

3780 Concordance Study

3780 Lu 12:51 nay

3780 Lu 13:3 nay

3780 Lu 13:5 nay

3780 Lu 16:30 nay

3780 Ro 3:27 nay

3780 3Jo 1:11 seen

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## 3780. Strong's Dictionary Study

3780. ouchi {oo-khee'}; intensive of 3756; not indeed: --nay, not. [q]

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3780 -- nay, not.

3779 Interlinear Index Study

3779 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <{3779} -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3779 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> was on <3779 -houto -> this <{3779} -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3779 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> was on <{3779} -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before

<2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heuri sko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3779 MAT 002 005 And they said <2036 -epo -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <{3779} -houto -> it is written <1125 -grapho -> by the prophet <4396 -prophetes -> ,

3779 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [it to be so] now <0737 -arti -> : for thus <{3779} -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> .
Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

3779 MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <{3779} -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

3779 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <{3779} -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3779 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <{3779} -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3779 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <{3779} -houto -> ?

3779 MAT 006 009 . After <3779 -houto -> this <3779 -houto -> manner <{3779} -houto -> therefore <3767 -oun -> pray <4336 -proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazō -> be thy name <3686 -onoma -> .

3779 MAT 006 009 . After <3779 -houto -> this <{3779} -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <4336 -proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazō -> be thy name <3686 -onoma -> .

3779 MAT 006 009 . After <{3779} -houto -> this <3779 -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <4336 -proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho ->

-> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagi azo ->
be thy name <3686 -onoma -> .

3779 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God
<2316 -theos -> so <{3779} -houto -> clothe <0294 -amphi ennumi -
> the grass <5528 -chortos -> of the field <0068 -agros -> ,
which to day <4594 -semeron -> is , and to morrow <0839 -aurion
> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -
klibanos -> , [shall he] not much <4183 -polus -> more
<3123 -mallon -> [clothe] you , 0 ye of little <3640 -
oligopistos -> faith <3640 -oligopistos -> ?

3779 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas ->
things whatsoever <0302 -an -> ye would <2309 -thelo -> that men
<0444 -anthropos -> should do <4160 -poi eo -> to you , do <4160
-poi eo -> ye even <2532 -kai -> so <{3779} -houto -> to them :
for this <3778 -houtos -> is the law <3551 -nomos -> and the
prophets <4396 -prophetes -> .

3779 MAT 007 017 Even so <{3779} -houto -> every <3956 -pas ->
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -
poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -
karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -
> bringeth <4160 -poi eo -> forth <4160 -poi eo -> evil <4190 -
poneros -> fruit <2590 -karpos -> .

3779 MAT 009 033 And when the devil <1140 -dai monion -> was
cast <1544 -ekballo -> out , the dumb <2974 -kopos -> spake
<2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled
<2296 -thaumazo -> , saying <3004 -lego -> , It was never
<3763 -oudepote -> so <{3779} -houto -> seen <5316 -phaino -> in
Israel <2474 -Israel -> .

3779 MAT 011 026 Even so <3779 -houto -> , Father <3962 -pater
> : for so <{3779} -houto -> it seemed <2107 -eudokia -> good
<2107 -eudokia -> in thy sight <1715 -emprosthen -> .

3779 MAT 011 026 Even so <{3779} -houto -> , Father <3962 -
pater -> : for so <3779 -houto -> it seemed <2107 -eudokia ->
good <2107 -eudokia -> in thy sight <1715 -emprosthen -> .

3779 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -
treis -> days <2250 -hemera -> and three <5140 -treis -> nights
<3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia
> ; so <{3779} -houto -> shall the Son <5207 -huios -> of man
<0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -
> and three <5140 -treis -> nights <3571 -nux -> in the heart
<2588 -kardia -> of the earth <1093 -ge -> .

3779 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai ->
he , and taketh <3880 -paralambano -> with himsel f <1438 -
heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits
<4151 -pneuma -> more wicked <4191 -poneroterous -> than himsel f
<1438 -heautou -> , and they enter <1525 -eiserchomai -> in and
dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last
<2078 -eschatos -> [state] of that man <0444 -anthropos ->
is worse <5501 -cheiron -> than the first <4413 -protos -> .
Even so <{3779} -houto -> shall it be also <2532 -kai -> unto
this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -
genea -> .

3779 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -
zizaniou -> are gathered <4816 -sullego -> and burned <2618 -
katakai o -> in the fire <4442 -pur -> ; so <{3779} -houto ->
shall it be in the end <4930 -sunteleia -> of this <5127 -toutou
> world <0165 -aiou -> .

3779 MAT 013 049 So <{3779} -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

3779 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <{3779} -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

3779 MAT 018 014 Even so <{3779} -houto -> it is not the will <2307 -thelema -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones should perish <0622 -apollumi -> .

