

3779 Concordance Study

3779 Mt 11:26 so

3779 Mt 11:26 so

3779 Mt 12:40 so

3779 Mt 12:45 so

3779 Mt 13:40 so

3779 Mt 13:49 so

3779 Mt 17:12 I i kwi se

3779 Mt 18:14 so

3779 Mt 18:35 so

3779 Mt 19:10 so

3779 Mt 19:12 so

3779 Mt 19:8 so

3779 Mt 1:18 wi se

3779 Mt 20:16 so

3779 Mt 20:26 so

3779 Mt 23:28 so

3779 Mt 24:27 so

3779 Mt 24:33 so

3779 Mt 24:37 so

3779 Mt 24:39 so

3779 Mt 24:46 so

3779 Mt 26:40 what

3779 Mt 26:54 thus

3779 Mt 2:5 thus

3779 Mt 3:15 thus

3779 Mt 5:12 so

3779 Mt 5:16 so

3779 Mt 5:19 so

3779 Mt 5:47 so

3779 Mt 6:30 so

3779 Mt 6:9 manner

3779 Mt 7:12 so

3779 Mt 7:17 so

3779 Mt 9:33 so

3779 Mr 10:43 so

3779 Mr 13:29 manner

3779 Mr 14:59 so

3779 Mr 15:39 so

3779 Mr 2:12 thi s

3779 Mr 2:7 thus

3779 Mr 2:8 so

3779 Mr 4:26 so

3779 Mr 4:40 so

3779 Mr 7:18 so

3779 Lu 10:21 so

3779 Lu 11:30 so

3779 Lu 12:21 so

3779 Lu 12:28 so

3779 Lu 12:38 so

3779 Lu 12:43 so

3779 Lu 12:54 so

3779 Lu 14:33 l i kewi se

3779 Lu 15:10 l i kewi se

3779 Lu 15:7 l i kewi se

3779 Lu 17:10 so

3779 Lu 17:24 so

3779 Lu 17:26 so

3779 Lu 19:31 thus

3779 Lu 1:25 thus

3779 Lu 21:31 so

3779 Lu 22:26 so

3779 Lu 24:24 so

3779 Lu 24:46 thus

3779 Lu 24:46 thus

3779 Lu 2: 48 thus

3779 Lu 6: 10 so

3779 Lu 9: 15 so

3779 Joh 11: 48 thus

3779 Joh 12: 50 so

3779 Joh 14: 31 so

3779 Joh 18: 22 so

3779 Joh 21: 1 wi se

3779 Joh 3: 14 so

3779 Joh 3: 16 so

3779 Joh 3: 8 so

3779 Joh 4: 6 thus

3779 Joh 5: 21 so

3779 Joh 5: 26 so

3779 Joh 7: 46 li ke

3779 Joh 8: 59 so

3779 Ac 12: 15 so

3779 Ac 12: 8 so

3779 Ac 13: 34 wi se

3779 Ac 13: 47 so

3779 Ac 13: 8 so

3779 Ac 14: 1 so

3779 Ac 17: 11 so

3779 Ac 17: 33 so

3779 Ac 19: 20 so

3779 Ac 1: 11 so

3779 Ac 1: 11 li ke

3779 Ac 20: 11 so

3779 Ac 20: 13 so

3779 Ac 20: 35 so

3779 Ac 21: 11 so

3779 Ac 22: 24 so

3779 Ac 23: 11 so

3779 Ac 24: 14 so
3779 Ac 24: 9 so
3779 Ac 27: 17 so
3779 Ac 27: 25 even
3779 Ac 27: 44 so
3779 Ac 28: 14 so
3779 Ac 3: 18 so
3779 Ac 7: 1 so
3779 Ac 7: 6 wi se
3779 Ac 7: 8 so
3779 Ac 8: 32 so
3779 Ro 10: 6 wi se
3779 Ro 11: 26 so
3779 Ro 11: 31 so
3779 Ro 11: 5 so
3779 Ro 12: 5 so
3779 Ro 15: 20 so
3779 Ro 1: 15 so
3779 Ro 4: 18 so
3779 Ro 5: 12 so
3779 Ro 5: 15 so
3779 Ro 5: 18 so
3779 Ro 5: 19 so
3779 Ro 5: 21 so
3779 Ro 6: 11 l i kewi se
3779 Ro 6: 19 so
3779 Ro 6: 4 so
3779 Ro 9: 20 thus
3779 1Co 11: 12 so
3779 1Co 11: 28 so
3779 1Co 12: 12 so
3779 1Co 14: 12 so
3779 1Co 14: 21 all

3779 1Co 14:25 thus

3779 1Co 14:25 so

3779 1Co 14:9 so

3779 1Co 15:11 so

3779 1Co 15:11 so

3779 1Co 15:22 so

3779 1Co 15:42 so

3779 1Co 15:45 so

3779 1Co 16:1 so

3779 1Co 2:11 so

3779 1Co 3:15 so

3779 1Co 4:1 so

3779 1Co 5:3 so

3779 1Co 6:5 so

3779 1Co 7:17 so

3779 1Co 7:17 so

3779 1Co 7:26 so

3779 1Co 7:36 so

3779 1Co 7:40 so

3779 1Co 7:7 manner

3779 1Co 7:7 after

3779 1Co 8:12 so

3779 1Co 9:14 so

3779 1Co 9:15 so

3779 1Co 9:24 so

3779 1Co 9:26 so

3779 1Co 9:26 so

3779 2Co 10:7 so

3779 2Co 11:3 so

3779 2Co 1:5 so

3779 2Co 1:7 so

3779 2Co 7:14 so

3779 2Co 8:11 so

3779 2Co 8: 6 so

3779 Ga 1: 6 so

3779 Ga 3: 3 so

3779 Ga 4: 29 so

3779 Ga 4: 3 so

3779 Ga 6: 2 so

3779 Eph 4: 20 so

3779 Eph 4: 21 so

3779 Eph 5: 24 so

3779 Eph 5: 28 so

3779 Eph 5: 33 so

3779 Php 3: 17 so

3779 Php 4: 1 so

3779 Col 3: 13 so

3779 1Th 2: 4 so

3779 1Th 2: 8 so

3779 1Th 4: 14 so

3779 1Th 4: 17 so

3779 1Th 5: 2 so

3779 2Th 3: 17 so

3779 2Ti 3: 8 so

3779 Heb 10: 33 so

3779 Heb 12: 21 so

3779 Heb 4: 4 wi se

3779 Heb 5: 3 so

3779 Heb 5: 5 so

3779 Heb 6: 15 so

3779 Heb 6: 9 thus

3779 Heb 9: 28 so

3779 Heb 9: 6 thus

3779 Jas 1: 11 so

3779 Jas 2: 12 so

3779 Jas 2: 12 so

3779 Jas 2:17 so

3779 Jas 2:26 so

3779 Jas 3:10 so

3779 Jas 3:12 so

3779 Jas 3:5 so

3779 Jas 3:6 so

3779 1Pe 2:15 so

3779 1Pe 3:5 manner

3779 2Pe 1:11 so

3779 1Jo 2:6 so

3779 1Jo 4:11 so

3779 Re 11:5 manner

3779 Re 16:18 so

3779 Re 18:21 thus

3779 Re 2:15 so

3779 Re 3:16 so

3779 Re 9:17 thus

3779. Strong's Dictionary Study

3779. houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce};
adverb from 3778; in this way (referring to what precedes or
follows): --after that, after (in) this manner, as, even (so),
for all that, like(-wise), no more, on this fashion(-wise), so
(in like manner), thus, what. [ql

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3779 -- after that, after (in) this manner, as, even (so), for  
all that, like(-wise), no more, on this fashion(-wise), so (in  
like manner), thus, what.

