

3777 Interlinear Index Study

3777 MAT 006 020 But lay up for yourselves <5213 -humi n -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <{3777} -oute -> rust <1035 -bro sis -> doth corrupt <0853 -aphani zo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 006 020 But lay up for yourselves <5213 -humi n -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <{3777} -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -bro sis -> doth corrupt <0853 -aphani zo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <{3777} -oute -> in the [world] to come <3195 -mello -> .

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <{3777} -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are given <1547 -ekgami zo -> in marriage <1547 -ekgami zo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <1547 -ekgami zo -> in marriage <1547 -ekgami zo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <{3777} -oute -> , not with chains <0254 -halusis -> :

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450

-anistemi -> from the dead <3498 -nekros -> , they neither <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3777 LUK 014 035 It is neither 3777 -oute - fit 2111 - euthetos - for the land 1093 -ge - , nor {3777} -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 - ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 - akouo - .

3777 LUK 014 035 It is neither {3777} -oute - fit 2111 - euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 - ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 - akouo - .

3777 LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor {3777} -oute - are given in marriage 1548 -ekgamisko - :

3777 LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither {3777} -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

3777 LUK 020 036 Neither {3777} -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - .

3777 JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , nor <{3777} -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

3777 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> nothing <{3777} -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ?

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <{3777} -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <{3777} -oute -> in this <5129 -

toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <{3777} -oute -> seen <3708 -horao -> his shape <1491 -eid os -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <{3777} -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eid os -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <{3777} -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <{3777} -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <{3777} -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made mani fest <5319 -phaneroo -> in him .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Neither <{3777} -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made mani fest <5319 -phaneroo -> in him .

3777 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <{3777} -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -di domi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epi tit hemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <{3777} -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,

to put <2007 -epiti themi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <{3777} -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <{3777} -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <{3777} -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <{3777} -oute -> in the city <4172 -polis -> :

3777 ACT 024 012 And they neither <{3777} -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <{3777} -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <{3777} -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <{3777} -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <{3777} -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We neither <{3777} -oute -> received <1209 -dechomai -> letters

<1121 -gramma -> out of Judaea <2449 -Ioudai a -> concerning
 <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis ->
 of the brethren <0080 -adep hos -> that came <3854 -paragi nomai ->
 > shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -Ialeo ->
 > any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principal ities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <{3777} -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principal ities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <{3777} -
 oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principal ities <0746 -arche -> ,
 nor <{3777} -oute -> powers <1411 -dunamis -> , nor <3777 -
 oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <{3777} -oute -> principal ities <0746 -arche ->
 > , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -
 oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <{3777} -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principal ities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <{3777} -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principal ities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <{3777} -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principal ities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
 nor <3777 -oute -> depth <0899 -bathos -> , nor <{3777} -oute -
 > any <5100 -tis -> other <2087 -heteros -> creature <2937 -
 ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
 12/9/2021

choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriOS -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriOS -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriOS -> .

3777 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

3777 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moi chos -> , nor <3777 -oute -> effeminate <3120 -mal akos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoi tes -> ,

3777 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moi chos -> , nor <3777 -oute -> effeminate <3120 -mal akos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoi tes -> ,

3777 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moi chos -> , nor <3777 -oute -> effeminate <3120 -mal akos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with

mankind <0733 -arsenokoi tes -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidolol atres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoi tes -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidolol atres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoi tes -> ,

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

3777 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <3777 -oute -> was I taught <1321 -didasko -> [it] , but by the revelation <0602 -apokal upsi s -> of Jesus <2424 -I esous ->

Christ <5547 -Christos -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <{3777} -oute -> in guile <1388 -dolos -> :

3777 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <{3777} -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

3777 1TH 002 005 For neither <{3777} -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <{3777} -oute -> [yet] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <{3777} -oute -> of you , nor <3777 -oute -> [yet] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <{3777} -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [yet] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos ->

> of Christ <5547 -Christos -> .

3777 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <{3777} -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklisia -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 005 004 And I wept <2799 -klaiō -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <{3777} -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <{3777} -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <{3777} -oute -> walk <4043 -peripateo -> :

lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <{3777} -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <{3777} -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <{3777} -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <{3777} -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <{3777} -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 012 008 And prevailed <2480 -ischuo -> not ; neither <{3777} -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> .

3777 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <{3777} -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <{3777} -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
thanatos -> , neither <{3777} -oute -> sorrow <3997 -penthos ->
, nor <3777 -oute -> crying <2906 -krauge -> , neither shall
there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
> : for the former <4413 -protos -> things are passed <0565 -
aperchomai -> away <0565 -aperchomai -> .

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