3779 MAT 018 035 So <{3779} -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

3779 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <{3779} -houto -> .

3779 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <{3779} -houto -> with [his] wife <1135 -gune -> , it is not good <4851 -sumphero -> to marry <1060 -gameo -> .

3779 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <{3779} -houto -> born <1080 -gennao -> from [their] mothers <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heavens <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] .

3779 MAT 020 016 So <{3779} -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> .

3779 MAT 020 026 But it shall not be so <{3779} -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <1249 -diakonos -> ;

3779 MAT 023 028 Even so <{3779} -houto -> ye also <2532 -kai ->
> outwardly <1855 -exochomai -> appear <5316 -phaino -> righteous
<1342 -dikaios -> unto men <0444 -anthropos -> , but within
<2081 -esochomai -> ye are full <3324 -mestos -> of hypocrisy
<5272 -hupokrisis -> and iniquity <0458 -anomia -> .

3779 MAT 024 027 For as the lightning <0796 -astrape -> cometh
<1831 -exerchomai -> out of the east <0395 -anatole -> , and
shineth <5316 -phaino -> even unto the west <1424 -dusme -> ;
so <{3779} -houto -> shall also <2532 -kai -> the coming <3952 -
parousia -> of the Son <5207 -huios -> of man <0444 -anthropos ->
> be .

3779 MAT 024 033 So <{3779} -houto -> likewise <2532 -kai -> ye
, when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->
that it is near <1451 -eggus -> , [even] at <1909 -epi ->
the doors <2374 -thura -> .

3779 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 -
Noe -> [were] , so <{3779} -houto -> shall also <2532 -kai ->
> the coming <3952 -parousia -> of the Son <5207 -huios -> of
man <0444 -anthropos -> be .

3779 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -
heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> ,
and took <0142 -airo -> them all <0537 -hapas -> away <0142 -
airo -> ; so <{3779} -houto -> shall also <2532 -kai -> the
coming <3952 -parousia -> of the Son <5207 -huios -> of man
<0444 -anthropos -> be .

3779 MAT 024 046 Blessed <3107 -makarios -> [is] that
servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -
kuriος -> when he cometh <2064 -erchomai -> shall find <2147 -
heurisko -> so <{3779} -houto -> doing <4160 -poieo -> .

3779 MAT 026 040 And he cometh <2064 -erchomai -> unto the
disciples <3101 -mathetes -> , and findeth <2147 -heurisko ->
them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto
Peter <4074 -Petros -> , What <{3779} -houto -> , could <2480 -
ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -
mia -> hour <5610 -hora -> ?

3779 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall
the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> ,
that thus <{3779} -houto -> it must <1163 -dei -> be ?

3779 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos ->
[man] thus <{3779} -houto -> speak <2980 -laleo ->
blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -
dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but
God <2316 -theos -> only <1520 -heis -> ?

3779 MAR 002 008 And immediately <2112 -eutheos -> when Jesus
<2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit
<4151 -pneuma -> that they so <{3779} -houto -> reasoned <1260 -
dialogizomai -> within <1722 -en -> themselves <1438 -heautou ->
, he said <2036 -epo -> unto them , Why <5101 -tis -> reason
<1260 -dialogizomai -> ye these <5023 -tauta -> things in your
<5216 -hupon -> hearts <2588 -kardia -> ?

3779 MAR 002 012 And immediately <2112 -eutheos -> he arose
<1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -
krabbatos -> , and went <1831 -exerchomai -> forth <1831 -
exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;
12/9/2021

insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <{3779} -houto -> fashion <3778 -houtos -> .

3779 MAR 004 026 And he said <3004 -lego -> , So <{3779} -houto -> is the kingdom <0932 -basileia -> of God <2316 -theos -> , as if <1487 -ei -> a man <0444 -anthropos -> should cast <0906 -ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground <1093 -ge -> ;

3779 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <{3779} -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <4102 -pistis -> ?

3779 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <{3779} -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

3779 MAR 010 043 But so <{3779} -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <1249 -diakonos -> :

3779 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <{3779} -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

3779 MAR 014 059 But neither <3761 -oude -> so <{3779} -houto -> did their witness <3141 -marturia -> agree <2470 -isos -> together .

3779 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <1492 -eido -> that he so <{3779} -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

3779 LUK 001 025 Thus {3779} -houto - hath the Lord 2962 -kuriOS - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - .

3779 LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus {3779} -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

3779 LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino

- forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so {3779} -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - .

3779 LUK 009 015 And they did 4160 -poieo - so {3779} -houto - , and made 0347 -anaklino - them all LUK 0537 -hapas - sit LUK 0347 -anaklino - down 0347 -anaklino - .

