

3778 Concordance Study

3778 Mt 11:10 thi s

3778 Mt 12:23 thi s

3778 Mt 12:24 thi s

3778 Mt 13:19 thi s

3778 Mt 13:20 same

3778 Mt 13:54 thi s

3778 Mt 13:54 thi s

3778 Mt 13:55 thi s

3778 Mt 14:2 thi s

3778 Mt 15:8 thi s

3778 Mt 17:5 thi s

3778 Mt 18:4 same

3778 Mt 20:12 these

3778 Mt 20:21 these

3778 Mt 21:10 thi s

3778 Mt 21:11 thi s

3778 Mt 21:16 these

3778 Mt 21:38 thi s

3778 Mt 21:42 thi s

3778 Mt 21:42 same

3778 Mt 22:20 thi s

3778 Mt 22:38 thi s

3778 Mt 24:13 same

3778 Mt 24:34 thi s

3778 Mt 25:46 these

3778 Mt 26:13 thi s

3778 Mt 26:13 thi s

3778 Mt 26:23 same

3778 Mt 26:61 thi s

3778 Mt 26:62 these

3778 Mt 26:71 thi s

3778 Mt 26:8 thi s

3778 Mt 27:37 thi s

3778 Mt 27:47 thi s

3778 Mt 27:54 thi s

3778 Mt 28:15 thi s

3778 Mt 3:17 thi s

3778 Mt 3:3 thi s

3778 Mt 4:3 these

3778 Mt 5:19 same

3778 Mt 7:12 thi s

3778 Mt 8:27 thi s

3778 Mt 9:26 hereof

3778 Mt 9:3 thi s

3778 Mr 12:11 thi s

3778 Mr 12:16 thi s

3778 Mr 12:30 thi s

3778 Mr 12:31 thi s

3778 Mr 12:40 these

3778 Mr 12:43 thi s

3778 Mr 12:7 thi s

3778 Mr 13:13 same

3778 Mr 13:30 thi s

3778 Mr 14:4 thi s

3778 Mr 14:60 these

3778 Mr 14:69 thi s

3778 Mr 15:39 thi s

3778 Mr 1:27 thi s

3778 Mr 2:12 fashi on

3778 Mr 2:7 thi s

3778 Mr 3:35 same

3778 Mr 4:15 these

3778 Mr 4:16 these

3778 Mr 4:18 such

3778 Mr 4: 18 these

3778 Mr 4: 20 these

3778 Mr 4: 41 thi s

3778 Mr 6: 3 thi s

3778 Mr 7: 6 thi s

3778 Mr 8: 12 thi s

3778 Mr 8: 35 same

3778 Mr 9: 7 thi s

3778 Lu 11: 29 thi s

3778 Lu 13: 2 these

3778 Lu 14: 30 thi s

3778 Lu 15: 2 thi s

3778 Lu 15: 24 thi s

3778 Lu 15: 30 thi s

3778 Lu 15: 32 thi s

3778 Lu 16: 1 same

3778 Lu 17: 18 thi s

3778 Lu 18: 11 thi s

3778 Lu 18: 14 thi s

3778 Lu 19: 40 these

3778 Lu 1: 29 thi s

3778 Lu 1: 36 thi s

3778 Lu 20: 14 thi s

3778 Lu 20: 17 same

3778 Lu 20: 47 same

3778 Lu 21: 22 these

3778 Lu 21: 3 thi s

3778 Lu 21: 32 thi s

3778 Lu 21: 4 these

3778 Lu 22: 53 thi s

3778 Lu 22: 56 thi s

3778 Lu 22: 59 thi s

3778 Lu 23: 38 thi s

3778 Lu 23: 41 thi s  
3778 Lu 23: 47 thi s  
3778 Lu 23: 51 same  
3778 Lu 23: 52 thi s  
3778 Lu 24: 17 these  
3778 Lu 24: 44 these  
3778 Lu 2: 2 thi s  
3778 Lu 2: 25 same  
3778 Lu 2: 34 thi s  
3778 Lu 4: 21 thi s  
3778 Lu 4: 22 thi s  
3778 Lu 4: 36 thi s  
3778 Lu 5: 21 thi s  
3778 Lu 7: 17 thi s  
3778 Lu 7: 27 thi s  
3778 Lu 7: 39 thi s  
3778 Lu 7: 45 thi s  
3778 Lu 7: 46 thi s  
3778 Lu 7: 49 thi s  
3778 Lu 8: 11 thi s  
3778 Lu 8: 13 these  
3778 Lu 8: 21 these  
3778 Lu 8: 25 thi s  
3778 Lu 8: 9 thi s  
3778 Lu 9: 24 same  
3778 Lu 9: 35 thi s  
3778 Lu 9: 48 same  
3778 Lu 9: 9 thi s  
3778 Joh 11: 37 thi s  
3778 Joh 11: 37 thi s  
3778 Joh 11: 4 thi s  
3778 Joh 11: 47 thi s  
3778 Joh 12: 21 same