3778 Interlinear Index Study

3778 MAT 003 003 For this <{3778} -houtos -> is he that was  
spoken <4483 -rheo -> of by the prophet <4396 -prophetes ->  
Esai as <2268 -Hesai as -> , saying <3004 -I ego -> , The voice  
<5456 -phone -> of one crying <0994 -boao -> in the wilderness  
<2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598  
-hodos -> of the Lord <2962 -kuri os -> , make <4160 -poi eo ->  
his paths <5147 -tribos -> straight <2117 -euthus -> .

3778 MAT 003 017 And Iō <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <{3778} -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

3778 MAT 004 003 And when the tempter <3985 -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <{3778} -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

3778 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [ them ] , the same <{3778} -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3778 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <{3778} -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

3778 MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <{3778} -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him !

3778 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <{3778} -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

3778 MAT 009 026 And the fame <5345 -pheme -> hereof <{3778} -houtos -> went <1831 -exerchomai -> abroad <1831 -exerchomai -> into <1519 -eis -> all <3650 -holos -> that land <1093 -ge -> .

3778 MAT 011 010 For this <{3778} -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

3778 MAT 012 023 And all <3956 -pas -> the people <3793 -ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not this <{3778} -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

3778 MAT 012 024 But when the Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> [ it ] , they said <2036 -epo -> , This <{3778} -houtos -> [ fellow ] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> .



3778 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <{3778} -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

3778 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <{3778} -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

3778 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <{3778} -houtos -> [ man ] this <{3778} -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

3778 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <{3778} -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

3778 MAT 013 055 Is not this <{3778} -houtos -> the carpenter s <5045 -tekton -> son <5207 -huios -> ? is not his mother <3384 -meter -> called <3004 -lego -> Mary <3137 -Maria -> ? and his brethren <0080 -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and Judas <2455 -Ioudas -> ?

3778 MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <{3778} -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

3778 MAT 015 008 This <{3778} -houtos -> people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their mouth <4750 -stoma -> , and honoureth <5091 -timao -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

3778 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephela -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephela -> , which said <3004 -lego -> , This <{3778} -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroiako -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

3778 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -

paidion -> , the same <{3778} -houtos -> is greatest <3187 -  
meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -  
ouranos -> .

3778 MAT 020 012 Saying <3004 -lego -> , These <{3778} -houtos  
-> last <2078 -eschatos -> have wrought <4160 -poiēo -> [ but ]  
one <3391 -mia -> hour <5610 -hora -> , and thou hast made  
<4160 -poiēo -> them equal <2470 -isos -> unto us , which <3588  
-ho -> have borne <0941 -bastazo -> the burden <0922 -baros ->  
and heat <2742 -kauson -> of the day <2250 -hemera -> .

3778 MAT 020 021 And he said <2036 -epō -> unto her , What  
<5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego  
-> unto him , Grant <2036 -epō -> that these <{3778} -houtos ->  
my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo  
-> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -  
dexios -> hand , and the other <1520 -heis -> on <1537 -ek ->  
the left <2176 -euonumos -> , in thy kingdom <0932 -basileia ->  
.

3778 MAT 021 010 And when he was come <1525 -eiserchomai ->  
into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -  
pas -> the city <4172 -polis -> was moved <4579 -seio -> ,  
saying <3004 -lego -> , Who <5101 -tis -> is this <{3778} -  
houtos -> ?

3778 MAT 021 011 And the multitude <3793 -ochlos -> said <3004 -  
lego -> , This <{3778} -houtos -> is Jesus <2424 -Iesous -> the  
prophet <4396 -prophetes -> of Nazareth <3478 -Nazareth -> of  
Galilee <1056 -Galilāia -> .

3778 MAT 021 016 And said <2036 -epō -> unto him , Hearst  
<0191 -akouo -> thou what <5101 -tis -> these <{3778} -houtos ->  
say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -  
lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -  
oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -  
stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -  
> thou hast perfected <2675 -katartizo -> praise <0136 -ainos ->  
?

3778 MAT 021 038 But when the husbandmen <1092 -georgos -> saw  
<1492 -eido -> the son <5207 -huios -> , they said <2036 -epō -  
> among <1722 -en -> themselves <1438 -heautou -> , This  
<{3778} -houtos -> is the heir <2818 -kleronomos -> ; come  
<1205 -deute -> , let us kill <0615 -apokteino -> him , and  
let us seize <2722 -katecho -> on his inheritance <2817 -  
kleronomia -> .

3778 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto them , Did ye never <3763 -oudepote -> read <0314 -  
anaginosko -> in the scriptures <1124 -graphe -> , The stone  
<3037 -lithos -> which <3739 -hos -> the builders <3618 -  
oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -  
houtos -> is become <1519 -eis -> the head <2776 -kephale -> of  
the corner <1137 -gonia -> : this <{3778} -houtos -> is the  
Lord s <2962 -kuriōs -> doing <1096 -ginomai -> , and it is  
marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos ->  
?

3778 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto them , Did ye never <3763 -oudepote -> read <0314 -  
anaginosko -> in the scriptures <1124 -graphe -> , The stone  
<3037 -lithos -> which <3739 -hos -> the builders <3618 -  
oikodomeo -> rejected <0593 -apodokimazo -> , the same <{3778} -  
houtos -> is become <1519 -eis -> the head <2776 -kephale -> of  
the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord  
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s <2962 -kuriōs -> doing <1096 -ginōmai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3778 MAT 022 020 And he saith <3004 -legō -> unto them , Whose <5101 -tis -> [ is ] this <{3778} -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ?

3778 MAT 022 038 This <{3778} -houtos -> is the first <4413 -protos -> and great <3173 -megas -> commandment <1785 -entolē -> .

3778 MAT 024 013 But he that shall endure <5278 -hupomenō -> unto the end <5056 -telos -> , the same <{3778} -houtos -> shall be saved <4982 -sozō -> .

3778 MAT 024 034 Verily <0281 -amen -> I say <3004 -legō -> unto you , This <{3778} -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <1096 -ginōmai -> .

3778 MAT 025 046 And these <{3778} -houtos -> shall go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <0166 -aiōnios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 -zōē -> eternal <0166 -aiōnios -> .

3778 MAT 026 008 But when his disciples <3101 -mathētes -> saw <1492 -eido -> [ it ] , they had indignation <0023 -aganakteō -> , saying <3004 -legō -> , To what <5101 -tis -> purpose [ is ] this <{3778} -houtos -> waste <0684 -apoleia -> ?

3778 MAT 026 013 Verily <0281 -amen -> I say <3004 -legō -> unto you , Whosoever <1437 -ean -> this <5124 -tōuto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <{3778} -houtos -> woman hath done <4160 -poiēō -> , be told <2980 -laleō -> for a memorial <3422 -mnēmosunon -> of her .

