

3853 Interlinear Index Study

3853 MAT 010 005 . These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <{3853} -paraggello -> them , saying <3004 -Iego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 - ethnos -> , and into <1519 -eis -> [any] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 - eiserchomai -> ye not :

3853 MAR 006 008 And commanded <{3853} -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 - zone -> :

3853 MAR 008 006 And he commanded <{3853} -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 - anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 - artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [them] ; and they did set <3908 -paratithemi -> [them] before <3908 -paratithemi -> the people <3793 -ochlos -> .

3853 LUK 005 014 And he charged {3853} -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 - prostasso - , for a testimony 3142 -marturion - unto them .

3853 LUK 008 029 (For he had commanded {3853} -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

3853 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged {3853} - paraggello - them that they should tell 2036 -epo - no 3367 - medeis - man 3367 -medeis - what 3588 -ho - was done 1096 - ginomai - .

3853 LUK 009 021 And he straitly charged 2008 -epitimaō - them , and commanded {3853} -paraggello - [them] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

3853 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them] , commanded <{3853} -paraggello -> them that they should not depart <5562 - choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye

have heard <0191 -akouo -> of me .

3853 ACT 004 018 And they called <2564 -kaleo -> them , and commanded <{3853} -paraggello -> them not to speak <5350 -phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor <3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3853 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <{3853} -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -hulon -> doctrine <1322 -didache -> , and intend <1014 -boon -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

3853 ACT 005 040 And to him they agreed <3982 -peitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [them] , they commanded <{3853} -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3853 ACT 010 042 And he commanded <{3853} -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [to be] the Judge <2923 -krites -> of quick <2198 -zao -> and dead <3498 -nekros -> .

3853 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <{3853} -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

3853 ACT 016 018 And this <5124 -touto -> did <4160 -poi eo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <{3853} -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

3853 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <5438 -phulake -> , charging <{3853} -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

3853 ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <{3853} -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

3853 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [then] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <{3853} -paraggello -> [him , See
12/9/2021

thou] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -
medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -
tauta -> things to me .

3853 ACT 023 030 And when it was told <3377 -menuo -> me how
that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait
<1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -
pempo -> straightway <1824 -exautes -> to thee , and gave
commandment <{3853} -paraggello -> to his accusers <2725 -
kategoros -> also <2532 -kai -> to say <3004 -lego -> before
<1909 -epi -> thee what <3588 -ho -> [they had] against
<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

3853 1C0 007 010 . And unto the married <1060 -gameo -> I
command <{3853} -paraggello -> , [yet] not I , but the
Lord <2962 -kuriOS -> , Let not the wife <1135 -gune -> depart
<5562 -choreo -> from [her] husband <0435 -aner -> :

3853 1C0 011 017 . Now <1161 -de -> in this <5124 -touto ->
that I declare <{3853} -paraggello -> [unto you] I praise
<1867 -epaineo -> [you] not , that ye come <4905 -
sunerchomai -> together <4905 -sunerchomai -> not for the better
<2909 -kreitton -> , but for the worse <2276 -hetton -> .

3853 1TH 004 011 And that ye study <5389 -philotimeomai -> to
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your
<2398 -idios -> own <2398 -idios -> business <2398 -idios -> ,
and to work <2038 -ergazomai -> with your <2398 -idios -> own
<2398 -idios -> hands <5495 -cheir -> , as we commanded <{3853}
-paraggello -> you ;

3853 2TH 003 004 And we have confidence <3982 -pei tho -> in the
Lord <2962 -kuriOS -> touching <1909 -epi -> you , that ye both
<2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the
things which <3739 -hos -> we command <{3853} -paraggello -> you
.

3853 2TH 003 006 . Now <1161 -de -> we command <{3853} -
paraggello -> you , brethren <0080 -adephos -> , in the name
<3686 -onoma -> of our Lord <2962 -kuriOS -> Jesus <2424 -Iesous ->
> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -
> yourselves from every <3956 -pas -> brother <0080 -adephos ->
that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,
and not after <2596 -kata -> the tradition <3862 -paradosis ->
which <3739 -hos -> he received <3880 -paralambano -> of us .

3853 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we
were with you , this <5124 -touto -> we commanded <{3853} -
paraggello -> you , that if <1487 -ei -> any <1536 -ei tis ->
would <2309 -thelo -> not work <2038 -ergazomai -> , neither
<3366 -mede -> should he eat <2068 -esthio -> .

3853 2TH 003 012 Now <1161 -de -> them that are such <5108 -
toioutos -> we command <{3853} -paraggello -> and exhort <3870 -
parakaleo -> by our Lord <2962 -kuriOS -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , that with quietness <2271 -hesuchia ->
> they work <2038 -ergazomai -> , and eat <2068 -esthio ->
their own <1438 -heautou -> bread <0740 -artos -> .

3853 1TI 001 003 As I besought <3870 -parakaleo -> thee to
abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en ->
> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai ->
into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou
mightest charge <{3853} -paraggello -> some <5100 -tis -> that
they teach <2085 -heterodiskaleo -> no <3361 -me -> other
<2085 -heterodiskaleo -> doctrine ,

3853 1TI 004 011 These <5023 -tauta -> things command <{3853} -paraggello -> and teach <1321 -didasko -> .

3853 1TI 005 007 And these <5023 -tauta -> things give in charge <{3853} -paraggello -> , that they may be blameless <0483 -antilego -> .

3853 1TI 006 013 . I give thee charge <{3853} -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3853 1TI 006 017 Charge <{3853} -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupsel ophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

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