3779 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kuriōs - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so {3779} -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

3779 LUK 011 030 For as Jonas 2495 -lonas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so {3779} -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

3779 LUK 012 021 So {3779} -houto - [is] he that layeth up treasure 2343 -thesaurizo - for himself 1438 -heautou - , and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -theos - .

3779 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so {3779} -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

3779 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so {3779} -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

3779 LUK 012 043 Blessed 3107 -makarios - [is] that servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -kuriōs - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so {3779} -houto - doing 4160 -poieo - .

3779 LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so {3779} -houto - it is .

3779 LUK 014 033 So 3767 -oun - likewise {3779} -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

3779 LUK 015 007 I say 3004 -lego - unto you , that likewise {3779} -houto - joy 5479 -chara - shall be in heaven 3772 - ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 - ou - repentance 3341 -metanoia - .

3779 LUK 015 010 Likewise {3779} -houto - , I say 3004 - lego - unto you , there is joy 5479 -chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 - theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 - hamartolos - that repenteth 3340 -metanoeo - .

3779 LUK 017 010 So {3779} -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poi eo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poi eo - that which 3739 -hos - was our duty 3784 - opheilo - to do 4160 -poi eo - .

3779 LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 - lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so {3779} -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - .

3779 LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so {3779} -houto - shall it be also 2532 - kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - .

3779 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 - luo - [him] ? thus {3779} -houto - shall ye say 2046 - ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

3779 LUK 021 031 So {3779} -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

3779 LUK 022 026 But ye [shall] not [be] so {3779} - houto - : but he that is greatest 3187 -meizon - among 1722 - en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 - diakoneo - .

3779 LUK 024 024 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 - mnemeion - , and found 2147 -heurisko - [it] even 3779 - houto - so {3779} -houto - as the women 1135 -gune - had said 2036 -epo - : but him they saw 1492 -eido - not .

3779 LUK 024 024 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 - mnemeion - , and found 2147 -heurisko - [it] even {3779} -houto - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo - : but him they saw 1492 -eido - not .

3779 LUK 024 046 And said 2036 -epo - unto them , Thus 3779
-houto - it is written 1125 -grapho - , and thus {3779} -
houto - it behoved 1163 -dei - Christ 5547 -Christos - to
suffer 3958 -pascho - , and to rise 0450 -anistemi - from
the dead 3498 -nekros - the third 5154 -tritos - day 2250 -
hemera - :

3779 LUK 024 046 And said 2036 -epo - unto them , Thus
{3779} -houto - it is written 1125 -grapho - , and thus 3779
-houto - it behoved 1163 -dei - Christ 5547 -Christos - to
suffer 3958 -pascho - , and to rise 0450 -anistemi - from
the dead 3498 -nekros - the third 5154 -tritos - day 2250 -
hemera - :

3779 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou
hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
whither <4226 -pou -> it goeth <5217 -hupago -> : so <{3779} -
houto -> is every <3956 -pas -> one that is born <1080 -gennao -
> of the Spirit <4151 -pneuma -> .

3779 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -
hupsou -> up the serpent <3789 -ophis -> in the wilderness <2048
-eremos -> , even so <{3779} -houto -> must <1163 -dei -> the
Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 -
hupsou -> up :

3779 JOH 003 016 For God <2316 -theos -> so <{3779} -houto ->
loved <0025 -agapao -> the world <2889 -kosmos -> , that he
gave <1325 -didomi -> his only <3439 -monogenes -> begotten
<3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -
ho -> believeth <4100 -pisteuo -> in him should not perish <0622
-apollumi -> , but have <2192 -echo -> everlasting <0166 -
aionios -> life <2222 -zoe -> .

3779 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well
<4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -
> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with
[his] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -
> thus <{3779} -houto -> on <1909 -epi -> the well <4077 -pege -
> : [and] it was about <5616 -hosei -> the sixth <1623 -
hektos -> hour <5610 -hora -> .

3779 JOH 005 021 For as the Father <3962 -pater -> raiseth
<1453 -egeiro -> up the dead <3498 -nekros -> , and quickeneth
<2227 -zoopoi eo -> [them] ; even <2532 -kai -> so <{3779} -
houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoi eo ->
whom <3739 -hos -> he will <2309 -thelo -> .

3779 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -
echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so
<{3779} -houto -> hath he given <1325 -didomi -> to the Son
<5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in
himself <1438 -heautou -> ;

3779 JOH 007 046 The officers <5257 -huperetes -> answered
<0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -
anthropos -> spake <2980 -laleo -> like <{3779} -houto -> this
<3778 -houtos -> man <0444 -anthropos -> .

3779 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up
stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi ->
him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself ,
and went <1831 -exerchomai -> out of the temple <2411 -hieron -

> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <{3779} -houto -> passed <3855 -parago -> by .

3779 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <{3779} -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

3779 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aiionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereo -> unto me , so <{3779} -houto -> I speak <2980 -laleo -> .