3778 MAT 026 013 Verily <0281 -amen -> I say <3004 -legō -> unto you , Whosoever <1437 -ean -> this <5124 -tōuto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <{3778} -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poiēō -> , be told <2980 -laleō -> for a memorial <3422 -mnēmosunon -> of her .

3778 MAT 026 023 And he answered <0611 -apokrinomai -> and said <2036 -epō -> , He that dippeth <1686 -embapto -> [ his ] hand <5495 -cheir -> with me in the dish <5165 -trublion -> , the same <{3778} -houtos -> shall betray <3860 -paradōmi -> me .

3778 MAT 026 061 And said <2036 -epō -> , This <{3778} -houtos -> [ fellow ] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeō -> it in three <5140 -treis -> days <2250 -hemera -> .

3778 MAT 026 062 And the high <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 -anistemi -> , and said <2036 -epō -> unto him , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <{3778} -houtos -> witness <2649 -katamartureō -> against <2649 -

katamartureo -> thee ?

3778 MAT 026 071 And when he was gone <1831 -exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [ maid ] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <{3778} -houtos -> [ fellow ] was also <2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

3778 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS <{3778} -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

3778 MAT 027 047 Some <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [ that ] , said <3004 -lego -> , This <{3778} -houtos -> [ man ] calleth <5455 -phoneo -> for Elias <2243 -Helias -> .

3778 MAT 027 054 Now <1161 -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> this <{3778} -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

3778 MAT 028 015 So <1161 -de -> they took <2983 -Iambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <{3778} -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

3778 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <{3778} -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

3778 MAR 002 007 Why <5101 -tis -> doth this <{3778} -houtos -> [ man ] thus <3779 -houto -> speak <2980 -Ialeo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

3778 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <{3778} -houtos -> .

3778 MAR 003 035 For whosoever <0302 -an -> shall do the will <2307 -thelema -> of God <2316 -theos -> , the same <{3778} -houtos -> is my brother <0080 -adephos -> , and my sister <0079

-adelphē -> , and mother <3384 -meter -> .

3778 MAR 004 015 And these <{3778} -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3778 MAR 004 016 And these <{3778} -houtos -> are they likewise <3668 -homoiōs -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -labano -> it with gladness <5479 -chara -> ;

3778 MAR 004 018 And these <3778 -houtos -> are they which are sown <4687 -speiro -> among <1519 -eis -> thorns <0173 -akantha -> ; such <{3778} -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> ,

3778 MAR 004 018 And these <{3778} -houtos -> are they which are sown <4687 -speiro -> among <1519 -eis -> thorns <0173 -akantha -> ; such <3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> ,

3778 MAR 004 020 And these <{3778} -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekatōn -> .

3778 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <{3778} -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

3778 MAR 006 003 Is not this <{3778} -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adelphos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphē -> here <5602 -hōde -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

3778 MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epō -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <{3778} -houtos -> people <2992 -laos -> honoureth <5091 -timaō -> me with [ their ] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrhō -> from me .

3778 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <{3778} -houtos -> generation <1074 -genea -> seek <1934 -epizeteō -> after <1934 -

epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> .

3778 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <{3778} -houtos -> shall save <4982 -sozo -> it .

3778 MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , This <{3778} -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him .

3778 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <{3778} -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

3778 MAR 012 011 This <{3778} -houtos -> was the Lord s <2962 -kuriος -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3778 MAR 012 016 And they brought <5342 -phero -> [ it ] . And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [ is ] this <{3778} -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphe -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kai sar -> .

3778 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kuriος -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <{3778} -houtos -> [ is ] the first <4413 -protos -> commandment <1785 -entole -> .

3778 MAR 012 031 And the second <1208 -deuteros -> [ is ] like <3664 -homoiος -> , [ namely ] this <{3778} -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

3778 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <{3778} -houtos -> shall receive <2983 -Iambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

3778 MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <{3778} -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

3778 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [ men ] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the same <{3778} -houtos -> shall be saved <4982 -sozo -> .

3778 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <{3778} -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be done <1096 -ginomai -> .

3778 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <{3778} -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

3778 MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <{3778} -houtos -> witness <2649 -katamartureo -> against thee ?

3778 MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <{3778} -houtos -> is [ one ] of them .

3778 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <{3778} -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

3778 LUK 001 029 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - this {3778} -houtos - should be .

3778 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this {3778} -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

3778 LUK 002 002 ( [ And ] this {3778} -houtos - taxing LUK 0583 -apographo - was first 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - . )

3778 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same {3778} -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

3778 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 - eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this {3778} -houtos - [ child ] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 - Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

3778 LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this {3778} -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

3778 LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this {3778} -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

3778 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this {3778} -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

3778 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this {3778} -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

3778 LUK 007 017 And this {3778} -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

3778 LUK 007 027 This {3778} -houtos - is [ he ] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

3778 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This {3778} -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .



3778 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou -  
kiss 5370 -philema - : but this {3778} -houtos - woman  
since LUK 0575 -apo - the time I came 1525 -eiserchomai - in  
hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo -  
my feet 4228 -pous - .

3778 LUK 007 046 My head 2776 -kephale - with oil 1637 -  
elaiou - thou didst not anoint LUK 0218 -aleipho - : but  
this {3778} -houtos - woman hath anointed 0218 -aleipho - my  
feet 4228 -pous - with ointment 3464 -muron - .

3778 LUK 007 049 And they that sat 4873 -sunanakeimai - at  
LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai -  
to say 3004 -lego - within 1722 -en - themselves 1438 -  
heautou - , Who 5101 -tis - is this {3778} -houtos - that  
forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also  
2532 -kai - ?

3778 LUK 008 009 And his disciples 3101 -mathetes - asked  
1905 -eperotao - him , saying 3004 -lego - , What 5101 -  
tis - might this {3778} -houtos - parable 3850 -parabole -  
be ?

3778 LUK 008 011 Now 1161 -de - the parable 3850 -parabole -  
is this {3778} -houtos - : The seed 4703 -sporos - is the  
word 3056 -logos - of God 2316 -theos - .

3778 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -  
[ are they ] , which 3739 -hos - , when 3752 -hotan -  
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the  
word 3056 -logos - with joy 5479 -chara - ; and these  
{3778} -houtos - have 2192 -echo - no 3756 -ou - root 4491 -  
rhiza - , which 3739 -hos - for a while 2540 -kairos -  
believe 4100 -pisteuo - , and in time 2540 -kairos - of  
temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away  
LUK 0868 -aphistemi - .

3778 LUK 008 021 And he answered LUK 0611 -apokrinomai - and  
said 2036 -epo - unto them , My mother 3384 -meter - and my  
brethren LUK 0080 -adephos - are these {3778} -houtos -  
which 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos -  
of God 2316 -theos - , and do 4160 -poiwo - it .

3778 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -hymon - faith 4102 -pistis - ?  
And they being afraid 5399 -phoboo - wondered 2296 -thaumazo -  
 , saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this {3778} -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
 .

3778 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo -  
 , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo  
 - : but who 5101 -tis - is this {3778} -houtos - , of whom  
3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios -  
things ? And he desired 2212 -zeteo - to see 1492 -eido -  
him .