3778 Joh 12: 30 thi s

3778 Joh 12: 34 thi s

3778 Joh 15: 12 thi s

3778 Joh 15: 5 same

3778 Joh 17: 11 these

3778 Joh 17: 25 these

3778 Joh 17: 3 thi s

3778 Joh 1: 15 thi s

3778 Joh 1: 19 thi s

3778 Joh 1: 2 same

3778 Joh 1: 30 thi s

3778 Joh 1: 33 same

3778 Joh 1: 34 thi s

3778 Joh 1: 7 same

3778 Joh 21: 21 thi s

3778 Joh 21: 23 thi s

3778 Joh 21: 24 thi s

3778 Joh 2: 20 thi s

3778 Joh 3: 19 thi s

3778 Joh 3: 2 same

3778 Joh 3: 26 same

3778 Joh 3: 29 thi s

3778 Joh 4: 29 thi s

3778 Joh 4: 42 thi s

3778 Joh 6: 14 thi s

3778 Joh 6: 42 thi s

3778 Joh 6: 5 these

3778 Joh 6: 50 thi s

3778 Joh 6: 52 thi s

3778 Joh 6: 58 thi s

3778 Joh 6: 60 thi s

3778 Joh 7: 15 thi s

3778 Joh 7: 18 same

3778 Joh 7:25 thi s  
3778 Joh 7:26 thi s  
3778 Joh 7:31 thi s  
3778 Joh 7:36 thi s  
3778 Joh 7:40 thi s  
3778 Joh 7:41 thi s  
3778 Joh 7:46 thi s  
3778 Joh 7:49 thi s  
3778 Joh 8:4 thi s  
3778 Joh 9:16 thi s  
3778 Joh 9:19 thi s  
3778 Joh 9:2 thi s  
3778 Joh 9:20 thi s  
3778 Joh 9:24 thi s  
3778 Joh 9:3 thi s  
3778 Joh 9:33 thi s  
3778 Joh 9:8 thi s  
3778 Joh 9:9 thi s  
3778 Ac 11:12 these  
3778 Ac 13:7 who  
3778 Ac 14:9 same  
3778 Ac 16:17 these  
3778 Ac 16:17 same  
3778 Ac 16:20 these  
3778 Ac 17:11 these  
3778 Ac 17:18 thi s  
3778 Ac 17:19 thi s  
3778 Ac 17:3 thi s  
3778 Ac 17:6 these  
3778 Ac 17:7 these  
3778 Ac 18:13 thi s  
3778 Ac 18:25 thi s  
3778 Ac 19:26 thi s

3778 Ac 1: 11 same  
3778 Ac 1: 14 these  
3778 Ac 1: 18 thi s  
3778 Ac 20: 34 these  
3778 Ac 20: 5 these  
3778 Ac 21: 11 thi s  
3778 Ac 21: 28 thi s  
3778 Ac 22: 26 thi s  
3778 Ac 24: 20 same  
3778 Ac 25: 11 these  
3778 Ac 26: 31 thi s  
3778 Ac 26: 32 thi s  
3778 Ac 27: 31 these  
3778 Ac 28: 4 thi s  
3778 Ac 2: 15 these  
3778 Ac 2: 7 these  
3778 Ac 6: 13 thi s  
3778 Ac 6: 14 thi s  
3778 Ac 7: 19 same  
3778 Ac 7: 37 thi s  
3778 Ac 7: 38 thi s  
3778 Ac 7: 40 thi s  
3778 Ac 8: 10 thi s  
3778 Ac 8: 26 whi ch  
3778 Ac 8: 32 thi s  
3778 Ac 9: 21 thi s  
3778 Ac 9: 22 thi s  
3778 Ac 9: 36 thi s  
3778 Ro 11: 24 these  
3778 Ro 11: 27 thi s  
3778 Ro 11: 31 these  
3778 Ro 2: 14 these  
3778 Ro 4: 9 thi s

3778 Ro 9:9 thi s  
3778 1Co 8:3 same  
3778 1Co 8:9 thi s  
3778 1Co 9:3 thi s  
3778 2Co 11:10 thi s  
3778 2Co 1:12 thi s  
3778 2Co 2:6 thi s  
3778 2Co 8:19 same  
3778 Ga 3:7 same  
3778 Ga 4:24 these  
3778 Eph 3:8 thi s  
3778 Eph 6:8 same  
3778 Col 4:11 these  
3778 1Ti 3:10 these  
3778 2Ti 3:8 these  
3778 Ti t 1:13 thi s  
3778 Heb 10:12 thi s  
3778 Heb 10:16 thi s  
3778 Heb 11:13 these  
3778 Heb 11:39 these  
3778 Heb 3:3 thi s  
3778 Heb 7:1 thi s  
3778 Heb 7:4 thi s  
3778 Heb 8:10 thi s  
3778 Jas 1:25 thi s  
3778 Jas 1:27 thi s  
3778 Jas 3:15 thi s  
3778 Jas 3:2 same  
3778 1Pe 2:7 same  
3778 2Pe 1:17 thi s  
3778 2Pe 2:12 these  
3778 2Pe 2:17 these  
3778 2Pe 2:19 same