3779 JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <{3779} -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

3779 JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 -huperetes -> which stood <3936 -paristemi -> by struck <4475 -rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 -apokrinomai -> thou the high <0749 -archiereus -> priest <0749 -archiereus -> so <{3779} -houto -> ?

3779 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <{3779} -houto -> shewed <5319 -phaneroo -> he [himself] .

3779 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <{3779} -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

3779 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <{3779} -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

3779 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -

ouranos -> , shall so <{3779} -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

3779 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <{3779} -houto -> fulfilled <4137 -pleroo -> .

3779 ACT 007 001 . Then <1161 -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -tauta -> things so <{3779} -houto -> ?

3779 ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <{3779} -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroiikos -> in a strange <0245 -allogrios -> land <1093 -ge -> ; and that they should bring <1402 -doulouo -> them into bondage <1402 -doulouo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

3779 ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <{3779} -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroiikos -> in a strange <0245 -allogrios -> land <1093 -ge -> ; and that they should bring <1402 -doulouo -> them into bondage <1402 -doulouo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

3779 ACT 007 008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcision <4061 -peritome -> : and so <{3779} -houto -> [Abraham] begat <1080 -gennao -> Isaac <2464 -Isaak -> , and circumcised <4059 -peritemno -> him the eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [begat] Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> [begat] the twelve <1427 -dodeka -> patriarchs <3966 -patriarches -> .

3779 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <{3779} -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> > :

3779 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <{3779} -houto -> he did <4160 -poi eo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> thee , and follow <0190 -akoloutheo -> me .

3779 ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 -diischurizomai -> affirmed <1340 -diischurizomai -> that it was even so <{3779} -houto -> . Then <1161 -de -> said <3004 -lego -> > they , It is his angel .

3779 ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097 -magos -> (for so <{3779} -houto -> is his name <3686 -onoma ->)

> by interpretation <3177 -methermeneuo ->) withstood <0436 -anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 -diastrepho -> away <1294 -diastrepho -> the deputy <0446 -anthupatos -> from the faith <4102 -pistis -> .

3779 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> ,
[now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <3779 -houto -> wise <{3779} -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3779 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> ,
[now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <{3779} -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3779 ACT 013 047 For so <{3779} -houto -> hath the Lord <2962 -kuriOS -> commanded <1781 -entellomai -> us , [saying] , I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> .

3779 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <{3779} -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

3779 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakriNO -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <{3779} -houto -> .

3779 ACT 017 033 So <{3779} -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from among <3319 -mesos -> them .

3779 ACT 019 020 So <{3779} -houto -> mightily <2904 -kratos -> grew <0837 -auzano -> the word <3056 -logos -> of God <2962 -kuriOS -> and prevailed <2480 -ischuo -> .

3779 ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <{3779} -houto -> he departed <1831 -exerchomai -> .

3779 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <{3779} -houto -> had he appointed <1299 -diatasso -> , mi nding <3195 -mello -> himsel f
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<0846 -autos -> to go afoot <3978 -pezeuo -> .

3779 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all
<3956 -pas -> things , how that so <{3779} -houto -> labouring
<2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -
antilambanomai -> the weak <0770 -astheneo -> , and to remember
<3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -
kuri os -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said
<2036 -epo -> , It is more <3122 -malista -> blessed <3107 -
makarios -> to give <1325 -didomi -> than to receive <2983 -
Iambano -> .

3779 ACT 021 011 And when he was come <2064 -erchomai -> unto
us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -
> hands <5495 -cheir -> and feet <4228 -pous -> , and said
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -Iego -> the
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <{3779} -
houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en ->
Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435
-aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle
<2223 -zone -> , and shall deliver <3860 -paradidomi -> [him
] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles
<1484 -ethnos -> .

3779 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -
chiliarchos -> commanded <2753 -keleuo -> him to be brought
<0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> ,
and bade <2036 -epo -> that he should be examined <0426 -
anetazo -> by scourging <3148 -mastix -> ; that he might know
<1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -
epiphoneo -> so <{3779} -houto -> against <2019 -epiphoneo ->
him .

3779 ACT 023 011 And the night <3571 -nux -> following the Lord
<2962 -kuri os -> stood <2186 -ephistemi -> by him , and said
<2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul
<3972 -Paulos -> : for as thou hast testified <1263 -
diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so
<{3779} -houto -> must <1163 -dei -> thou bear <3140 -martureo -
> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis ->
Rome <4516 -Rhome -> .

3779 ACT 024 009 And the Jews <2453 -Ioudaios -> also <2532 -
kai -> assented <4934 -suntithemai -> , saying <5335 -phasko ->
that these <5023 -tauta -> things were so <{3779} -houto -> .

