3794 2Co 10:4 holds

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3794. Strong's Dictionary Study

3794. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold.[ql

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3794 -- stronghold.

3793 Interlinear Index Study

3793 MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <{3793} -ochlos -> of people from Galilee <1056 -Galilaia -> , and [from] Decapolis <1179 -Dekapolis -> , and [from] Jerusalem <2414 - Hierosoluma -> , and [from] Judaea <2449 -loudaia -> , and [from] beyond <4008 -peran -> Jordan <2446 -lordanes -> .

3793 MAT 005 001 . And seeing <1492 -eido -> the multitudes <{3793} -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

3793 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -lesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <{3793} -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

3793 MAT 008 001 . When he was come <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -lesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <{3793} - ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

3793 MAT 009 008 But when the multitudes <{3793} -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> 12/9/2021

power <1849 -exousia -> unto men <0444 -anthropos -> .

- 3793 MAT 009 023 And when Jesus <2424 -lesous -> came <2064 -erchomai -> into <1519 -eis -> the ruler s <0758 -archon -> house <3614 -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <3793 -ochlos -> making <2350 -thorubeo -> ,
- 3793 MAT 009 025 But when <3753 -hote -> the people <{3793} ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .
- 3793 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <{3793} -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> .
- 3793 MAT 009 036 But when he saw <1492 -eido -> the multitudes <{3793} -ochlos -> , he was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .
- 3793 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -lesous -> began <0756 -archomai -> to say <3004 lego -> unto the multitudes <{3793} -ochlos -> concerning <4012 peri -> John <2491 -loannes -> , What <5101 -tis -> went <1831 exerchomai -> ye out into <1519 -eis -> the wilderness <2048 eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?
- 3793 MAT 012 015 But when Jesus <2424 -lesous -> knew <1097 ginosko -> [it] , he withdrew <0402 -anachoreo -> himself from thence <1564 -ekeithen -> : and great <4183 -polus -> multitudes < $\{3793\}$ -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ;
- 3793 MAT 012 023 And all <3956 -pas -> the people <{3793} ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?
- 3793 MAT 012 046 . While he yet <2089 -eti -> talked <2980 laleo -> to the people <{3793} -ochlos -> , behold <2400 -idou -> , [his] mother <3384 -meter -> and his brethren <0080 adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .
- 3793 MAT 013 002 And great <4183 -polus -> multitudes <3793 ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 kathemai -> ; and the whole <3956 -pas -> multitude <{3793} ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .
- 3793 MAT 013 002 And great <4183 -polus -> multitudes <{3793} ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 12/9/2021

kathemai \rightarrow ; and the whole <3956 -pas \rightarrow multitude <3793 - ochlos \rightarrow stood <2476 -histemi \rightarrow on <1909 -epi \rightarrow the shore <0123 -aigialos \rightarrow .

3793 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -lesous -> unto the multitude <{3793} -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3793 MAT 013 036 Then <5119 -tote -> Jesus <2424 -lesous -> sent <0863 -aphiemi -> the multitude <{3793} -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> .

3793 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3793 MAT 014 013 . When Jesus <2424 -lesous -> heard <0191 - akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekeithen -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <{3793} -ochlos -> had heard <0191 - akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 - polis -> .

3793 MAT 014 014 And Jesus <2424 -lesous -> went <1831 - exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 - splagchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

3793 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <{3793} -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma ->

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [his] disciples <3101 -mathetes -> , and the disciples <3101 - mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> ,

and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 - ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 - ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 - klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [his] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

3793 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -lesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> .

3793 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

3793 MAT 015 010 . And he called <4341 -proskaleomai -> the multitude <{3793} -ochlos -> , and said <2036 -epo -> unto them , Hear <0191 -akouo -> , and understand <4920 -suniemi -> :

3793 MAT 015 030 And great <4183 -polus -> multitudes <{3793} - ochlos -> came <4334 -proserchomai -> unto him , having <2192 - echo -> with them [those that were] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -lesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3793 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <{3793} -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

3793 MAT 015 032 Then <1161 -de -> Jesus <2424 -lesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3793 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <{3793} -ochlos -> ?