3778 1Jo 1:5 thi s

3778 1Jo 2:25 thi s

3778 1Jo 3:23 thi s

3778 1Jo 5:11 thi s

3778 1Jo 5:11 thi s

3778 1Jo 5:14 thi s

3778 1Jo 5:20 thi s

3778 1Jo 5:3 thi s

3778 1Jo 5:4 thi s

3778 1Jo 5:6 thi s

3778 1Jo 5:7 these

3778 1Jo 5:8 these

3778 1Jo 5:9 thi s

3778 2Jo 1:6 thi s

3778 2Jo 1:6 thi s

3778 2Jo 1:7 thi s

3778 Jude 1:10 these

3778 Jude 1:12 these

3778 Jude 1:16 these

3778 Jude 1:19 these

3778 Jude 1:8 these

3778 Re 11:10 these

3778 Re 11:4 these

3778 Re 11:6 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 17:13 these

3778 Re 17:14 these

3778 Re 17:16 these

3778 Re 19:9 these

3778 Re 20:14 thi s

3778 Re 20:5 thi s

3778 Re 21:5 these

3778 Re 22:6 these

3778 Re 3:5 same

3778 Re 7:13 these

3778 Re 7:14 these

3778. Strong's Dictionary Study

3778. houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [q]

~~~~~

3778 -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3777 Interlinear Index Study

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <{3777} -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <{3777} -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <{3777} -oute -> in the [ world ] to come <3195 -mello -> .

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->

Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -  
 aphiemi -> him , neither <{3777} -oute -> in this <5129 -toutoi  
 -> world <0165 -ai on -> , neither <3777 -oute -> in the [   
 world ] to come <3195 -mello -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis ->  
 they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777}  
 -oute -> are given <1547 -ekgami zo -> in marriage <1547 -  
 ekgami zo -> , but are as the angels <0032 -aggelos -> of God  
 <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis ->  
 they neither <{3777} -oute -> marry <1060 -gameo -> , nor <3777  
 -oute -> are given <1547 -ekgami zo -> in marriage <1547 -  
 ekgami zo -> , but are as the angels <0032 -aggelos -> of God  
 <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [ his ]  
 dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419  
 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis ->  
 could <1410 -dunamai -> bind <1210 -deo -> him , no <{3777} -  
 oute -> , not with chains <0254 -halusis -> :

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450  
 -anistemi -> from the dead <3498 -nekros -> , they neither  
 <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are  
 given in marriage <1061 -gamisko -> ; but are as the angels  
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -  
 ouranos -> .

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450  
 -anistemi -> from the dead <3498 -nekros -> , they neither  
 <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are  
 given in marriage <1061 -gamisko -> ; but are as the angels  
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -  
 ouranos -> .

3777 LUK 014 035 It is neither 3777 -oute - fit 2111 -  
 euthetos - for the land 1093 -ge - , nor {3777} -oute - yet  
 for the dunghill 2874 -kopria - ; [ but ] men cast LUK  
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -  
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -  
 akouo - .

3777 LUK 014 035 It is neither {3777} -oute - fit 2111 -  
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet  
 for the dunghill 2874 -kopria - ; [ but ] men cast LUK  
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -  
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -  
 akouo - .

3777 LUK 020 035 But they which shall be accounted 2661 -  
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -  
 that world LUK 0165 -ai on - , and the resurrection LUK 0386  
 -anastasis - from the dead 3498 -nekros - , neither 3777 -  
 oute - marry 1060 -gameo - , nor {3777} -oute - are given  
 in marriage 1548 -ekgamisko - :

3777 LUK 020 035 But they which shall be accounted 2661 -  
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -  
 that world LUK 0165 -ai on - , and the resurrection LUK 0386  
 -anastasis - from the dead 3498 -nekros - , neither {3777} -  
 oute - marry 1060 -gameo - , nor 3777 -oute - are given in  
 marriage 1548 -ekgamisko - :

3777 LUK 020 036 Neither {3777} -oute - can 1410 -dunamai -

they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -  
 : for they are equal 2465 -isaggelos - unto the angels 2465  
 -isaggelos - ; and are the children 5207 -huios - of God  
 2316 -theos - , being 5607 -on - the children 5207 -huios -  
 of the resurrection LUK 0386 -anastasis - .

3777 JOH 001 025 And they asked <2065 -erotao -> him , and  
 said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907  
 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be  
 not that Christ <5547 -Christos -> , nor <{3777} -oute -> Elias  
 <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

3777 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kuriros -> , thou hast <2192 -echo ->  
 nothing <{3777} -oute -> to draw <0502 -antlema -> with , and  
 the well <5421 -phrear -> is deep <0901 -bathus -> : from  
 whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo ->  
 thou that living <2198 -zao -> water <5204 -hudor -> ?

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me  
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when  
 <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -  
 toutoi -> mountain <3735 -oros -> , nor <{3777} -oute -> yet at  
 <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -  
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me  
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when  
 <3753 -hote -> ye shall neither <{3777} -oute -> in this <5129 -  
 toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at  
 <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -  
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -  
 autos -> , which hath sent <3992 -pempo -> me , hath borne  
 witness <3140 -martureo -> of me . Ye have neither <3777 -oute -  
 > heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -  
 popote -> any <4455 -popote -> time <4455 -popote -> , nor  
 <{3777} -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -  
 autos -> , which hath sent <3992 -pempo -> me , hath borne  
 witness <3140 -martureo -> of me . Ye have neither <{3777} -  
 oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455  
 -popote -> any <4455 -popote -> time <4455 -popote -> , nor  
 <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they  
 unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?  
 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye  
 neither <3777 -oute -> know <1492 -eido -> me , nor <{3777} -  
 oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had  
 known <1492 -eido -> me , ye should have known <1492 -eido ->  
 my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they  
 unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?  
 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye  
 neither <{3777} -oute -> know <1492 -eido -> me , nor <3777 -  
 oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had  
 known <1492 -eido -> me , ye should have known <1492 -eido ->  
 my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -

apokri nomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <{3777} -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Neither <{3777} -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3777 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <{3777} -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -di domi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epi tithe mi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <{3777} -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epi tithe mi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <{3777} -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <{3777} -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <{3777} -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -diale gomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <{3777} -oute -> in the city <4172 -polis -> :

3777 ACT 024 012 And they neither <{3777} -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -diale gomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -

oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <{3777} -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <{3777} -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <{3777} -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <{3777} -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We neither <{3777} -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <{3777} -oute -> things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <{3777} -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <{3777} -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <{3777} -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -> ,

oute -> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -  
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -  
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kuri os -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -  
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -  
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kuri os -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -  
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -  
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kuri os -> .

3777 1CO 003 002 I have fed <4222 -potizo -> you with milk  
<1051 -gala -> , and not with meat <1033 -broma -> : for  
hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to  
bear it ] , neither <3777 -oute -> yet <2089 -eti -> now  
<3568 -nun -> are ye able <1410 -dunamai -> .

3777 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute ->  
is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,  
neither <3777 -oute -> he that watereth <4222 -potizo -> ;  
but God <2316 -theos -> that giveth the increase <0837 -auzano -  
> .

3777 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -  
> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,  
neither <3777 -oute -> he that watereth <4222 -potizo -> ;

but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .



3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <{3777} -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <{3777} -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

3777 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <{3777} -oute -> was I taught <1321 -didasko -> [ it ] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 1TH 002 003 For our exhortation <3874 -paraklesis -> [ was ] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <{3777} -oute -> in guile <1388 -dolos -> :

3777 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we

flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <{3777} -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> :

3777 1TH 002 005 For neither <{3777} -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> :

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <{3777} -oute -> [ yet ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <{3777} -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <{3777} -oute -> of men <0444 -anthropos -> > sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <{3777} -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekkl esia -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> : I would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot

<2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo ->  
thee out of my mouth <4750 -stoma -> .

3777 REV 005 004 And I wept <2799 -klai o -> much <4183 -pol us ->  
> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -  
oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to  
open <0455 -anoigo -> and to read <0314 -anaginosko -> the book  
<0975 -biblion -> , neither <{3777} -oute -> to look <0991 -  
blepo -> thereon <0846 -autos -> .

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444  
-anthropos -> which <3739 -hos -> were not killed <0615 -  
apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->  
of their hands <5495 -cheir -> , that they should not worship  
<4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
<1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
-argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos  
-> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo  
-> , nor <3777 -oute -> hear <0191 -akouo -> , nor <{3777} -  
oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444  
-anthropos -> which <3739 -hos -> were not killed <0615 -  
apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->  
of their hands <5495 -cheir -> , that they should not worship  
<4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
<1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
-argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos  
-> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo  
-> , nor <{3777} -oute -> hear <0191 -akouo -> , nor <3777 -  
oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444  
-anthropos -> which <3739 -hos -> were not killed <0615 -  
apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->  
of their hands <5495 -cheir -> , that they should not worship  
<4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
<1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
-argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos  
-> neither <{3777} -oute -> can <1410 -dunamai -> see <0991 -  
blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777  
-oute -> walk <4043 -peripateo -> :

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -  
> they of their murders <5408 -phonos -> , nor <3777 -oute ->  
of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of  
their fornication <4202 -porneia -> , nor <{3777} -oute -> of  
their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -  
> they of their murders <5408 -phonos -> , nor <3777 -oute ->  
of their sorceries <5331 -pharmakeia -> , nor <{3777} -oute ->  
of their fornication <4202 -porneia -> , nor <3777 -oute -> of  
their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -  
> they of their murders <5408 -phonos -> , nor <{3777} -oute ->  
of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of  
their fornication <4202 -porneia -> , nor <3777 -oute -> of  
their thefts <2809 -klemma -> .

3777 REV 012 008 And prevailed <2480 -ischuo -> not ; neither <{3777} -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> .

3777 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <{3777} -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -Iambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <{3777} -oute -> sorrow <3997 -penthos -> , nor <{3777} -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <{3777} -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

~~~~~

houtos 3778 -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

\* fashion , 3778 , 4383 , 4976 , 5179 ,

\* hereof , 3778 , 5026 ,

\* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 , 5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 , 5128 , 5130 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

\* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,  
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

\* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,  
5100 , 5101 ,

~~~~~

after 3779 # Expanded Dictionary Study

after 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql]

after 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql]

afterward 5023 # tauta {tow' -tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. [ql]

all 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql]

an 5108 # toioutos {toy-oo' -tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql]

as 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who. [ql]

as 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql]

as 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many. [ql]

Chaldaean 5466 # Chal dai os {khal -dah' -yos}; probably of Hebrew

or [3778]; a Chaldoean (i.e. Kasdi), or native of the region of the lower Euphrates: -- {Chaldaean}. [ql]

fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what. [ql]

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. [ql]

for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql]

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty. [ql]

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many. [ql]

he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql]

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql]

hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those. [ql]

her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same). [ql]

here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [ql]

here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus. [ql]

here 5129 # toutoi {too'-to}; dative case singular masculine

or neuter of 3778; to (in, with or by) this (person or thing): -- {here}[-by, -in], him, one, the same, there[-in], this. [ql

hereafter 5023 # tauta {tow' -tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus. [ql

hereof 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

hereof 5026 # taute {tow' -tay}; and tauten {tow' -tane}; and tautes {tow' -tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same). [ql

him 5023 # tauta {tow' -tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X {him}, the same, so, such, that, then, these, they, this, those, thus. [ql

him 5126 # touton {too' -ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- {him}, the same, that, this. [ql

him 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus. [ql

him 5129 # toutoi {too' -to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], {him}, one, the same, there[-in], this. [ql

in 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what. [ql

in 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

intent 5124 # touto {too' -to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore]. [ql

it 1565 # ekeinos {ek-i' -nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, {it}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql

it 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or

that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

it 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

it 5026 # taute {tow' -tay}; and tauten {tow' -tane}; and tantes {tow' -tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same). [ql

it 5124 # touto {too' -to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [ql

it 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus. [ql

large 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many. [ql

like 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what. [ql

like 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

like 5108 # toioutos {toy-oo' -tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql

long 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many. [ql

man 3778 # houtos {hoo' -tos}; including nominative masculine plural houtoi {hoo' -toy}; nominative feminine singular haute {how' -tay}; and nominative feminine plural hautai {how' -tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who. [ql

manner 3779 # houto {hoo' -to}; or (before a vowel) houtos



{hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what. [ql

manner 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

manner 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus. [ql

many 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}. [ql

many 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many. [ql

mighty 5082 # telikoutos {tay-lik-oo' -tos}; feminine telikaute {tay-lik-ow' -tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}. [ql

more 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what. [ql

much 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many. [ql

no 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what. [ql

of 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus. [ql

on 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what. [ql

one 5108 # toioutos {toy-oo' -tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql

one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this. [q]

other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [q]

partly 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [q]

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778. [q]

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [q]

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who. [q]

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who. [q]

same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus. [q]

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}). [q]

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same). [q]

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore]. [q]

same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this. [q]

same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this. [ql

self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [ql

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778. [ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who. [ql

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what. [ql

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

so 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, {so}, such, that, then, these, they, this, those, thus. [ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty. [ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty. [ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many. [ql

so 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], {so}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [ql

sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those. [ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who. [ql

such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus. [ql

such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql

such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [ql

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus. [ql

such 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this. [ql

such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those. [ql

that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778. [ql

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

that 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, {that}, then, these, they, this, those, thus. [ql

that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those. [q]

that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same). [q]

that 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, {that} (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [q]

that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this. [q]

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus. [q]

the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [q]

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who. [q]

the 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, {the} same, so, such, that, then, these, they, this, those, thus. [q]

the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same). [q]

the 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), {the} same, there[-fore, -unto], this, thus, where[-fore]. [q]

the 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, {the} same, that, this. [q]

the 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this. [q]

their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X

them, they, this, those. See also 3778. [ql

their 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those. [ql

them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778. [ql

them 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, {them}, there[-in, -with], these, this, those. [ql

them 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this. [ql

then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus. [ql

then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those. [ql

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus. [ql

there 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, {there}[-fore, -unto], this, thus, where[-fore]. [ql

there 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, {there}[-in, -with], these, this, those. [ql

there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this. [ql

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus. [ql

thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same). [ql

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof,  
12/9/2021

it, she, such as, the same, {these}, they, this (man, same, woman), which, who. [ql

these 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, {these}, they, this, those, thus. [ql

these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those. [ql

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many. [ql

these 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], {these}, this, those. [ql

these 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this. [ql

these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those. [ql

they 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, {they}, this, those. See also 3778. [ql

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who. [ql

they 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, {they}, this, those, thus. [ql

they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those. [ql

things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those. [ql

this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778. [ql

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who. [q]

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what. [q]

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [q]

this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus. [q]

this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same). [q]

this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore]. [q]

this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those. [q]

this 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}. [q]

this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus. [q]

this 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}. [q]

this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}. [q]

this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those. [q]

those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X



them, they, this, {those}. See also 3778. [ql

those 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, {those}, thus. [ql

those 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, {those}. [ql

those 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, {those}. [ql

those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}. [ql

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what. [ql

thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}. [ql

thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore]. [ql

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}. [ql

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778. [ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}. [ql

where 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, {where}[-fore]. [ql

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who. [q]

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}. [q]

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who. [q]

~~~~~

### 3778. Cross Reference Study

3778.