3779 ACT 024 014 But this <5124 -touto -> I confess <3670 -
homologe o -> unto thee , that after <2596 -kata -> the way
<3598 -hodos -> which <3739 -hos -> they call <3004 -Iego ->
heresy <0139 -hairesis -> , so <{3779} -houto -> worship <3000 -
Iatreuo -> I the God <2316 -theos -> of my fathers <3971 -
patroi os -> , believing <4100 -pisteuo -> all <3956 -pas ->
things which <3588 -ho -> are written <1125 -grapho -> in the
law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3779 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -
airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia
-> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -
> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they
should fall <1601 -ekipto -> into <1519 -eis -> the quicksands
<4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -
> , and so <{3779} -houto -> were driven <5342 -phero -> .

3779 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner ->
, be of good cheer <2114 -euthumeo -> : for I believe <4100 -
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pisteuo -> God <2316 -theos -> , that it shall be even <{3779} -
houtu -> as it was told <2980 -laleo -> me .

3779 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -
ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -
de -> on <1909 -epi -> [broken pieces] of the ship <4493 -
rhipe -> . And so <{3779} -houtu -> it came <1096 -ginomai ->
to pass , that they escaped <1295 -diasozo -> all <3956 -pas ->
safe <1295 -diasozo -> to land <1093 -ge -> .

3779 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -
> brethren <0080 -adephos -> , and were desired <3870 -
parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -
hepta -> days <2250 -hemera -> : and so <{3779} -houtu -> we
went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -
> .

3779 ROM 001 015 So <{3779} -houtu -> , as much <3588 -ho ->
as in me is , I am ready <4289 -prothumos -> to preach <2097 -
euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at
<1722 -en -> Rome <4516 -Rhome -> also <2532 -kai -> .

3779 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope
<1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -
> , that he might become <1096 -ginomai -> the father <3962 -
pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,
according <2596 -kata -> to that which was spoken <2046 -ereo ->
, So <{3779} -houtu -> shall thy seed <4690 -sperma -> be .

3779 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -
heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered
<1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos
> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ;
and so <{3779} -houtu -> death <2288 -thanatos -> passed <1330 -
dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> ,
for that all <3956 -pas -> have sinned <0264 -hamartano -> :

3779 ROM 005 015 But not as the offence <3900 -paraptoma -> ,
so <{3779} -houtu -> also <2532 -kai -> [is] the free <5486 -
charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -
> through the offence <3900 -paraptoma -> of one <1520 -heis ->
many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -
polus -> more <3123 -mallon -> the grace <5485 -charis -> of God
<2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -
charis -> , [which <3588 -ho -> is] by one <1520 -heis ->
man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath
abounded <4052 -perisseuo -> unto many <4183 -polus -> .

3779 ROM 005 018 Therefore <3767 -oun -> as by the offence
<3900 -paraptoma -> of one <1520 -heis -> [judgment came]
upon all <3956 -pas -> men <0444 -anthropos -> to condemnation
<2631 -katakrima -> ; even <2532 -kai -> so <{3779} -houtu ->
by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [
the free gift came] upon all <3956 -pas -> men <0444 -
anthropos -> unto justification <1347 -dikaiosis -> of life
<2222 -zoe -> .

3779 ROM 005 019 For as by one <1520 -heis -> man s <0444 -
anthropos -> disobedience <3876 -parakoe -> many <4183 -polus ->
were made <2525 -kathistemi -> sinners <0268 -hamartolos -> ,
so <{3779} -houtu -> by the obedience <5218 -hupakoe -> of one
<1520 -heis -> shall many <4183 -polus -> be made <2525 -
kathistemi -> righteous <1342 -dikaios -> .

3779 ROM 005 021 That as sin <0266 -hamartia -> hath reigned
<0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -
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kai -> so <{3779} -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiouos -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

3779 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <{3779} -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

3779 ROM 006 011 Likewise <{3779} -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

3779 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <{3779} -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

3779 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <{3779} -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

3779 ROM 009 020 Nay <3304 -menoungē -> but , O man <0444 -anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereō -> to him that formed <4111 -plasso -> [it] , Why <5101 -tis -> hast thou made <4160 -poieō -> me thus <{3779} -houto -> ?

3779 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <{3779} -houto -> , Say <2036 -epō -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabainō -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :)

3779 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <{3779} -houto -> wise <3779 -houto -> , Say <2036 -epō ->

not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :)

3779 ROM 011 005 Even <2532 -kai -> so <{3779} -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

3779 ROM 011 026 And so <{3779} -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

3779 ROM 011 031 Even so <{3779} -houto -> have these <3778 -houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> .

3779 ROM 012 005 So <{3779} -houto -> we , [being] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

3779 ROM 015 020 Yea <0235 -alla -> , so <{3779} -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -themelios -> :

3779 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <{3779} -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3779 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <{3779} -houto -> as by fire <4442 -pur -> .