3793 MAT 015 035 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0377 -anapipto -> down 12/9/2021

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<0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> .
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- 3793 MAT 015 036 And he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> [them] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 mathetes -> to the multitude < $\{3793\}$ -ochlos -> .
- 3793 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <{3793} -ochlos -> , and took <1519 -eis -> ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 Magdala -> .
- 3793 MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <{3793} -ochlos -> , there came <4334 proserchomai -> to him a [certain] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 lego -> ,
- 3793 MAT 019 002 And great <4183 -polus -> multitudes <{3793} ochlos -> followed <0190 -akoloutheo -> him ; and he healed <2323 -therapeuo -> them there <1563 -ekei -> .
- 3793 MAT 020 029 . And as they departed <1607 -ekporeuomai -> from Jericho <2410 -Hiericho -> , a great <4183 -polus -> multitude < $\{3793\}$ -ochlos -> followed <0190 -akoloutheo -> him .
- 3793 MAT 020 031 And the multitude <code><{3793}</code> -ochlos -> rebuked <code><2008</code> -epitimao -> them , because <code><2443</code> -hina -> they should hold <code><4623</code> -siopao -> their peace <code><4623</code> -siopao -> : but they cried <code><2896</code> -krazo -> the more <code><3185</code> -meizon -> , saying <code><3004</code> -lego -> , Have mercy <code><1653</code> -eleeo -> on us , 0 Lord <code><2962</code> kurios -> , [thou] Son <code><5207</code> -huios -> of David <code><1138</code> Dabid -> .
- 3793 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <{3793} -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 hodos -> .
- 3793 MAT 021 009 And the multitudes <{3793} -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 hui os -> of David <1138 -Dabid -> : Blessed <2127 -eul ogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 onoma -> of the Lord <2962 -kuri os -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsi stos -> .
- 3793 MAT 021 011 And the multitude <{3793} -ochlos -> said <3004 -lego -> , This <3778 -houtos -> is Jesus <2424 -lesous -> the prophet <4396 -prophetes -> of Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaia -> .
- 3793 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , 0f men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <{3793} -ochlos -> ; for all <3956 -pas -> hold <2192 echo -> John <2491 -loannes -> as a prophet <4396 -prophetes -> .
- 3793 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo -> $\frac{12}{9}$ /2021

the multitude <{3793} -ochlos -> , because <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

3793 MAT 022 033 And when the multitude <{3793} -ochlos -> heard <0191 -akouo -> [this] , they were astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAT 023 001 . Then <5119 -tote -> spake <2980 -laleo -> Jesus <2424 -lesous -> to the multitude <{3793} -ochlos -> , and to his disciples <3101 -mathetes -> ,

3793 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 - laleo -> , lo <2400 -idou -> , Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 - erchomai -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

3793 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 - hora -> said <2036 -epo -> Jesus <2424 -lesous -> to the multitudes <{3793} -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3793 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [that] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <{3793} -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

3793 MAT 027 020 But the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 -pei tho -> the multitude < $\{3793\}$ -ochlos -> that they should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and destroy <0622 -apollumi -> Jesus <2424 -lesous -> .

3793 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <{3793} -ochlos -> , saying <3004 -lego -> , lam <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] .

3793 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <{3793} -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3793 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 - thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <{3793} -ochlos -> resorted <2064 -erchomai -> unto 12/9/2021

him , and he taught <1321 -didasko -> them .

3793 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <1223 -dia -> of the multitude <{3793} -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo -> him .

3793 MAR 003 020 And the multitude <{3793} -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

3793 MAR 003 032 And the multitude <{3793} -ochlos -> sat <2521-kathemai -> about <4012 -peri -> him , and they said <2036 - epo -> unto him , Behold <2396 -ide -> , thy mother <3384 - meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <{3793} -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <{3793} -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <{3793} -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship <4143 - ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> .