3778 houtos \* fashion , {3778 houtos } , 4383 prosopon , 4976 schema , 5179 tupos ,

3778 houtos \* hereof , {3778 houtos } , 5026 taute ,

3778 houtos \* same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

3778 houtos \* such , 1170 deina , 3588 ho , 3592 hode , 3634 hoi os , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toi osde , 5108 toi outos , 5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos \* these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos \* this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

3778 houtos \* which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoi os , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , {3778

houtos } , 4169 poi os , 5101 tis ,

3778 houtos \* who , 0841 autarkeia , 0846 autos , 2532 kai ,  
 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos  
 } , 5100 tis , 5101 tis ,

~~~~~

3778 - houtos - Mar 02:12 fashi on

3778 - houtos - Mat 09:26 hereof

3778 - houtos - Mat 05:19 same

3778 - houtos - Mat 13:20 same

3778 - houtos - Mat 18:04 same

3778 - houtos - Mat 21:42 same

3778 - houtos - Mat 24:13 same

3778 - houtos - Mat 26:23 same

3778 - houtos - Mar 03:35 same

3778 - houtos - Mar 08:35 same

3778 - houtos - Mar 13:13 same

3778 - houtos - Luk 02:25 same

3778 - houtos - Luk 09:48 same

3778 - houtos - Luk 09:24 same

3778 - houtos - Luk 16:01 same

3778 - houtos - Luk 20:47 same

3778 - houtos - Luk 20:17 same

3778 - houtos - Luk 23:51 same

3778 - houtos - Joh 01:02 same

3778 - houtos - Joh 01:33 same

3778 - houtos - Joh 01:07 same

3778 - houtos - Joh 03:02 same

3778 - houtos - Joh 03:26 same

3778 - houtos - Joh 07:18 same

3778 - houtos - Joh 12:21 same

3778 - houtos - Joh 15:05 same

3778 - houtos - Act 01:11 same

3778 - houtos - Act 07:19 same  
3778 - houtos - Act 14:09 same  
3778 - houtos - Act 16:17 same  
3778 - houtos - Act 24:20 same  
3778 - houtos - 1Co 08:03 same  
3778 - houtos - 2Co 08:19 same  
3778 - houtos - Gal 03:07 same  
3778 - houtos - Eph 06:08 same  
3778 - houtos - Jam 03:02 same  
3778 - houtos - 1Pe 02:07 same  
3778 - houtos - 2Pe 02:19 same  
3778 - houtos - Rev 03:05 same  
3778 - houtos - Mar 04:18 such  
3778 - houtos - Mat 04:03 these  
3778 - houtos - Mat 20:12 these  
3778 - houtos - Mat 20:21 these  
3778 - houtos - Mat 21:16 these  
3778 - houtos - Mat 25:46 these  
3778 - houtos - Mat 26:62 these  
3778 - houtos - Mar 04:18 these  
3778 - houtos - Mar 04:20 these  
3778 - houtos - Mar 04:16 these  
3778 - houtos - Mar 04:15 these  
3778 - houtos - Mar 12:40 these  
3778 - houtos - Mar 14:60 these  
3778 - houtos - Luk 08:13 these  
3778 - houtos - Luk 08:21 these  
3778 - houtos - Luk 13:02 these  
3778 - houtos - Luk 19:40 these  
3778 - houtos - Luk 21:04 these  
3778 - houtos - Luk 21:22 these  
3778 - houtos - Luk 24:17 these  
3778 - houtos - Luk 24:44 these

3778 - houtos - Joh 06:05 these  
3778 - houtos - Joh 17:25 these  
3778 - houtos - Joh 17:11 these  
3778 - houtos - Act 01:14 these  
3778 - houtos - Act 02:07 these  
3778 - houtos - Act 02:15 these  
3778 - houtos - Act 11:12 these  
3778 - houtos - Act 16:17 these  
3778 - houtos - Act 16:20 these  
3778 - houtos - Act 17:07 these  
3778 - houtos - Act 17:11 these  
3778 - houtos - Act 17:06 these  
3778 - houtos - Act 20:34 these  
3778 - houtos - Act 20:05 these  
3778 - houtos - Act 25:11 these  
3778 - houtos - Act 27:31 these  
3778 - houtos - Rom 02:14 these  
3778 - houtos - Rom 11:24 these  
3778 - houtos - Rom 11:31 these  
3778 - houtos - Gal 04:24 these  
3778 - houtos - Col 04:11 these  
3778 - houtos - 1Ti 03:10 these  
3778 - houtos - 2Ti 03:08 these  
3778 - houtos - Heb 11:39 these  