3779 1CO 004 001 . Let a man <0444 -anthropos -> so <{3779} -houto -> account <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> .

3779 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -kri no -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <{3779} -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

3779 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entropo -> . Is it so <{3779} -houto -> , that there is not a wise <4680 -sophos - -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

3779 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <{3779} -houto -> that .

3779 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <{3779} -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3779 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <{3779} -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3779 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <{3779} -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3779 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <{3779} -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekkllesia -> .

3779 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <{3779} -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekkllesia -> .

3779 1C0 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -anthropos -> so <{3779} -houto -> to be .

3779 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <{3779} -houto -> require <1096 -ginomai -> , let him do <4160 -poi eo ->

what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3779 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <{3779} -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3779 1C0 008 012 But when ye sin <0264 -hamartano -> so <{3779} -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

3779 1C0 009 014 Even <2532 -kai -> so <{3779} -houto -> hath the Lord <2962 -kuriros -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> .

3779 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <{3779} -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> > void <2758 -kenoo -> .

3779 1C0 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <{3779} -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katalambano -> .

3779 1C0 009 026 I therefore <5106 -toinun -> so <3779 -houto -> run <5143 -trecho -> , not as uncertainly <0084 -adelos -> ; so <{3779} -houto -> fight <4438 -pukteo -> I , not as one that beateth <1194 -dero -> the air <0109 -aer -> :

3779 1C0 009 026 I therefore <5106 -toinun -> so <{3779} -houto -> run <5143 -trecho -> , not as uncertainly <0084 -adelos -> ; so <3779 -houto -> fight <4438 -pukteo -> I , not as one that beateth <1194 -dero -> the air <0109 -aer -> :

3779 1C0 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <{3779} -houto -> [is] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

3779 1C0 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <{3779} -houto -> let him eat <2068 -esthio -> of [that] bread <0740 -artos -> , and drink <4095 -pino -> of [that] cup <4221 -poterion -> .

3779 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <{3779} -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

3779 1C0 014 009 So <{3779} -houto -> likewise <2532 -kai -> ye

, except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

3779 1C0 014 012 Even <2532 -kai -> so <{3779} -houto -> ye , forasmuch <1893 -epeí -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklēsia -> .

3779 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglōssos -> tongues <2084 -heteroglōssos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <{3779} -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kuriōs -> .

3779 1C0 014 025 And thus <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <{3779} -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

3779 1C0 014 025 And thus <{3779} -houto -> are the secrets <2927 -kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [his] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

3779 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [it were] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <{3779} -houto -> ye believed <4100 -pisteuo -> .

3779 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [it were] I or <1535 -eite -> they , so <{3779} -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> .

3779 1C0 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <{3779} -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoiēo -> alive <2227 -zoopoiēo -> .

3779 1C0 015 042 So <{3779} -houto -> also <2532 -kai -> [is] the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

3779 1C0 015 045 And so <{3779} -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoiēo -> spirit <4151 -pneuma -> .

3779 1C0 016 001 . Now <1161 -de -> concerning <4012 -peri ->

the collection <3048 -logia -> for the saints <0040 -hagios -> ,
 as I have given order <1299 -diatasso -> to the churches <1577 -
 ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai ->
 so <{3779} -houto -> do <4160 -poieo -> ye .

3779 2C0 001 005 For as the sufferings <3804 -pathema -> of
 Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so
 <{3779} -houto -> our consolation <3874 -paraklesis -> also
 <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -
 Christos -> .

3779 2C0 001 007 . And our hope <1680 -elpis -> of you [is]
 stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as
 ye are partakers <2844 -koinonos -> of the sufferings <3804 -
 pathema -> , so <{3779} -houto -> [shall ye be] also <2532 -
 kai -> of the consolation <3874 -paraklesis -> .

3779 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -
 kauchaomai -> any <1536 -ei tis -> thing to him of you , I am
 not ashamed <2617 -kataischuno -> ; but as we spake <2980 -
 laleo -> all <3956 -pas -> things to you in truth <0225 -
 aletheia -> , even <2532 -kai -> so <{3779} -houto -> our
 boasting <2746 -kauchesis -> , which <3588 -ho -> [I made]
 before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -
 ginomai -> a truth <0225 -aletheia -> .

3779 2C0 008 006 Inasmuch <1519 -eis -> that we desired <3870 -
 parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278
 -proenarchomai -> , so <{3779} -houto -> he would also <2532 -
 kai -> finish <2005 -epiteleo -> in you the same <0846 -autos ->
 grace <5485 -charis -> also <2532 -kai -> .

3779 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai ->
 perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it]
 ; that as [there was] a readiness <4288 -prothumia -> to
 will <2309 -thelo -> , so <{3779} -houto -> [there may be]
 a performance <2005 -epiteleo -> also <2532 -kai -> out of that
 which ye have <2192 -echo -> .