3793 MAR 005 021 . And when Jesus <2424 -lesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people < $\{3793\}$ -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3793 MAR 005 024 And [Jesus] went <0565 -aperchomai -> with him ; and much <4183 -polus -> people <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and thronged <4918 - sunthlibo -> him .

3793 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -lesous -> , came <2064 -erchomai -> in the press <{3793} -ochlos -> behind <3693 -opisthen -> , and touched <0680 - haptomai -> his garment <2440 -himation -> .

3793 MAR 005 030 And Jesus <2424 -lesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 - 12/9/2021

heautou -> that virtue <1411 -dunamis -> had gone <1831 - exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <{3793} -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 - haptomai -> my clothes <2440 -himation -> ?

3793 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude < $\{3793\}$ -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ?

3793 MAR 006 033 And the people <{3793} -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

3793 MAR 006 034 And Jesus <2424 -lesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <{3793} -ochlos -> , and was moved <4697 - splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

3793 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 - peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <{3793} - ochlos -> .

3793 MAR 007 014 And when he had called <4341 -proskaleomai -> all <3956 -pas -> the people <{3793} -ochlos -> [unto him] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [of you] , and understand <4920 -suniemi -> :

3793 MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <{3793} -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

3793 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <{3793} -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

3793 MAR 008 001 . In those <1565 -ekeinos -> days <2250 - hemera -> the multitude < $\{3793\}$ -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -lesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and saith <3004 -lego -> unto them ,

3793 MAR 008 002 I have compassion <4697 -spl agchni zomai -> on <1909 -epi -> the multitude <{3793} -ochlos -> because <3754 - 12'/9/2021

hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3793 MAR 008 006 And he commanded <code><3853</code> -paraggello <code>-></code> the people <code><3793</code> -ochlos <code>-></code> to sit <code><0377</code> -anapipto <code>-></code> down <code><0377</code> -anapipto <code>-></code> on <code><1909</code> -epi <code>-></code> the ground <code><1093</code> -ge <code>-></code> : and he took <code><2983</code> -lambano <code>-></code> the seven <code><2033</code> -hepta <code>-></code> loaves <code><0740</code> -artos <code>-></code> , and gave <code><1325</code> -didomi <code>-></code> thanks <code><2168</code> -eucharisteo <code>-></code> , and brake <code><2806</code> -klao <code>-></code> , and gave <code><1325</code> -didomi <code>-></code> to his disciples <code><3101</code> -mathetes <code>-></code> to set <code><3908</code> -paratithemi <code>-></code> before <code><3908</code> -paratithemi <code>-></code> [them] ; and they did set <code><3908</code> -paratithemi <code>-></code> [them] before <code><3908</code> -paratithemi <code>-></code> the people <code><{3793}</code> -ochlos <code>-></code> .

3793 MAR 008 006 And he commanded <code><3853</code> -paraggello <code>-></code> the people <code><{3793}</code> -ochlos <code>-></code> to sit <code><0377</code> -anapipto <code>-></code> down <code><0377</code> -anapipto <code>-></code> on <code><1909</code> -epi <code>-></code> the ground <code><1093</code> -ge <code>-></code> : and he took <code><2983</code> -lambano <code>-></code> the seven <code><2033</code> -hepta <code>-></code> loaves <code><0740</code> -artos <code>-></code> , and gave <code><1325</code> -didomi <code>-></code> thanks <code><2168</code> -eucharisteo <code>-></code> , and brake <code><2806</code> -klao <code>-></code> , and gave <code><1325</code> -didomi <code>-></code> to his disciples <code><3101</code> -mathetes <code>-></code> to set <code><3908</code> -paratithemi <code>-></code> before <code><3908</code> -paratithemi <code>-></code> [them] ; and they did set <code><3908</code> -paratithemi <code>-></code> [them] before <code><3908</code> -paratithemi <code>-></code> the people <code><3793</code> -ochlos <code>-></code> .

