupo \* hi therto , 0737 arti , 1204 deuro , {3768 oupo } ,

3768 oupo \* no , 0209 akolutos , 0269 amachos , 0790 astateo  
 , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me  
 , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762  
 oudeis , 3764 oudepo , 3765 ouketi , {3768 oupo } , 3777 oute  
 , 3843 pantos , 3956 pas , 5013 tapeinoo ,

3768 oupo \* yet , 0188 akmen , 0235 alla , 1063 gar , 1161  
 de , 2089 eti , 2236 hedi sta , 2532 kai , 2539 kai per ,  
 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me  
 , 3369 medepo , 3764 oudepo , 3765 ouketi , {3768 oupo } ,

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3768 - oupo - 1Co 03:02 hi therto

3768 - oupo - Rev 17:12 no

3768 - oupo - Mat 15:17 yet

3768 - oupo - Mat 16:09 yet

3768 - oupo - Mat 24:06 yet

3768 - oupo - Mar 08:17 yet

3768 - oupo - Mar 13:07 yet

3768 - oupo - Joh 02:04 yet

3768 - oupo - Joh 03:24 yet

3768 - oupo - Joh 07:30 yet

3768 - oupo - Joh 07:06 yet

3768 - oupo - Joh 07:08 yet

3768 - oupo - Joh 07:08 yet

3768 - oupo - Joh 07:39 yet

3768 - oupo - Joh 08:20 yet

3768 - oupo - Joh 11:30 yet

3768 - oupo - Joh 20:17 yet

3768 - oupo - Act 08:16 yet

3768 - oupo - Heb 02:08 yet



3768 - oupo - Heb 12:04 yet

3768 - oupo - 1Jo 03:02 yet

3768 - oupo - Rev 17:10 yet

3768 - oupo - Rev 17:12 yet