3779 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -
 > things after <2596 -kata -> the outward <4383 -prosopon ->
 appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -
 > man trust <3982 -peitho -> to himself <1438 -heautou -> that
 he is Christ s <5547 -Christos -> , let him of himself <1438 -
 heautou -> think <3049 -logizomai -> this <5124 -touto -> again
 <3825 -palin -> , that , as he [is] Christ s <5547 -
 Christos -> , even <2532 -kai -> so <{3779} -houto -> [are]
 we Christ s <5547 -Christos -> .

3779 2C0 011 003 But I fear <5399 -phobeo -> , lest <3381 -
 mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the
 serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -
 Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> ,
 so <{3779} -houto -> your <5216 -humon -> minds <3540 -noema ->
 should be corrupted <5351 -phtheiro -> from the simplicity <0572
 -haplotes -> that is in Christ <5547 -Christos -> .

3779 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so
 <{3779} -houto -> soon <5030 -tacheos -> removed <3346 -
 metatithemi -> from him that called <2564 -kaleo -> you into
 <1722 -en -> the grace <5485 -charis -> of Christ <5547 -
 Christos -> unto another <2087 -heteros -> gospel <2098 -
 euaggelion -> :

3779 GAL 003 003 Are ye so <{3779} -houto -> foolish <0453 -
 anoetos -> ? having begun <1728 -enarchomai -> in the Spirit
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<4151 -pneuma -> , are ye now <3568 -nun -> made <2005 -
epi teleo -> perfect <2005 -epi teleo -> by the flesh <4561 -sarx -
> ?

3779 GAL 004 003 Even <2532 -kai -> so <{3779} -houto -> we ,
when <3753 -hote -> we were children <3516 -nepios -> , were in
bondage <1402 -doulou -> under <5259 -hupo -> the elements <4747
-stoi cheion -> of the world <2889 -kosmos -> :

3779 GAL 004 029 But as then <5119 -tote -> he that was born
<1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx ->
persecuted <1377 -dioko -> him [that was born] after <2596 -
kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so
<{3779} -houto -> [it is] now <3568 -nun -> .

3779 GAL 006 002 Bear <0941 -bastazo -> ye one <0240 -allelon -
> another s <0240 -allelon -> burdens <0922 -baros -> , and so
<{3779} -houto -> fulfil <0378 -anapleroo -> the law <3551 -
nomos -> of Christ <5547 -Christos -> .

3779 EPH 004 020 But ye have not so <{3779} -houto -> learned
<3129 -manthano -> Christ <5547 -Christos -> ;

3779 EPH 004 021 If <1489 -eige -> so <{3779} -houto -> be that
ye have heard <0191 -akouo -> him , and have been taught <1321 -
didasko -> by him , as the truth <0225 -aletheia -> is in Jesus
<2424 -Iesous -> :

3779 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -
ekklesia -> is subject <5293 -hupotasso -> unto Christ <5547 -
Christos -> , so <{3779} -houto -> [let] the wives <1135 -
gune -> [be] to their own <2398 -idios -> husbands <0435 -
aner -> in every <3956 -pas -> thing .

3779 EPH 005 028 So <{3779} -houto -> ought <3784 -opheilo ->
men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -
gune -> as their own <1438 -heautou -> bodies <4983 -soma -> .
He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth
<0025 -agapao -> himself <1438 -heautou -> .

3779 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -
heis -> one of you in particular <1520 -heis -> so <{3779} -
houto -> love <0025 -agapao -> his wife <1135 -gune -> even
<5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135
-gune -> [see] that she reverence <5399 -phobeo -> [her]
husband <0435 -aner -> .

3779 PHP 003 017 . Brethren <0080 -adephos -> , be followers
<4831 -summi metes -> together <4831 -summi metes -> of me , and
mark <4648 -skopeo -> them which walk <4043 -peripateo -> so
<{3779} -houto -> as ye have <2192 -echo -> us for an ensample
<5179 -tupos -> .

3779 PHP 004 001 . Therefore <5620 -hoste -> , my brethren
<0080 -adephos -> dearly beloved <0027 -agapetos -> and longed
<1973 -epipothetos -> for , my joy <5479 -chara -> and crown
<4735 -stephanos -> , so <{3779} -houto -> stand <4739 -steko -
> fast in the Lord <2962 -kuri os -> , [my] dearly beloved
<0027 -agapetos -> .

3779 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -
allelon -> another <0240 -allelon -> , and forgiving <5483 -
charizomai -> one <1438 -heautou -> another <1438 -heautou -> ,
if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a
quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -
> : even <2532 -kai -> as Christ <5547 -Christos -> forgave
12/9/2021

<5483 -charizomai -> you , so <{3779} -houto -> also <2532 -kai -> [do] ye .