3793 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <{3793} -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 - erchomai -> after <3694 -opiso -> me , let him deny <0533 - aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3793 MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

3793 MAR 009 015 And straightway <2112 -eutheos -> all <3956 - pas -> the people <{3793} -ochlos -> , when they beheld <1492 - eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 - ekthambeo -> , and running <4370 -prostrecho -> to [him] saluted <0782 -aspazomai -> him .

3793 MAR 009 017 And one <1520 -heis -> of the multitude <{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

3793 MAR 009 025 When Jesus <2424 -lesous -> saw <1492 -eido -> that the people <{3793} -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

3793 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 - 12/9/2021

eis -> the coasts <3725 -horion -> of Judaea <2449 -loudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -lordanes -> : and the people < $\{3793\}$ -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <{3793} -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaiteo -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <{3793} -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 - hodos -> side <3844 -para -> begging <4319 -prosaiteo -> .

3793 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <{3793} -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <{3793} -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

3793 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -huios -> ? And the common <4183 -polus -> people <{3793} -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

3793 MAR 012 041 . And Jesus <2424 -lesous -> sat <2523 - kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 - theoreo -> how <4459 -pos -> the people <{3793} -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

3793 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 - paraginomai -> Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

- <0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -aiteo -> [him to do] as he had ever <0104 -aei -> done <4160 -poieo -> unto them .
- 3793 MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseio -> the people < $\{3793\}$ ochlos -> , that he should rather <3123 -mallon -> release <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them .
- 3793 MAR 015 015 . And [so] Pilate <4091 -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <4160 -poieo -> the people <{3793} -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -lesous -> , when he had scourged <5417 phragelloo -> [him] , to be crucified <4717 -stauroo -> .
- 3793 LUK 003 007 Then 3767 -oun said 3004 -lego he to the multitude $\{3793\}$ -ochlos that came 1607 -ekporeuomai forth 1607 -ekporeuomai to be baptized LUK 0907 -baptizo of him , 0 generation 1081 -gennema of vipers 2191 echidna , who 5101 -tis hath warned 5263 -hupodeiknumi you to flee 5343 -pheugo from the wrath 3709 -orge to come 3195 -mello ?
- 3793 LUK 003 010 And the people $\{3793\}$ -ochlos asked 1905 eperotao him , saying 3004 -lego , What 5101 -tis shall we do 4160 -poieo then 3767 -oun ?
- 3793 LUK 004 042 And when it was day 2250 -hemera , he departed 1831 -exerchomai and went 4198 -poreuomai into 1519 -eis a desert 2048 -eremos place 5117 -topos : and the people $\{3793\}$ -ochlos sought 2212 -zeteo him , and came 2064 -erchomai unto him , and stayed 2722 -katecho him , that he should not depart 4198 -poreuomai from them .
- 3793 LUK 005 001 . And it came 1096 -ginomai to pass , that , as the people $\{3793\}$ -ochlos pressed 1945 -epikeimai upon him to hear 0191 -akouo the word 3056 -logos of God 2316 -theos , he stood 2476 -histemi by the lake 3041 -limne of Gennesaret 1082 -Gennesaret ,
- 3793 LUK 005 003 And he entered 1684 -embaino into 1519 eis one 1520 -heis of the ships 4143 -ploion , which 3739 -hos was Simon s 4613 -Simon , and prayed 2065 erotao him that he would thrust 1877 -epanago out a little 3641 -oligos from the land 1093 -ge . And he sat 2523 -kathizo down 2523 -kathizo , and taught 1321 didasko the people $\{3793\}$ -ochlos out of the ship 4143 ploion .
- 3793 LUK 005 015 But so much 3123 -mallon the more 3123 -mallon went 1330 -dierchomai there a fame 3056 -logos -abroad 1330 -dierchomai of him : and great 4183 -polus -multitudes {3793} -ochlos came 4905 -sunerchomai together 4905 -sunerchomai to hear LUK 0191 -akouo , and to be healed 2323 -therapeuo by him of their infirmities LUK 0769 -astheneia .
- 3793 LUK 005 019 And when they could not find 2147 -heurisko -by what 4169 -poios [way] they might bring 1533 eisphero him in because 1223 -dia of the multitude {3793} -ochlos , they went 0305 -anabaino upon the housetop 1430 -doma , and let 2524 -kathiemi him down 2524 kathiemi through 1223 -dia the tiling 2766 -keramos with [his] couch 2826 -klinidion into 1519 -eis the 12/9/2021

midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 - Iesous - .

3793 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company {3793} -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

3793 LUK 006 017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company {3793} -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -loudaia - and Jerusalem 2419 - Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

3793 LUK 006 019 And the whole 3956 -pas - multitude $\{3793\}$ - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [them] all 3956 - pas - .

3793 LUK 007 009 When Jesus 2424 -lesous - heard LUK 0191 - akouo - these 5023 -tauta - things , he marvelled 2296 - thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people {3793} -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 - pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

3793 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people $\{3793\}$ -ochlos - .

3793 LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people $\{3793\}$ -ochlos - of the city 4172 -polis - was with her .

3793 LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -loannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people {3793} -ochlos - concerning 4012 -peri - John 2491 -loannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 - saleuo - with the wind LUK 0417 -anemos - ?

3793 LUK 008 004 . And when much 4183 -polus - people {3793} -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - 12/9/2021

3793 LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 - suntugchano - at 1519 -eis - him for the press $\{3793\}$ - ochlos - .

3793 LUK 008 040 . And it came 1096 -ginomai - to pass , that , when 3588 -ho - Jesus 2424 -lesous - was returned 5290 -hupostrepho - , the people {3793} -ochlos - [gladly] received LUK 0588 -apodechomai - him : for they were all 3956 -pas - waiting 4328 -prosdokao - for him .

3793 LUK 008 042 For he had 1510 -eimi - one only 3439 - monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 - hupago - the people {3793} -ochlos - thronged 4846 -sumpnigo - him .

3793 LUK 008 045 And Jesus 2424 -lesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 - Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude {3793} -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me?

3793 LUK 009 011 And the people {3793} -ochlos - , when they knew 1097 -ginosko - [it], followed LUK 0190 -akoloutheo - him: and he received 1209 -dechomai - them, and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 - therapeia - .

3793 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude {3793} -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

3793 LUK 009 016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 - anablepo - up to heaven 3772 -ouranos - , he blessed 2127 - eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 - paratithemi - before 3908 -paratithemi - the multitude $\{3793\}$ -ochlos - .

3793 LUK 009 018. And it came 1096 -ginomai - to pass, as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him: and he asked 1905 -eperotao - them, saying 3004 -lego - , Whom 5101 - tis - say 3004 -lego - the people {3793} -ochlos - that I am 1511 -einai - ?

