

3847 Interlinear Index Study

3847 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the law <3551 -nomos ->, through <1223 -dia -> breaking <{3847} -parabasis -> the law <3551 -nomos -> di shonourest <0818 -atimazo -> thou God <2316 -theos -> ?

3847 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is, [there is] no <3761 -oude -> transgression <{3847} -parabasis -> .

3847 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus ->, even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adams <0076 -Adam -> transgression <{3847} -parabasis ->, who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

3847 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <{3847} -parabasis ->, till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggelio -> was made <1861 -epaggelio ->; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

3847 1TI 002 014 And Adam <0076 -Adam -> was not deceived <0538 -apatao ->, but the woman <1135 -gune -> being deceived <0538 -apatao -> was in the transgression <{3847} -parabasis -> .

3847 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios ->, and every <3956 -pas -> transgression <{3847} -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -mistonadosia -> of reward <3405 -mistonadosia ->;

3847 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kai nos -> testament <1242 -diatheke ->, that by means <1096 -ginomai -> of death <2288 -thanatos ->, for the redemption <0629 -apolutrosis -> of the transgressions <{3847} -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke ->, they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aiionios -> inheritance <2817 -klironomia -> .

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