3779 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <{3779} -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

3779 1TH 002 008 So <{3779} -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psyche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3779 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <{3779} -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

3779 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <{3779} -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> .

3779 1TH 005 002 For yourselves <0846 -autos -> know <1492 -eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kurios -> so <{3779} -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

3779 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <{3779} -houto -> I write <1125 -grapho -> .

3779 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <{3779} -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> .

3779 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <{3779} -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> .

3779 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <{3779} -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos ->

-> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> .

3779 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <{3779} -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

3779 HEB 005 005 So <{3779} -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

3779 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -pei tho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <{3779} -houto -> speak <2980 -laleo -> .

3779 HEB 006 015 And so <{3779} -houto -> , after he had patiently <3114 -makrothumeo -> endured <3114 -makrothumeo -> , he obtained <2013 -epi tugchano -> the promise <1860 -epaggelia -> .

3779 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <{3779} -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epi teleo -> the service <2999 -latreia -> [of God] .

3779 HEB 009 028 So <{3779} -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

3779 HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037 -te -> by reproaches <3680> and afflictions <2347 -thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <{3779} -houto -> used <0390 -anastrepho -> .

3779 HEB 012 021 And so <{3779} -houto -> terrible <5398 -phoberos -> was the sight <5324 -phantazo -> , [that] Moses <3475 -Moseus -> said <2036 -epo -> , I exceedingly <1630 -ekphobos -> fear <1510 -eimi -> and quake <1790 -entromos -> :)

3779 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <{3779} -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

3779 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye ,

and so <{3779} -houto -> do <4160 -poi eo -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <1657 -eleutheria -> .

3779 JAS 002 012 So <{3779} -houto -> speak <2980 -laleo -> ye , and so <3779 -houto -> do <4160 -poi eo -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <1657 -eleutheria -> .

3779 JAS 002 017 Even <2532 -kai -> so <{3779} -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

3779 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <{3779} -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

3779 JAS 003 005 Even <2532 -kai -> so <{3779} -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -anapto -> !

3779 JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <{3779} -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

3779 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <{3779} -houto -> to be .

3779 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poi eo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <{3779} -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poi eo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

3779 1PE 002 015 For so <{3779} -houto -> is the will <2307 -thelema -> of God <2316 -theos -> , that with well <0015 -agathopoi eo -> doing <0015 -agathopoi eo -> ye may put <5392 -phimoo -> to silence <5392 -phimoo -> the ignorance <0056 -agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> :

3779 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <{3779} -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

3779 1PE 003 005 For after <3779 -houto -> this <{3779} -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

3779 1PE 003 005 For after <{3779} -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

3779 2PE 001 011 For so <{3779} -houto -> an entrance <1529 -eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios -> into <1519 -eis -> the everlasting <0166 -aionios -> kingdom <0932 -basileia -> of our Lord <2962 -kuriος -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3779 1JO 002 006 He that saith <3004 -Iego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <{3779} -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3779 1JO 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <{3779} -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

3779 REV 002 015 So <{3779} -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> thing I hate <3404 -miseo -> .

3779 REV 003 016 So <{3779} -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3779 REV 009 017 And thus <{3779} -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

3779 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <{3779} -houto -> be killed <0615 -apokteino -> .

3779 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man

will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <{3779} -houto -> manner <3779 -houto -> be killed <0615 -apoktei no -> .

3779 REV 016 018 And there were voices <5456 -phone -> , and thunders <1027 -bronte -> , and lightnings <0796 -astrape -> ; and there was a great <3173 -megas -> earthquake <4578 -seismos -> , such <3634 -hoios -> as was not since <3739 -hos -> men <0444 -anthropos -> were upon the earth <1093 -ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578 -seismos -> , [and] so <{3779} -houto -> great <3173 -megas -> .

3779 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <{3779} -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

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ouchi 3780 -- nay, not.

\* nay , 0235 , 3756 , 3780 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

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nay 3780 # Expanded Dictionary Study

nay 3780 # ouchi {oo-khee'}; intensive of 3756; not indeed: -- {nay}, not. [ql]

not 3780 # ouchi {oo-khee'}; intensive of 3756; not indeed: -- nay, {not}. [ql]

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3780. Cross Reference Study

3780.

3780 ouchi \* nay , 0235 alla , 3756 ou , {3780 ouchi } ,

3780 ouchi \* seen , 0991 blepo , 1492 ei do , 2300 theaomai ,  
2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao ,  
{3780 ouchi } , 4308 proorao , 5316 phai no ,

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3780 - ouchi - Luk 12:51 nay

3780 - ouchi - Luk 13:03 nay

3780 - ouchi - Luk 13:05 nay

3780 - ouchi - Luk 16:30 nay

3780 - ouchi - Rom 03:27 nay

3780 - ouchi - 3Jo 01:11 seen