- 3793 LUK 009 037 . And it came 1096 -ginomai to pass , that on 1722 -en the next 1836 -hexes day 2250 -hemera , when they were come 2718 -katerchomai down 2778 -kensos from the hill 3735 -oros , much 4183 -polus people {3793} -ochlos met 4876 -sunantao him .
- 3793 LUK 009 038 And , behold 2400 -i dou , a man LUK 0435 -aner of the company $\{3793\}$ -ochlos cried LUK 0310 anaboao out , saying 3004 -lego , Master 1320 di daskalos , I beseech 1189 -deomai thee , look 1614 ekteino upon my son 5207 -hui os : for he is mine 3427 moi only 3439 -monogenes child 3439 -monogenes .
- 3793 LUK 011 014 . And he was casting 1544 -ekballo out a devil 1140 -daimonion , and it was dumb 2974 -kophos . And it came 1096 -ginomai to pass , when the devil 1140 daimonion was gone 1831 -exerchomai out , the dumb 2974 -kophos spake 2980 -laleo ; and the people $\{3793\}$ ochlos wondered 2296 -thaumazo .
- 3793 LUK 011 027 . And it came 1096 -ginomai to pass , as he spake 3004 -lego these 5023 -tauta things , a certain 5100 -tis woman 1135 -gune of the company {3793} -ochlos lifted 1869 -epairo up her voice 5456 -phone , and said 2036 -epo unto him , Blessed 3107 -makarios [is] the womb 2836 -koilia that bare LUK 0941 -bastazo thee , and the paps 3149 -mastos which 3739 -hos thou hast sucked 2337 -thelazo .
- 3793 LUK 011 029 . And when the people {3793} -ochlos were gathered 1865 -epathroizo thick together 1865 -epathroizo he began 0756 -archomai to say 3004 -lego , This 3778 -houtos is an evil 4190 -poneros generation 1074 genea : they seek 1934 -epizeteo a sign 4592 -semeion ; and there shall no 3756 -ou sign 4592 -semeion be given 1325 -didomi it , but the sign 4592 -semeion of Jonas 2495 -lonas the prophet 4396 -prophetes .
- 3793 LUK 012 001 . In the mean time , when there were gathered 1996 -epi sunago together 1996 -epi sunago an innumerable 3461 -murias multitude 3461 -murias of people {3793} -ochlos , insomuch 5620 -hoste that they trode 2662 -katapateo one LUK 0240 -allelon upon another 0240 -allelon , he began LUK 0756 -archomai to say 3004 -lego unto his disciples 3101 -mathetes first 4412 -proton of all , Beware 4337 -prosecho ye of the leaven 2219 -zume of the Pharisees 5330 -Pharisaios , which 3748 -hostis is hypocrisy 5272 -hupokrisis -
- 3793 LUK 012 013 . And one 5100 -tis of the company {3793} -ochlos said 2036 -epo unto him , Master 1320 didaskalos , speak 2036 -epo to my brother 0080 -adephos , that he divide 3307 -merizo the inheritance 2817 kleronomia with me .
- 3793 LUK 012 054. And he said 3004 -lego also 2532 -kai to the people {3793} -ochlos , When 3752 -hotan ye see 1492 -eido a cloud 3507 -nephele rise LUK 0393 -anatello out of the west 1424 -dusme , straightway 2112 -eutheos ye say 3004 -lego , There cometh 2064 -erchomai a shower 3655 -ombros ; and so 3779 -houto it is .
- 3793 LUK 013 014 And the ruler LUK 0752 -archisunagogos of the synagogue 0752 -archisunagogos answered LUK 0611 apokrinomai with indignation 0023 -aganakteo , because 3754 -hoti that Jesus 2424 -lesous had healed 2323 12/9/2021