3778 - houtos - Heb 11:13 these  
3778 - houtos - 2Pe 02:17 these  
3778 - houtos - 2Pe 02:12 these  
3778 - houtos - 1Jo 05:07 these  
3778 - houtos - 1Jo 05:08 these  
3778 - houtos - Jude 01:10 these  
3778 - houtos - Jude 01:12 these  
3778 - houtos - Jude 01:16 these  
3778 - houtos - Jude 01:19 these

3778 - houtos - Jude 01:08 these  
3778 - houtos - Rev 07:13 these  
3778 - houtos - Rev 07:14 these  
3778 - houtos - Rev 11:10 these  
3778 - houtos - Rev 11:06 these  
3778 - houtos - Rev 11:04 these  
3778 - houtos - Rev 14:04 these  
3778 - houtos - Rev 14:04 these  
3778 - houtos - Rev 14:04 these  
3778 - houtos - Rev 14:04 these  
3778 - houtos - Rev 17:13 these  
3778 - houtos - Rev 17:16 these  
3778 - houtos - Rev 17:14 these  
3778 - houtos - Rev 19:09 these  
3778 - houtos - Rev 21:05 these  
3778 - houtos - Rev 22:06 these  
3778 - houtos - Mat 03:17 thi s  
3778 - houtos - Mat 03:03 thi s  
3778 - houtos - Mat 07:12 thi s  
3778 - houtos - Mat 08:27 thi s  
3778 - houtos - Mat 09:03 thi s  
3778 - houtos - Mat 11:10 thi s  
3778 - houtos - Mat 12:23 thi s  
3778 - houtos - Mat 12:24 thi s  
3778 - houtos - Mat 13:19 thi s  
3778 - houtos - Mat 13:55 thi s  
3778 - houtos - Mat 13:54 thi s  
3778 - houtos - Mat 13:54 thi s  
3778 - houtos - Mat 14:02 thi s  
3778 - houtos - Mat 15:08 thi s  
3778 - houtos - Mat 17:05 thi s  
3778 - houtos - Mat 21:11 thi s  
3778 - houtos - Mat 21:42 thi s  
3778 - houtos - Mat 21:10 thi s

3778 - houtos - Mat 21:38 thi s  
3778 - houtos - Mat 22:20 thi s  
3778 - houtos - Mat 22:38 thi s  
3778 - houtos - Mat 24:34 thi s  
3778 - houtos - Mat 26:08 thi s  
3778 - houtos - Mat 26:71 thi s  
3778 - houtos - Mat 26:13 thi s  
3778 - houtos - Mat 26:13 thi s  
3778 - houtos - Mat 26:61 thi s  
3778 - houtos - Mat 27:54 thi s  
3778 - houtos - Mat 27:47 thi s  
3778 - houtos - Mat 27:37 thi s  
3778 - houtos - Mat 28:15 thi s  
3778 - houtos - Mar 01:27 thi s  
3778 - houtos - Mar 02:07 thi s  
3778 - houtos - Mar 04:41 thi s  
3778 - houtos - Mar 06:03 thi s  
3778 - houtos - Mar 07:06 thi s  
3778 - houtos - Mar 08:12 thi s  
3778 - houtos - Mar 09:07 thi s  
3778 - houtos - Mar 12:16 thi s  
3778 - houtos - Mar 12:31 thi s  
3778 - houtos - Mar 12:07 thi s  
3778 - houtos - Mar 12:43 thi s  
3778 - houtos - Mar 12:30 thi s  
3778 - houtos - Mar 12:11 thi s  
3778 - houtos - Mar 13:30 thi s  
3778 - houtos - Mar 14:04 thi s  
3778 - houtos - Mar 14:69 thi s  
3778 - houtos - Mar 15:39 thi s  
3778 - houtos - Luk 01:36 thi s  
3778 - houtos - Luk 01:29 thi s  
3778 - houtos - Luk 02:34 thi s

3778 - houtos - Luk 02:02 thi s  
3778 - houtos - Luk 04:21 thi s  
3778 - houtos - Luk 04:22 thi s  
3778 - houtos - Luk 04:36 thi s  
3778 - houtos - Luk 05:21 thi s  
3778 - houtos - Luk 07:49 thi s  
3778 - houtos - Luk 07:27 thi s  
3778 - houtos - Luk 07:17 thi s  
3778 - houtos - Luk 07:39 thi s  
3778 - houtos - Luk 07:45 thi s  
3778 - houtos - Luk 07:46 thi s  
3778 - houtos - Luk 08:25 thi s  
3778 - houtos - Luk 08:09 thi s  
3778 - houtos - Luk 08:11 thi s  
3778 - houtos - Luk 09:35 thi s  
3778 - houtos - Luk 09:09 thi s  
3778 - houtos - Luk 11:29 thi s  
3778 - houtos - Luk 14:30 thi s  
3778 - houtos - Luk 15:24 thi s  
3778 - houtos - Luk 15:02 thi s  
3778 - houtos - Luk 15:32 thi s  
3778 - houtos - Luk 15:30 thi s  
3778 - houtos - Luk 17:18 thi s  
3778 - houtos - Luk 18:11 thi s  
3778 - houtos - Luk 18:14 thi s  
3778 - houtos - Luk 20:14 thi s  
3778 - houtos - Luk 21:03 thi s  
3778 - houtos - Luk 21:32 thi s  
3778 - houtos - Luk 22:56 thi s  
3778 - houtos - Luk 22:53 thi s  
3778 - houtos - Luk 22:59 thi s  
3778 - houtos - Luk 23:52 thi s  