3778 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -  
thelo - save 4982 -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will  
lose LUK 0622 -apollumi - his life 5590 -psuche - for my  
sake 1752 -heneka - , the same {3778} -houtos - shall save  
4982 -sozo - it .

3778 LUK 009 035 And there came 1096 -ginomai - a voice 5456  
-phone - out of the cloud 3507 -nephele - , saying 3004 -  
lego - , This {3778} -houtos - is my beloved LUK 0027 -  
agapetos - Son 5207 -huios - : hear LUK 0191 -akouo - him .

3778 LUK 009 048 And said 2036 -epo - unto them , Whosoever  
1437 -ean - shall receive 1209 -dechomai - this 5124 -touto -  
child 3813 -paidion - in my name 3686 -onoma - receiveth  
1209 -dechomai - me : and whosoever 1437 -ean - shall receive  
1209 -dechomai - me receiveth 1209 -dechomai - him that sent  
LUK 0649 -apostello - me : for he that is least 3398 -mikros -  
among 1722 -en - you all , the same {3778} -houtos - shall  
be great 3173 -megas - .

3778 LUK 011 029 . And when the people 3793 -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo -  
, he began 0756 -archomai - to say 3004 -lego - , This  
{3778} -houtos - is an evil 4190 -poneros - generation 1074 -  
genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -  
; and there shall no 3756 -ou - sign 4592 -semeion - be  
given 1325 -didomi - it , but the sign 4592 -semeion - of  
Jonas 2495 -lonas - the prophet 4396 -prophetes - .

3778 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - said 2036 -epo - unto them , Suppose 1380 -  
dokeo - ye that these {3778} -houtos - Galilaeans 1057 -  
Galilaios - were sinners 0268 -hamartolos - above 3844 -para -  
all 3956 -pas - the Galilaeans 1057 -Galilaios - , because  
3754 -hoti - they suffered 3958 -pascho - such 5108 -  
toioutos - things ?

3778 LUK 014 030 Saying 3004 -lego - , This {3778} -houtos -  
man LUK 0444 -anthropos - began LUK 0756 -archomai - to  
build 3618 -oikodomeo - , and was not able 2480 -ischuo - to  
finish 1615 -ekteleo - .

3778 LUK 015 002 And the Pharisees 5330 -Pharisaios - and  
scribes 1122 -grammateus - murmured 1234 -diagogguzo - ,  
saying 3004 -lego - , This {3778} -houtos - man receiveth  
4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and  
eateth 4906 -sunesthio - with them .

3778 LUK 015 024 For this {3778} -houtos - my son 5207 -  
huios - was dead 3498 -nekros - , and is alive LUK 0326 -  
anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 -  
apollumi - , and is found 2147 -heurisko - . And they began  
LUK 0756 -archomai - to be merry 2165 -euphraino - .

3778 LUK 015 030 But as soon 3753 -hote - as this {3778} -  
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,  
which 3588 -ho - hath devoured 2719 -katesthio - thy living  
LUK 0979 -bios - with harlots 4204 -porne - , thou hast  
killed 2380 -thuo - for him the fatted 4618 -siteutos - calf  
3448 -moschos - .

3778 LUK 015 032 It was meet 1163 -dei - that we should make  
2165 -euphraino - merry 2165 -euphraino - , and be glad 5463  
-chairo - : for this {3778} -houtos - thy brother LUK 0080 -  
adephos - was dead 3498 -nekros - , and is alive LUK 0326 -  
anazao - again LUK 0326 -anazao - ; and was lost 0622 -  
apollumi - , and is found 2147 -heurisko - .

3778 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -  
unto his disciples 3101 -mathetes - , There was a certain  
5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - ,  
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which 3739 -hos - had 2192 -echo - a steward 3623 -  
oikonomos - ; and the same {3778} -houtos - was accused 1225  
-diaballo - unto him that he had wasted 1287 -diaskorpi zo -  
his goods 5224 -huparchonta - .

3778 LUK 017 018 There are not found 2147 -heurisko - that  
returned 5290 -hupostrepho - to give 1325 -di domi - glory  
1391 -doxa - to God 2316 -theos - , save 1508 -ei me - this  
{3778} -houtos - stranger 0241 -allogenes - .

3778 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -  
histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta -  
with himself 1438 -heautou - , God 2316 -theos - , I thank  
2168 -eucharisteo - thee , that I am 1510 -eimi - not as  
other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] ,  
extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos -  
, adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai  
- as this {3778} -houtos - publican 5057 -telones - .

3778 LUK 018 014 I tell 3004 -lego - you , this {3778} -  
houtos - man went 2597 -katabaino - down 2597 -katabaino -  
to his house 3624 -oikos - justified 1344 -di kai oo - [  
rather ] than 2228 -e - the other 1565 -ekeinos - : for  
every 3956 -pas - one that exalteth 5312 -hupsoo - himself  
1438 -heautou - shall be abased 5013 -tapeinoo - ; and he  
that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall  
be exalted 5312 -hupsoo - .

3778 LUK 019 040 And he answered LUK 0611 -apokrinomai - and  
said 2036 -epo - unto them , I tell 3004 -lego - you that ,  
if 1437 -ean - these {3778} -houtos - should hold 4623 -  
siopao - their peace 4623 -siopao - , the stones 3037 -  
lithos - would immediately cry 2896 -krazo - out .

3778 LUK 020 014 But when the husbandmen 1092 -georgos - saw  
1492 -eido - him , they reasoned 1260 -dialogizomai - among  
4314 -pros - themselves 1438 -heautou - , saying 3004 -lego -  
, This {3778} -houtos - is the heir 2818 -kleronomos - :  
come 1205 -deute - , let us kill LUK 0615 -apokteino - him ,  
that the inheritance 2817 -kleronomia - may be ours 2257 -  
hemon - .

3778 LUK 020 017 And he beheld 1689 -emblepo - them , and  
said 2036 -epo - , What 5101 -tis - is this 5124 -touto -  
then 3767 -oun - that is written 1125 -grapho - , The stone  
3037 -lithos - which 3739 -hos - the builders 3618 -  
oikodomeo - rejected LUK 0593 -apodokimazo - , the same  
{3778} -houtos - is become 1519 -eis - the head 2776 -  
kephale - of the corner 1137 -gonia - ?

3778 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio -  
widows 5503 -chera - houses 3614 -oikia - , and for a shew  
4392 -prophasis - make 4336 -proseuchomai - long 3117 -  
makros - prayers 4336 -proseuchomai - : the same {3778} -  
houtos - shall receive 2983 -lambano - greater 4055 -  
perissoteros - damnation 2917 -krima - .

3778 LUK 021 003 And he said 2036 -epo - , Of a truth LUK  
0230 -alethos - I say 3004 -lego - unto you , that this  
{3778} -houtos - poor 4434 -ptochos - widow 5503 -chera -  
hath cast LUK 0906 -ballo - in more 4119 -pleion - than they  
all 3956 -pas - :

3778 LUK 021 004 For all LUK 0537 -hapas - these {3778} -  
houtos - have of their abundance 4052 -perisseuo - cast LUK  
0906 -ballo - in unto the offerings 1435 -doron - of God 2316  
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-theos - : but she of her penury 5303 -husterema - hath cast  
 LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK  
 0979 -bios - that she had 2192 -echo - .