- therapeuo on the sabbath 4521 -sabbaton day , and said 3004 -lego unto the people $\{3793\}$ -ochlos , There are six 1803 -hex days 2250 -hemera in which 3739 -hos men ought 1163 -dei to work 2038 -ergazomai : in them therefore 3767 -oun come 2064 -erchomai and be healed 2323 -therapeuo , and not on the sabbath 4521 -sabbaton day 2250 -hemera .
- 3793 LUK 013 017 And when he had said 3004 -lego these 5023 -tauta things , all 3956 -pas his adversaries LUK 0480 -antikeimai were ashamed 2617 -kataischuno : and all 3956 -pas the people $\{3793\}$ -ochlos rejoiced 5463 chairo for all 3956 -pas the glorious 1741 -endoxos things that were done 1096 -ginomai by him .
- 3793 LUK 014 025 . And there went 4848 -sumporeuomai great 4183 -polus multitudes $\{3793\}$ -ochlos with him : and he turned 4762 -strepho , and said 2036 -epo unto them ,
- 3793 LUK 018 036 And hearing LUK 0191 -akouo the multitude {3793} -ochlos pass 1279 -diaporeuomai by , he asked 4441 -punthanomai what 5101 -tis it meant 1498 -eien .
- 3793 LUK 019 003 And he sought 2212 -zeteo to see 1492 eido Jesus 2424 -lesous who 5101 -tis he was ; and could 1410 -dunamai not for the press $\{3793\}$ -ochlos , because 3754 -hoti he was little 3398 -mikros of stature 2244 -helikia .
- 3793 LUK 019 039 And some 5100 -tis of the Pharisees 5330 Pharisaios from among the multitude $\{3793\}$ -ochlos said 2036 -epo unto him , Master 1320 -didaskalos , rebuke 2008 -epitimao thy disciples 3101 -mathetes .
- 3793 LUK 022 006 And he promised 1843 -exomologeo , and sought 2212 -zeteo opportunity 2120 -eukairia to betray 3860 -paradidomi him unto them in the absence LUK 0817 -ater of the multitude $\{3793\}$ -ochlos .
- 3793 LUK 022 047 . And while he yet 2089 -eti spake 2980 laleo , behold 2400 -idou a multitude {3793} -ochlos , and he that was called 3004 -lego Judas 2455 -loudas , one 1520 -heis of the twelve 1427 -dodeka , went 4281 proerchomai before 4281 -proerchomai them , and drew near 1448 -eggizo unto Jesus 2424 -lesous to kiss 5368 phileo him .
- 3793 LUK 023 004 Then 1161 -de said 2036 -epo Pilate 4091 -Pilatos to the chief LUK 0749 -archiereus priests LUK 0749 -archiereus and [to] the people $\{3793\}$ -ochlos , I find 2147 -heurisko no 3762 -oudeis fault 0158 aition in this 5129 -toutoi man LUK 0444 -anthropos .
- 3793 LUK 023 048 And all 3956 -pas the people $\{3793\}$ ochlos that came 4836 -sumparaginomai together 4836 sumparaginomai to that sight 2335 -theoria , beholding 2334 -theoreo the things which were done 1096 -ginomai , smote 5180 -tupto their breasts 4738 -stethos , and returned 5290 -hupostrepho .
- 3793 JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 ekneuo -> , a multitude < $\{3793\}$ -ochlos -> being <5607 -on -> in [that] place <5117 -topos -> .

3793 JOH 006 002 And a great <4183 -polus -> multitude <{3793} - ochlos -> followed <0190 -akoloutheo -> him , because <3754 - hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3793 JOH 006 005 When Jesus <2424 -lesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <{3793} -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3793 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <{3793} -ochlos -> which <3588 - ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -lesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3793 JOH 006 024 When <3753 -hote -> the people <{3793} -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -lesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -lesous -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people < $\{3793\}$ -ochlos -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 - ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3793 JOH 007 020 The people <{3793} -ochlos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 - zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

3793 JOH 007 031 And many <4183 -polus -> of the people <{3793} -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 - Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ?

3793 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <{3793} -ochlos -> murmured <1111 - gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> $\frac{12}{9}$ /2021

- him; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 apostello -> officers <5257 -huperetes -> to take <4084 -piazo -> him .
- 3793 JOH 007 040 Many <4183 -polus -> of the people <{3793} ochlos -> therefore <3767 -oun -> , when they heard <0191 akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 lego -> , 0f a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .
- 3793 JOH 007 043 So <3767 -oun -> there was a division <4978 schi sma -> among <1722 -en -> the people <{3793} -ochlos -> because <1223 -dia -> of him .
- 3793 JOH 007 049 But this <3778 -houtos -> people <{3793} ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .
- 3793 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <{3793} -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .
- 3793 JOH 012 009 Much <4183 -polus -> people <{3793} -ochlos -> of the Jews <2453 -loudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -lesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .
- 3793 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <{3793} -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -lesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,
- 3793 JOH 012 017 The people <{3793} -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 mnemei on -> , and raised <1453 -egei ro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 martureo -> .
- 3793 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <{3793} -ochlos -> also <2532 -kai -> met <5221 hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 semeion -> .
- 3793 JOH 012 029 The people <{3793} -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [it] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .
- 3793 JOH 012 034 The people <{3793} -ochlos -> answered <0611 apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> $\frac{12}{9}$

