Page 1

- 3801. Strong's Dictionary Study 3801. ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql --------3801 -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). 3800 Interlinear Index Study 3800 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poico - ? And he said 2036 -epo - unto them , Do 1286 - diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 - sukophanteo - [any] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages (3800) -opsonion - . 3800 ROM 006 023 For the wages <(3800) -opsonion -> of sin <0266 -hamartia -> [is] death <2228 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -lesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> . 3800 ICO 009 007 Who \$\(\)\$ (100 - tis > goeth a warfare <4754 - strateuomai > any <4218 - pote > time <2222 - pote > timough <1722 - ein > Jesus <2424 - lessous > (2482 - lessous > (2482 - lessous > 2482 - phuteuo > a vineyard <0290 - ampelon > , and eateth <2068 - esthio > not of the fruit <2590 - karpos > thereof <0846 - autos > ? or <2228 e > who <5100 - tis > feedeth <4165 - poimain > a flock <4167 - poimne > , and eateth <2068 - esthio > not of the fruit <2590 - karpos > thereof <0846 - autos > ? or <2228 e > who <5100 - tis > feedeth <4165 - poimain > a flock <4167 - poimne > , and eateth <2068 - esthio > not of the milk <1051 - gala > of the flock <4167 - poimne > ? 3800 2CO 011 008 I robbed <4813 - sulao > other <0243 - allos > churches <1577 - ekklesia > , taking <2983 - lambano > wages <{3800} - opsonion > [of them] , to do you service <1248 - diakonia > . - - - - no on kai ho en kai ho erchomenos 3801 - which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). - - - - and 3801 # Expanded Dictionary Study and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: — which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be). [ql and 380l # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho erchomenos (ho own kahee ho ane kahee ho er-khom'-en-os); a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql art 3801 # ho on kai ho er kai ho erchomenos (ho own kahee ho are kahee ho er-khom'-en-os); a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q] be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql clothes 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- {clothes}, coat, garment.[ql coat 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, {coat}, garment.[ql come 3801 # ho on kai ho er kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[q] garment 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, coat, {garment}.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: — which art (is, was), and (which) wast (is, was), and art ([is]) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos [ho own kahee ho ane kahee ho er-khom'-en-os]; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: — which art (is, was), and (which) wast ([is], was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos [ho own kahee ho ane kahee ho er-khom'-en-os]; 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-- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be), [d] was 3801 # ho on kai ho en kai ho erchomenos (ho own kahet ho ane kahee ho er-khom'-en-os); a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[q] was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining as a divine epinite of Christ. — which art (s, was), and (winch) wast (is, (was)), and art (is) to come (shall be).[ql was 3801 # ho on kain on erroaments (no own kance in or Erroaments) (in was) (is, was), and art (is) to come (shall be).[ql wast 3801 # ho on kain on erroaments (iso own kance in or Erroaments), and (which) wast (is, was), and art (is) to come (shall be).[ql wast 3801 # ho on kain ho en kain ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; 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