3778 LUK 021 022 For these {3778} -houtos - be the days 2250  
 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -  
 pas - things which 3588 -ho - are written 1125 -grapho -  
 may be fulfilled 4137 -pleroo - .

3778 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego -  
 unto you , This {3778} -houtos - generation 1074 -genea -  
 shall not pass 3928 -parerchomai - away , till 2193 -heos -  
 all 3956 -pas - be fulfilled 1096 -ginomai - .

3778 LUK 022 053 When I was daily 2250 -hemera - with you in  
 the temple 2411 -hieron - , ye stretched 1614 -ekteino -  
 forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -  
 against 1909 -epi - me : but this {3778} -houtos - is your  
 5216 -humon - hour 5610 -hora - , and the power 1849 -  
 exousia - of darkness 4655 -skotos - .

3778 LUK 022 056 But a certain 5100 -tis - maid 3814 -  
 paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -  
 by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -  
 looked LUK 0816 -atenizo - upon him , and said 2036 -epo -  
 , This {3778} -houtos - man was also 2532 -kai - with him .

3778 LUK 022 059 And about 5616 -hosei - the space 1339 -  
 diistemi - of one 3391 -mia - hour 5610 -hora - after  
 another LUK 0243 -allos - confidently 1340 -diischurizomai -  
 affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of  
 a truth LUK 0225 -aletheia - this {3778} -houtos - [ fellow  
 ] also 2532 -kai - was with him : for he is a Galilaeen 1057  
 -Galilaios - .

3778 LUK 023 038 And a superscription 1923 -epigraphe - also  
 2532 -kai - was written 1125 -grapho - over 1909 -epi - him  
 in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and  
 Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - ,  
 THIS {3778} -houtos - IS THE KING LUK 0935 -basileus - OF  
 THE JEWS 2453 -Ioudaios - .

3778 LUK 023 041 And we indeed 3303 -men - justly 1346 -  
 dikaios - ; for we receive 0618 -apolambano - the due LUK  
 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -  
 prasso - : but this {3778} -houtos - man hath done 4238 -  
 prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

3778 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
 hekatontarches - saw 1492 -eido - what 3588 -ho - was done  
 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
 theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
 this {3778} -houtos - was a righteous 1342 -dikaios - man  
 0444 -anthropos - .

3778 LUK 023 051 ( The same {3778} -houtos - had not  
 consented 4784 -sugkatatithemai - to the counsel 1012 -boule -  
 and deed 4234 -praxis - of them ; ) [ he was ] of  
 Arimathaea LUK 0707 -Arimathaiia - , a city 4172 -polis - of  
 the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai -  
 - himself 0846 -autos - waited 4327 -prosdechomai - for the  
 kingdom 0932 -basileia - of God 2316 -theos - .

3778 LUK 023 052 This {3778} -houtos - [ man ] went 4344 -  
 proskephalaion - unto Pilate 4091 -Pilatos - , and begged  
 LUK 0154 -aiteo - the body 4983 -soma - of Jesus 2424 -

Iesous - .

3778 LUK 024 017 And he said 2036 -epo - unto them , What  
5101 -tis - manner of communications 3056 -logos - [ are ]  
these {3778} -houtos - that ye have 0474 -antiballo - one  
LUK 0240 -allelon - to another LUK 0240 -allelon - , as ye  
walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

3778 LUK 024 044 And he said 2036 -epo - unto them , These  
{3778} -houtos - [ are ] the words 3056 -logos - which  
3739 -hos - I spake 2980 -laleo - unto you , while I was yet  
2089 -eti - with you , that all 3956 -pas - things must  
1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho -  
were written 1125 -grapho - in the law 3551 -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
, and [ in ] the psalms 5568 -psalmos - , concerning  
4012 -peri - me .

3778 JOH 001 002 The same <{3778} -houtos -> was in the  
beginning <0746 -arche -> with God <2316 -theos -> .

3778 JOH 001 007 The same <{3778} -houtos -> came <2064 -  
erchomai -> for a witness <3141 -marturia -> , to bear <3140 -  
martureo -> witness <3140 -martureo -> of the Light <5457 -phos -  
> , that all <3956 -pas -> [ men ] through <1223 -dia -> him  
might believe <4100 -pisteuo -> .

3778 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo  
-> witness <3140 -martureo -> of him , and cried <2896 -krazo -  
> , saying <3004 -lego -> , This <{3778} -houtos -> was he of  
whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064  
-erchomai -> after <3694 -opiso -> me is preferred <1096 -  
ginomai -> before <1715 -emprosthen -> me : for he was before  
<4413 -protos -> me .

3778 JOH 001 019 . And this <{3778} -houtos -> is the record  
<3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote  
-> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests  
<2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem  
<2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -  
tis -> art <1488 -ei -> thou ?

3778 JOH 001 030 This <{3778} -houtos -> is he of whom <3739 -  
hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh  
<2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is  
preferred <1096 -ginomai -> before <1715 -emprosthen -> me :  
for he was before <4413 -protos -> me .

3778 JOH 001 033 And I knew <1492 -eido -> him not : but he  
that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -  
> , and remaining <3306 -meno -> on <1909 -epi -> him , the  
same <{3778} -houtos -> is he which baptizeth <0907 -baptizo ->  
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3778 JOH 001 034 And I saw <3708 -horao -> , and bare <3140 -  
martureo -> record <3140 -martureo -> that this <{3778} -houtos -  
> is the Son <5207 -huios -> of God <2316 -theos -> .

3778 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews  
<2453 -Ioudaios -> , Forty <5062 -tessarakta -> and six <1803  
-hex -> years <2094 -etos -> was this <{3778} -houtos -> temple  
<3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou  
rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -  
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hemera -> ?

3778 JOH 003 002 The same <{3778} -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

3778 JOH 003 019 And this <{3778} -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

3778 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 -ide -> , the same <{3778} -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [ men ] come <2064 -erchomai -> to him .

3778 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <{3778} -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

3778 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <{3778} -houtos -> the Christ <5547 -Christos -> ?

3778 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <{3778} -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

3778 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <{3778} -houtos -> may eat <5315 -phago -> ?

3778 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <{3778} -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world

<2889 -kosmos -> .

3778 JOH 006 042 And they said <3004 -lego -> , Is not this <{3778} -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ?

3778 JOH 006 050 This <{3778} -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> .

3778 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <{3778} -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

3778 JOH 006 058 This <{3778} -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -ai on -> .

3778 JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [ this ] , said <2036 -epo -> , This <{3778} -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ?

3778 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <{3778} -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

3778 JOH 007 018 He that speaketh <2980 -Ialeo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <{3778} -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

3778 JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <{3778} -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ?

3778 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -Ialeo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <{3778} -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

3778 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -

Christos -> cometh <2064 -erchomai -> , will he do <4160 -poi eo -> more <4119 -plei on -> miracles <4592 -semei on -> than these <5130 -touton -> which <3739 -hos -> this <{3778} -houtos -> [ man ] hath done <4160 -poi eo -> ?

3778 JOH 007 036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <{3778} -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ?

3778 JOH 007 040 Many <4183 -polus -> of the people <3793 -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <{3778} -houtos -> is the Prophet <4396 -prophetes -> .