3793 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <{3793} -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,

3793 ACT 006 007 And the word <3056 -logos -> of God <2316 - theos -> increased <0837 -auzano -> ; and the number <0706 - arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 - sphodra -> ; and a great <4183 -polus -> company <{3793} - ochlos -> of the priests <2409 -hiereus -> were obedient <5219 - hupakouo -> to the faith <4102 -pistis -> .

3793 ACT 008 006 And the people <{3793} -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poieo -> .

3793 ACT 011 024 For he was a good <0018 -agathos -> man <0435 - aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios - > Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <{3793} -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> .

3793 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 - holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <{3793} -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 - chrematizo -> Christians <5546 -Christianos -> first <4412 - proton -> in Antioch <0490 -Antiocheia -> .

3793 ACT 013 045 But when the Jews <2453 -loudaios -> saw <1492 -eido -> the multitudes < $\{3793\}$ -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 - antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 - blasphemeo -> .

3793 ACT 014 011 And when the people <{3793} -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 - theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> .

3793 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <{3793} -ochlos -> .

- > , Barnabas <0921 -Barnabas -> and Paul <3972 -Paul os -> , heard <0191 -akouo -> [of] , they rent <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people < $\{3793\}$ -ochlos -> , crying <2896 -krazo -> out ,
- 3793 ACT 014 018 And with these <5023 -tauta -> sayings <3004 lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people < $\{3793\}$ -ochlos -> , that they had not done sacrifice <2380 -thuo -> unto them .
- 3793 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -loudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -pei tho -> the people <{3793} ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 thnesko -> .
- 3793 ACT 016 022 And the multitude <{3793} -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 strategos -> rent <4048 -perirrhegnumi -> off <4048 perirrhegnumi -> their clothes <2440 -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [them]
- 3793 ACT 017 008 And they troubled <5015 -tarasso -> the people <{3793} -ochlos -> and the rulers <4173 -politarches -> of the city <4173 -politarches -> , when they heard <0191 -akouo -> these <5023 -tauta -> things .
- 3793 ACT 017 013 But when <5613 -hos -> the Jews <2453 loudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <{3793} -ochlos -> .
- 3793 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hi kanos -> people <{3793} -ochlos -> , saying <3004 lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -gi nomai -> wi th hands <5495 -cheir -> :
- 3793 ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <{3793} -ochlos -> , the Jews <2453 -loudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> .
- 3793 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <{3793} -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios 12/9/2021

> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

3793 ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -loudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <{3793} -ochlos -> , and laid <1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3793 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <{3793} -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

3793 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was borne <0941 -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <{3793} -ochlos -> .

3793 ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people < $\{3793\}$ -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

3793 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -loudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the temple <2411 - hieron -> , neither <3756 -ou -> with multitude < $\{3793\}$ -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3793 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <{3793} -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 - histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

3793 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <{3793} -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

3793 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <{3793} -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and 12/9/2021

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power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> :
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3793 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <{3793} -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .
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ochuroma 3794 -- stronghold.

\* holds , 3794 ,

\* strong , 1415 , 1743 , 1753 , 2478 , 2901 , 3173 , 3794 , 4731 , 4732 ,

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stronghold 3794 # Expanded Dictionary Study

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --{stronghold}. [ql

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3794. Cross Reference Study

3794.

3794 ochuroma \* holds , {3794 ochuroma } ,

3794 ochuroma \* strong , 1415 dunatos , 1743 endunamoo , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas ,  $\{3794\ ochuroma\ \}$  , 4731 stereos , 4732 stereoo ,

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