3778 - houtos - Luk 23:47 thi s



3778 - houtos - Luk 23:41 thi s  
3778 - houtos - Luk 23:38 thi s  
3778 - houtos - Joh 01:34 thi s  
3778 - houtos - Joh 01:30 thi s  
3778 - houtos - Joh 01:19 thi s  
3778 - houtos - Joh 01:15 thi s  
3778 - houtos - Joh 02:20 thi s  
3778 - houtos - Joh 03:19 thi s  
3778 - houtos - Joh 03:29 thi s  
3778 - houtos - Joh 04:42 thi s  
3778 - houtos - Joh 04:29 thi s  
3778 - houtos - Joh 06:14 thi s  
3778 - houtos - Joh 06:52 thi s  
3778 - houtos - Joh 06:60 thi s  
3778 - houtos - Joh 06:50 thi s  
3778 - houtos - Joh 06:58 thi s  
3778 - houtos - Joh 06:42 thi s  
3778 - houtos - Joh 07:46 thi s  
3778 - houtos - Joh 07:49 thi s  
3778 - houtos - Joh 07:36 thi s  
3778 - houtos - Joh 07:31 thi s  
3778 - houtos - Joh 07:26 thi s  
3778 - houtos - Joh 07:25 thi s  
3778 - houtos - Joh 07:40 thi s  
3778 - houtos - Joh 07:15 thi s  
3778 - houtos - Joh 07:41 thi s  
3778 - houtos - Joh 08:04 thi s  
3778 - houtos - Joh 09:33 thi s  
3778 - houtos - Joh 09:02 thi s  
3778 - houtos - Joh 09:20 thi s  
3778 - houtos - Joh 09:19 thi s  
3778 - houtos - Joh 09:24 thi s  
3778 - houtos - Joh 09:03 thi s

3778 - houtos - Joh 09:09 thi s  
3778 - houtos - Joh 09:08 thi s  
3778 - houtos - Joh 09:16 thi s  
3778 - houtos - Joh 11:47 thi s  
3778 - houtos - Joh 11:04 thi s  
3778 - houtos - Joh 11:37 thi s  
3778 - houtos - Joh 11:37 thi s  
3778 - houtos - Joh 12:34 thi s  
3778 - houtos - Joh 12:30 thi s  
3778 - houtos - Joh 15:12 thi s  
3778 - houtos - Joh 17:03 thi s  
3778 - houtos - Joh 21:23 thi s  
3778 - houtos - Joh 21:24 thi s  
3778 - houtos - Joh 21:21 thi s  
3778 - houtos - Act 01:18 thi s  
3778 - houtos - Act 06:14 thi s  
3778 - houtos - Act 06:13 thi s  
3778 - houtos - Act 07:40 thi s  
3778 - houtos - Act 07:38 thi s  
3778 - houtos - Act 07:37 thi s  
3778 - houtos - Act 08:10 thi s  
3778 - houtos - Act 08:32 thi s  
3778 - houtos - Act 09:36 thi s  
3778 - houtos - Act 09:22 thi s  
3778 - houtos - Act 09:21 thi s  
3778 - houtos - Act 17:19 thi s  
3778 - houtos - Act 17:03 thi s  
3778 - houtos - Act 17:18 thi s  
3778 - houtos - Act 18:13 thi s  
3778 - houtos - Act 18:25 thi s  
3778 - houtos - Act 19:26 thi s  
3778 - houtos - Act 21:28 thi s  
3778 - houtos - Act 21:11 thi s

3778 - houtos - Act 22:26 thi s  
3778 - houtos - Act 26:31 thi s  
3778 - houtos - Act 26:32 thi s  
3778 - houtos - Act 28:04 thi s  
3778 - houtos - Rom 04:09 thi s  
3778 - houtos - Rom 09:09 thi s  
3778 - houtos - Rom 11:27 thi s  
3778 - houtos - 1Co 08:09 thi s  
3778 - houtos - 1Co 09:03 thi s  
3778 - houtos - 2Co 01:12 thi s  
3778 - houtos - 2Co 02:06 thi s  
3778 - houtos - 2Co 11:10 thi s  
3778 - houtos - Eph 03:08 thi s  
3778 - houtos - Ti t 01:13 thi s  
3778 - houtos - Heb 03:03 thi s  
3778 - houtos - Heb 07:01 thi s  
3778 - houtos - Heb 07:04 thi s  
3778 - houtos - Heb 08:10 thi s  
3778 - houtos - Heb 10:16 thi s  
3778 - houtos - Heb 10:12 thi s  
3778 - houtos - Jam 01:27 thi s  
3778 - houtos - Jam 01:25 thi s  
3778 - houtos - Jam 03:15 thi s  
3778 - houtos - 2Pe 01:17 thi s  
3778 - houtos - 1Jo 01:05 thi s  
3778 - houtos - 1Jo 02:25 thi s  
3778 - houtos - 1Jo 03:23 thi s  
3778 - houtos - 1Jo 05:11 thi s  
3778 - houtos - 1Jo 05:14 thi s  
3778 - houtos - 1Jo 05:20 thi s  
3778 - houtos - 1Jo 05:03 thi s  
3778 - houtos - 1Jo 05:04 thi s  
3778 - houtos - 1Jo 05:09 thi s

3778 - houtos - 1Jo 05:06 thi s

3778 - houtos - 1Jo 05:11 thi s

3778 - houtos - 2Jo 01:07 thi s

3778 - houtos - 2Jo 01:06 thi s

3778 - houtos - 2Jo 01:06 thi s

3778 - houtos - Rev 20:05 thi s

3778 - houtos - Rev 20:14 thi s

3778 - houtos - Act 08:26 whi ch

3778 - houtos - Act 13:07 who