3778 JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <{3778} -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -Christos -> come <2064 -erchomai -> out of Galilee <1056 -Galil aia -> ?

3778 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <{3778} -houtos -> man <0444 -anthropos -> .

3778 JOH 007 049 But this <{3778} -houtos -> people <3793 -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .

3778 JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <{3778} -houtos -> woman <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> .

3778 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <{3778} -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ?

3778 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <3777 -oute -> hath this <{3778} -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3778 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <{3778} -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaito -> ?

3778 JOH 009 009 Some <0243 -allos -> said <3004 -lego -> , This <{3778} -houtos -> is he : others <0243 -allos -> [ said ] , He is like <3664 -homoios -> him : [ but ] he said <3004 -lego -> , I am <1510 -eimi -> [ he ] .

3778 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaioi -> , This



<{3778} -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

3778 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <{3778} -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

3778 JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that this <{3778} -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <5185 -tuphlos -> :

3778 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <{3778} -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

3778 JOH 009 033 If <1487 -ei -> this <{3778} -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

3778 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <2036 -epo -> , This <{3778} -houtos -> sickness <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> .

3778 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <{3778} -houtos -> man should not have died <0599 -apothnesko -> ?

3778 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <{3778} -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

3778 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <{3778} -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

3778 JOH 012 021 The same <{3778} -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaiia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <2309

-thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

3778 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , This <{3778} -houtos ->  
voice <5456 -phone -> came <1096 -ginomai -> not because <1223 -  
dia -> of me , but for your <5209 -humas -> sakes .

3778 JOH 012 034 The people <3793 -ochlos -> answered <0611 -  
apokrinomai -> him , We have heard <0191 -akouo -> out of the  
law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306  
-meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest  
<3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -  
anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ?  
who <5101 -tis -> is this <{3778} -houtos -> Son <5207 -huios ->  
of man <0444 -anthropos -> ?

3778 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->  
, ye [ are ] the branches <2814 -klema -> : He that abideth  
<3306 -meno -> in me , and I in him , the same <{3778} -houtos  
-> bringeth <5342 -phero -> forth much <4183 -polus -> fruit  
<2590 -karpos -> : for without <5565 -choris -> me ye can <1410  
-dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

3778 JOH 015 012 This <{3778} -houtos -> is my commandment  
<1785 -entole -> , That ye love <0025 -agapao -> one <0240 -  
allelon -> another <0240 -allelon -> , as I have loved <0025 -  
agapao -> you .

3778 JOH 017 003 And this <{3778} -houtos -> is life <2222 -zoe  
-> eternal <0166 -aionios -> , that they might know <1097 -  
ginosko -> thee the only <3441 -monos -> true <0258 -alopex ->  
God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , whom <3739 -hos -> thou hast sent <0649 -  
apostello -> .

3778 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -  
> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -  
kosmos -> , but these <{3778} -houtos -> are in the world <2889 -  
kosmos -> , and I come <2064 -erchomai -> to thee . Holy  
<0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo ->  
through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -  
> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325  
-didomi -> me , that they may be one <1520 -heis -> , as we [  
are ] .

3778 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -  
pater -> , the world <2889 -kosmos -> hath not known <1097 -  
ginosko -> thee : but I have known <1097 -ginosko -> thee ,  
and these <{3778} -houtos -> have known <1097 -ginosko -> that  
thou hast sent <0649 -apostello -> me .

3778 JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido ->  
him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962  
-kuriος -> , and what <5101 -tis -> [ shall ] this <{3778} -  
houtos -> man [ do ] ?

3778 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->  
this <{3778} -houtos -> saying <3056 -logos -> abroad <1831 -  
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->  
, that that disciple <3101 -mathetes -> should not die <0599 -  
apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said  
<2036 -epo -> not unto him , He shall not die <0599 -apothnesko  
-> ; but , If <1437 -ean -> I will <2309 -thelo -> that he  
tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -  
> , what <5101 -tis -> [ is that ] to thee ?

3778 JOH 021 024 This <{3778} -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

3778 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emlepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <{3778} -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

3778 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emlepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <{3778} -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

3778 ACT 001 014 These <{3778} -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

3778 ACT 001 018 Now <3767 -oun -> this <{3778} -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

3778 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <{3778} -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

3778 ACT 002 015 For these <{3778} -houtos -> are not drunken <3184 -methuo -> , as ye suppose <5274 -hupolambano -> , seeing <1063 -gar -> it is [ but ] the third <5154 -tritos -> hour <5610 -hora -> of the day <2250 -hemera -> .

3778 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <{3778} -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

3778 ACT 006 014 For we have heard <0191 -akouo -> him say

<3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <{3778} -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradi domi -> us .

3778 ACT 007 019 The same <{3778} -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> .

3778 ACT 007 037 This <{3778} -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

3778 ACT 007 038 This <{3778} -houtos -> is he , that was in the church <1577 -ekkl esia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -di domi -> unto us :

3778 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <{3778} -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

3778 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , This <{3778} -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3778 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> spake <2980 -laleo -> unto Philip <5376 -Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <{3778} -houtos -> is desert <2048 -eremos -> .

3778 ACT 008 032 The place <4042 -peri oche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <{3778} -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

3778 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <{3778} -houtos -> he that destroyed

<4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

3778 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoi keo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbazo -> that this <{3778} -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> .

3778 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <{3778} -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

3778 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <{3778} -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oi kos -> :

3778 ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; who <{3778} -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

3778 ACT 014 009 The same <{3778} -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -Ialeo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

3778 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakouloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -Iego -> , These <{3778} -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsi stos -> high <5310 -hupsi stos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

3778 ACT 016 017 The same <{3778} -houtos -> followed <2628 -katakouloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -Iego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsi stos -> high <5310 -hupsi stos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

3778 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <{3778} -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <2453 -Ioudaios -> , do exceedingly <1613 -

ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> ,

3778 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <{3778} -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

3778 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <{3778} -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

3778 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <{3778} -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

3778 ACT 017 011 These <{3778} -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakriino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

3778 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <{3778} -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggelous -> forth <2604 -kataggelous -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

3778 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <{3778} -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

3778 ACT 018 013 Saying <3004 -lego -> , This <{3778} -houtos -> [ fellow ] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the law <3551 -nomos -> .

3778 ACT 018 025 This <{3778} -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuriος -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -

kuri os -> , knowing <1987 -epistamai -> only <3440 -monon ->  
the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3778 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo ->  
> and hear <0191 -akouo -> , that not alone <3440 -monon -> at  
Ephesus <2181 -Ephesos -> , but almost <4975 -schedon ->  
throughout all <3956 -pas -> Asia <0773 -Asia -> , this <{3778}<br>-houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho ->  
and turned <3179 -methistemi -> away <3179 -methistemi -> much  
<2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego ->  
> that they be no <3756 -ou -> gods <2316 -theos -> , which  
<3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir ->  
> :

3778 ACT 020 005 These <{3778}<br>-houtos -> going <4281 -<br>proerchomai -> before <4281 -proerchomai -> tarried <3306 -meno ->  
> for us at <1722 -en -> Troas <5174 -Troas -> .

3778 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos ->  
> know <1097 -ginosko -> , that these <{3778}<br>-houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my  
necessities <5532 -chreia -> , and to them that were with me .

