

## 3842 Interlinear Index Study

3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <{3842} -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poi eo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <{3842} -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poi eo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 LUK 015 031 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever {3842} -pantote - with me , and all 3956 -pas - that I have 1699 -emos - is thine 4674 -sos - .

3842 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - always {3842} -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekakeo - ;

3842 JOH 006 034 Then <3767 -oun -> said <2036 -epo -> they unto him , Lord <2962 -kuri os -> , evermore <{3842} -pantote -> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -artos -> .

3842 JOH 007 006 Then <3767 -oun -> Jesus <2424 -I esous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <{3842} -pantote -> ready <2092 -hetoimos -> .

3842 JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poi eo -> always <{3842} -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him .

3842 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <{3842} -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -peri istemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <{3842} -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -  
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
 sunagoge -> , and in the temple <2411 -hieron -> , whither  
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -  
 pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3842 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -  
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -  
 sunagoge -> , and in the temple <2411 -hieron -> , whither  
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -  
 pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3842 ROM 001 009 For God <2316 -theos -> is my witness <3144 -  
 martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with  
 my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of  
 his Son <5207 -huios -> , that without <0089 -adialeiptos ->  
 ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention  
 <3417 -mneia -> of you always <3842 -pantote -> in my prayers  
 <4335 -proseuche -> ;

3842 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -  
 theos -> always <3842 -pantote -> on <4012 -peri -> your <5216  
 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -  
 > of God <2316 -theos -> which <3588 -ho -> is given <1325 -  
 didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -  
 > ;

3842 1CO 015 058 . Therefore <5620 -hoste -> , my beloved  
 <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast  
 <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> ,  
 always <3842 -pantote -> abounding <4052 -perisseuo -> in the  
 work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch  
 as ye know <1492 -eido -> that your <5216 -humon -> labour <2873  
 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -  
 kurios -> .

3842 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [ be  
 ] unto God <2316 -theos -> , which always <3842 -pantote ->  
 causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo ->  
 in Christ <5547 -Christos -> , and maketh <5319 -phaneroo ->  
 manifest <5319 -phaneroo -> the savour <3744 -osme -> of his  
 knowledge <1108 -gnosis -> by us in every <3956 -pas -> place  
 <5117 -topos -> .

3842 2CO 004 010 Always <3842 -pantote -> bearing <4064 -  
 periphero -> about <4064 -periphero -> in the body <4983 -soma -  
 > the dying <3500 -nekrosis -> of the Lord <2962 -kurios ->  
 Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532  
 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -  
 > manifest <5319 -phaneroo -> in our body <4983 -soma -> .

3842 2CO 005 006 Therefore <3767 -oun -> [ we are ] always  
 <3842 -pantote -> confident <2292 -tharrheo -> , knowing  
 <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -  
 endemeo -> in the body <4983 -soma -> , we are absent <0553 -  
 apekdechomai -> from the Lord <2962 -kurios -> :

3842 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 -  
 dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace  
 <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
 12/9/2021

you ; that ye , always <{3842} -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3842 GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <{3842} -pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3842 EPH 005 020 Giving thanks <2168 -eucharisteeo -> always <{3842} -pantote -> for all <3956 -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kuriios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3842 PHP 001 004 Always <{3842} -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poi eo -> request <1162 -deesis -> with joy <5479 -chara -> ,

3842 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <{3842} -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3842 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <{3842} -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katargazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3842 COL 001 003 . We give thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kuriios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <4336 -proseuchomai -> always <{3842} -pantote -> for you ,

3842 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <{3842} -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3842 1TH 001 002 . We give thanks <2168 -eucharisteeo -> to God <2316 -theos -> always <{3842} -pantote -> for you all <3956 -pas -> , making <4160 -poi eo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3842 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102

-pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <{3842} -pantote -> , desiring <1971 -epi potheo -> greatly <1971 -epi potheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [ to see ] you :

3842 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> :  
and so <3779 -houto -> shall we ever <{3842} -pantote -> be with the Lord <2962 -kurios -> .

3842 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <{3842} -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

3842 1TH 005 016 . Rejoice <5463 -chairo -> evermore <{3842} -pantote -> .

3842 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <{3842} -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3842 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <{3842} -pantote -> for you , that our God <2316 -theos -> would count <0515 -axiioo -> you worthy <0515 -axiioo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

3842 2TI 003 007 Ever <{3842} -pantote -> learning <3129 -manthano -> , and never <3368 -medepote -> able <1410 -dunamai -> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3842 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> , making <4160 -poi eo -> mention <3417 -mneia -> of thee always <{3842} -pantote -> in my prayers <4335 -proseuche -> ,

3842 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <{3842} -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