3778 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou ->  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto ->  
> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <2076 -esti -> this <{3778}<br>-houtos -> girdle <2223 -<br>zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -<br>ethnos -> .

3778 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner ->  
> of Israel <2475 -Israelites -> , help <0997 -boetheo -> :  
This <{3778}<br>-houtos -> is the man <0444 -anthropos -> , that  
teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every  
<3837 -pantachou -> where <3837 -pantachou -> against <2596 -<br>kata -> the people <2992 -laos -> , and the law <3551 -nomos ->  
, and this <5126 -touton -> place <5117 -topos -> : and  
further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -<br>Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -<br>hieron -> , and hath polluted <2840 -koinoo -> this <5127 -<br>toutou -> holy <0040 -hagios -> place <5117 -topos -> .

3778 ACT 022 026 When the centurion <1543 -hekatontarches ->  
heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai ->  
> and told <0518 -apaggello -> the chief <5506 -chiliarchos ->  
captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take  
heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo ->  
> : for this <{3778}<br>-houtos -> man <0444 -anthropos -> is a  
Roman <4514 -Rhomaios -> .

3778 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos ->  
same <{3778}<br>-houtos -> [ here ] say <2036 -epo -> , if <1487 -<br>-ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->  
evil <0092 -adikema -> doing <0092 -adikema -> in me , while I  
stood <2476 -histemi -> before <1909 -epi -> the council <4892 -<br>sunedrion -> ,

3778 ACT 024 020 Or <2228 -e -> else let these <{3778}<br>-houtos ->  
> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -<br>-ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->  
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evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> ,

3778 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitheomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <{3778} -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalaeomai -> unto Caesar <2541 -Kaisar -> .

3778 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <{3778} -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

3778 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <{3778} -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalaeomai -> unto Caesar <2541 -Kaisar -> .

3778 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , Except <3362 -ean me -> these <{3778} -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

3778 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <{3778} -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

3778 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <{3778} -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3778 ROM 004 009 . [ Cometh ] this <{3778} -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

3778 ROM 009 009 For this <{3778} -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> .



3778 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -  
 ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -  
 agrielaios -> which is wild <0065 -agrielaios -> by nature <5449  
 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary  
 <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a  
 good <2565 -kallielaios -> olive <2565 -kallielaios -> tree  
 <2565 -kallielaios -> : how <4214 -posos -> much <4124 -  
 pleonexia -> more <3123 -mallon -> shall these <{3778} -houtos -  
 > , which be the natural <5449 -phusis -> [ branches ] , be  
 graffed <1461 -egkentrizo -> into their own <2398 -idios ->  
 olive <1636 -elaiia -> tree ?

3778 ROM 011 027 For this <{3778} -houtos -> [ is ] my  
 covenant <1242 -diatheke -> unto them , when <3752 -hotan -> I  
 shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins  
 <0266 -hamartia -> .

3778 ROM 011 031 Even so <3779 -houto -> have these <{3778} -  
 houtos -> also <2532 -kai -> now <3568 -nun -> not believed  
 <0544 -apeitheo -> , that through your <5212 -humeteros ->  
 mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -  
 eleeo -> mercy <1653 -eleeo -> .

3778 1CO 008 003 But if <1487 -ei -> any <5100 -tis -> man love  
 <0025 -agapao -> God <2316 -theos -> , the same <{3778} -houtos  
 -> is known <1097 -ginosko -> of him .

3778 1CO 008 009 But take heed <0991 -blepo -> lest <3381 -  
 mepos -> by any <3381 -mepos -> means <4458 - -pos -> this  
 <{3778} -houtos -> liberty <1849 -exousia -> of yours <5216 -  
 humon -> become <1096 -ginomai -> a stumblingblock <4348 -  
 proskomma -> to them that are weak <0770 -astheneo -> .

3778 1CO 009 003 . Mine <1699 -emos -> answer <0627 -apologia -  
 > to them that do examine <0350 -anakrino -> me is this <{3778} -  
 houtos -> ,

3778 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is  
 this <{3778} -houtos -> , the testimony <3142 -marturion -> of  
 our conscience <4893 -suneidesis -> , that in simplicity <0572 -  
 haplotes -> and godly <2316 -theos -> sincerity <1505 -  
 eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom  
 <4678 -sophia -> , but by the grace <5485 -charis -> of God  
 <2316 -theos -> , we have had our conversation <0390 -  
 anastrepho -> in the world <2889 -kosmos -> , and more <4056 -  
 perissoteros -> abundantly <4056 -perissoteros -> to you -ward  
 <5209 -humas -> .

3778 2CO 002 006 Sufficient <2425 -hikanos -> to such <5108 -  
 toioutos -> a man [ is ] this <{3778} -houtos -> punishment  
 <2009 -epitimia -> , which <3588 -ho -> [ was inflicted ] of  
 many <4119 -pleion -> .

3778 2CO 008 019 And not [ that ] only <3440 -monon -> , but  
 who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the  
 churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with  
 us with this <5124 -touto -> grace <5485 -charis -> , which  
 <3588 -ho -> is administered <1247 -diakoneo -> by us to the  
 glory <1391 -doxa -> of the same <{3778} -houtos -> Lord <2962 -  
 kurios -> , and [ declaration of ] your <5216 -humon -> ready  
 <4288 -prothumia -> mind <4288 -prothumia -> :

3778 2CO 011 010 As the truth <0225 -altheia -> of Christ  
 <5547 -Christos -> is in me , no <3762 -oudeis -> man shall  
 stop <5420 -phrasso -> me of this <{3778} -houtos -> boasting

<2746 -kauchesis -> in the regions <2825 -kline -> of Achai a  
<0882 -Achai a -> .

3778 GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <4102 -pistis -> , the same <{3778} -houtos -> are the children <5207 -huios -> of Abraham <11> .

3778 GAL 004 024 Which <3748 -hostis -> things are an allegory <0238 -allegoreo -> : for these <{3778} -houtos -> are the two <1417 -duo -> covenants <1242 -diatheke -> ; the one <3391 -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which gendereth <1080 -gennao -> to bondage <1397 -douleia -> , which <3748 -hostis -> is Agar <0028 -Agar -> .

3778 EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <{3778} -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ;

3778 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <{3778} -houtos -> shall he receive <2865 -komi zo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -el eutheros -> .

3778 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <4061 -peritome -> . These <{3778} -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

3778 1TI 003 010 And let these <{3778} -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [ found ] blameless <0410 -anekletos -> .

3778 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <{3778} -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> .

3778 TIT 001 013 This <{3778} -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 -pistis -> .

3778 HEB 003 003 For this <{3778} -houtos -> [ man ] was counted <0515 -axi oo -> worthy <0515 -axi oo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house

<3624 -oi kos -> .

3778 HEB 007 001 . For this <{3778} -houtos -> Melchi sedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , who <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ;

3778 HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <{3778} -houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothini on -> .

3778 HEB 008 010 For this <{3778} -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kuri os -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> :

3778 HEB 010 012 But this <{3778} -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

3778 HEB 010 016 This <{3778} -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ;

3778 HEB 011 013 These <{3778} -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologe o -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3778 HEB 011 039 And these <{3778} -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

3778 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -elutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 -ginomai -> not a forgetful <1953 -epiles mone -> hearer <0202 -akroates -> , but a doer <4163 -poi etes -> of the work <2041 -ergon -> , this <{3778} -houtos -> man shall be blessed <3107 -

makarios -> in his deed <4162 -poiesis -> .

3778 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <{3778} -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

3778 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <{3778} -houtos -> [ is ] a perfect <5046 -teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> .

3778 JAS 003 015 This <{3778} -houtos -> wisdom <4678 -sophia -> descendeth <2718 -katerchomai -> not from above <0509 -anothen -> , but [ is ] earthly <1919 -epigeios -> , sensual <5591 -psuchikos -> , devilish <1141 -daimonios -> .

3778 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <{3778} -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

3778 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <{3778} -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

3778 2PE 002 012 But these <{3778} -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

3778 2PE 002 017 These <{3778} -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aiou -> .

3778 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettai -> , 2PE Of the same <{3778} -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

3778 1JO 001 005 . This <{3778} -houtos -> then <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have

heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> .

3778 1J0 002 025 And this <{3778} -houtos -> is the promise <1860 -epaggelia -> that he hath promised <1861 -epaggello -> us , [ even ] eternal <0166 -aiouios -> life <2222 -zoe -> .

3778 1J0 003 023 . And this <{3778} -houtos -> is his commandment <1785 -entole -> , That we should believe <4100 -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 -entole -> .

3778 1J0 005 003 For this <{3778} -houtos -> is the love <0026 -agape -> of God <2316 -theos -> , that we keep <5083 -tereo -> his commandments <1785 -entole -> : and his commandments <1785 -entole -> are not grievous <0926 -barus -> .

3778 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <{3778} -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [ even ] our faith <4102 -pistis -> .

3778 1J0 005 006 . This <{3778} -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

3778 1J0 005 007 For there are three <5140 -treis -> that bear <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -ouranos -> , the Father <3962 -pater -> , the Word <3056 -Logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : and these <{3778} -houtos -> three <5140 -treis -> are one <1520 -heis -> .

3778 1J0 005 008 And there are three <5140 -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <{3778} -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> .

3778 1J0 005 009 If <1487 -ei -> we receive <2983 -Iambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <{3778} -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

3778 1J0 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -aiouios -> life <2222 -zoe -> , and this <{3778} -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> .

3778 1J0 005 011 And this <{3778} -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -aiouios -> life <2222 -zoe -> ,

and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> .

3778 1J0 005 014 . And this <{3778} -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us :

3778 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <{3778} -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aiionios -> life <2222 -zoe -> .

3778 001 006 And this <3778 -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> after <2596 -kata -> his commandments <1785 -entole -> . This <{3778} -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <0746 -arche -> , ye should walk <4043 -peripateo -> in it .

3778 001 006 And this <{3778} -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> after <2596 -kata -> his commandments <1785 -entole -> . This <3778 -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <0746 -arche -> , ye should walk <4043 -peripateo -> in it .

3778 001 007 . For many <4183 -polus -> deceivers <4108 -planos -> are entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , who <3588 -ho -> confess <3670 -homologeō -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> . This <{3778} -houtos -> is a deceiver <4108 -planos -> and an antichrist <0500 -antichristos -> .

3778 JUDE 001 008 . Likewise <3668 -homios -> also <2532 -kai -> these <{3778} -houtos -> [ filthy ] dreamers <1797 -enupni azomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

3778 JUDE 001 010 But these <{3778} -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves .

3778 JUDE 001 012 These <{3778} -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [ they are ] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthi nopori nos -> withereth <5352 -phthi nopori nos -> , without <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis ->

dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ;

3778 JUDE 001 016 These <{3778} -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -ophelεια -> .

3778 JUDE 001 019 These <{3778} -houtos -> be they who separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , having <2192 -echo -> not the Spirit <4151 -pneuma -> .

3778 REV 003 005 He that overcometh <3528 -nikao -> , the same <{3778} -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

3778 REV 007 013 . And one <1520 -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <{3778} -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 -pothen -> came <2064 -erchomai -> they ?

3778 REV 007 014 And I said <2046 -ereoo -> unto him , Sir <2962 -kurios -> , thou knowest <1492 -eido -> . And he said <2036 -epo -> to me , These <{3778} -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <0129 -haima -> of the Lamb <0721 -arnion -> .

3778 REV 011 004 These <{3778} -houtos -> are the two <1417 -duo -> olive <1636 -elaias -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

3778 REV 011 006 These <{3778} -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

3778 REV 011 010 And they that dwell <2730 -katoikey -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 -euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <{3778} -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them

that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> .

3778 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <{3778} -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

3778 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <{3778} -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

3778 REV 014 004 These <{3778} -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

3778 REV 017 013 These <{3778} -houtos -> have <2192 -echo -> one <3391 -mia -> mind <1106 -gnome -> , and shall give <1239 -diadidomai -> their power <1411 -dunamis -> and strength <1849 -exousia -> unto the beast <2342 -therion -> .

3778 REV 017 014 . These <{3778} -houtos -> shall make <4170 -polemeo -> war <4170 -polemeo -> with the Lamb <0721 -arnion -> , and the Lamb <0721 -arnion -> shall overcome <3528 -nikao -> them : for he is Lord <2962 -kuri os -> of lords <2962 -kuri os -> , and King <0935 -basileus -> of kings <0935 -basileus -> : and they that are with him [ are ] called <2822 -kletos -> , and chosen <1588 -eklektos -> , and faithful <4103 -pistos -> .

3778 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <{3778} -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> .

3778 REV 019 009 And he saith <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <{3778} -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 -theos -> .

3778 REV 020 005 But the rest <3062 -loi poy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <{3778} -  
12/9/2021



houtos -> [ is ] the first <4413 -protos -> resurrection <0386 -anastasis -> .

3778 REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <{3778} -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

3778 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -lego -> unto me , Write <1125 -grapho -> : for these <{3778} -houtos -> words <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

3778 REV 022 006 . And he said <2036 -epo -> unto me , These <{3778} -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

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houto 3779 -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 , 3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 , 5033 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 , 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 , 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 , 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 , 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

* likewise , 0036 , 2532 , 3668 , 3779 , 3898 , 5615 ,

* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 , 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 , 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* thus , 2532 , 3592 , 3779 , 5023 , 5124 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* wise , 3097 , 3779 , 3843 , 4679 , 4680 , 4920 , 5429 ,

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#### after 3779 # Expanded Dictionary Study

after 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

after 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

all 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

as 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

fashion 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what. [ql

for 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

in 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what. [ql

in 3779 # houto {hoo' -to}; or (before a vowel) houtos {hoo' -

toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what. [ql

like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what. [ql

manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

more 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what. [ql

no 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what. [ql

on 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what. [ql

so 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what. [ql

so 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

that 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

that 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what. [ql

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what. [ql

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}. [ql

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3779. Cross Reference Study

3779.

3779 houto * after , 0516 axios , 1223 dia , 1230 di agi nomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , {3779 houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

3779 houto * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , {3779 houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

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3779 - houto - Rev 18:21 thus

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3779 - houto - Rom 10:06 wi se

3779 - houto - Heb 04:04 wi se