

3871 Concordance Study

3871 Lu 9:45 hid

~~~~~

## 3871. Strong's Dictionary Study

3871. parakalupto {par-ak-al-oop'-to}; from 3844 and 2572; to cover alongside, i. e. veil (figuratively): --hide. [q]

~~~~~

3871 -- hide.

3870 Interlinear Index Study

3870 MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [for] her children <5043 -teknon -> , and would <2309 -thelo -> not be comforted <{3870} -parakaleo -> , because <3754 -hoti -> they are not .

3870 MAT 005 004 Blessed <3107 -makarios -> [are] they that mourn <3996 -pentheo -> : for they shall be comforted <{3870} -parakaleo -> .

3870 MAT 008 005 . And when Jesus <2424 -Iesous -> was entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> , there came <4334 -proserchomai -> unto him a centurion <1543 -hekatontarches -> , beseeching <{3870} -parakaleo -> him ,

3870 MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <{3870} -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

3870 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <{3870} -parakaleo -> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

3870 MAT 014 036 And besought <{3870} -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as

many <3745 -hosos -> as touched <0680 -haptomai -> were made
<1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -
diasozo -> .

3870 MAT 018 029 And his fellowservant <4889 -sundoulos -> fell
<4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> ,
and besought <{3870} -parakaleo -> him , saying <3004 -lego -> ,
Have patience <3114 -makrothumeo -> with me , and I will pay
<0591 -apodidomi -> thee all .

3870 MAT 018 032 Then <5119 -tote -> his Lord <2962 -kuri os -> ,
after that he had called <4341 -proskaleomai -> him , said
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->
servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all
<3956 -pas -> that debt <3782 -opheile -> , because <1893 -epe
> thou desiredst <{3870} -parakaleo -> me :

3870 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot
<1410 -dunamai -> now <0737 -arti -> pray <{3870} -parakaleo ->
to my Father <3962 -pater -> , and he shall presently <3936 -
paristemi -> give <3936 -paristemi -> me more <4119 -pleion ->
than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -
> of angels <0032 -aggelos -> ?

3870 MAR 001 040 . And there came <2064 -erchomai -> a leper
<3015 -lepros -> to him , beseeching <{3870} -parakaleo -> him ,
and kneeling <1120 -gonupeteo -> down to him , and saying
<3004 -lego -> unto him , If <1437 -ean -> thou wilt <2309 -
thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -
> me clean <2511 -katharizo -> .

3870 MAR 005 010 And he besought <{3870} -parakaleo -> him much
<4183 -polus -> that he would not send <0649 -apostello -> them
away <0649 -apostello -> out of the country <5561 -chora -> .

3870 MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon
> besought <{3870} -parakaleo -> him , saying <3004 -lego -> ,
Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -
choiros -> , that we may enter <1525 -eiserchomai -> into <1519
-eis -> them .

3870 MAR 005 017 And they began <0756 -archomai -> to pray
<{3870} -parakaleo -> him to depart <0565 -aperchomai -> out of
their coasts <3725 -horion -> .

3870 MAR 005 018 And when he was come <1684 -embaino -> into
<1519 -eis -> the ship <4143 -ploion -> , he that had been
possessed <1139 -daimonizomai -> with the devil <1139 -
daimonizomai -> prayed <{3870} -parakaleo -> him that he might
be with him .

3870 MAR 005 023 And besought <{3870} -parakaleo -> him greatly
<4183 -polus -> , saying <3004 -lego -> , My little <2365 -
thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo ->
at the point <2079 -eschatos -> of death <2079 -eschatos -> :
[I pray thee] , come <2064 -erchomai -> and lay <2007 -
epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi ->
her , that she may be healed <4982 -sozo -> ; and she shall
live <2198 -zao -> .

3870 MAR 006 056 And whithersoever <0302 -an -> he entered
<1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -
kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -
> country <0068 -agros -> , they laid <5087 -tithemi -> the
sick <0770 -astheneo -> in the streets <0058 -agora -> , and
besought <{3870} -parakaleo -> him that they might touch <0680 -
12/9/2021

haptomai -> if <2579 -kan -> it were but the border <2899 -
 kraspedon -> of his garment <2440 -himation -> : and as many
 <3745 -hosos -> as touched <0680 -haptomai -> him were made
 <4982 -sozo -> whole <4982 -sozo -> .

3870 MAR 007 032 And they bring <5342 -phero -> unto him one
 that was deaf <2974 -kophos -> , and had an impediment <3424 -
 mogilalos -> in his speech <3424 -mogilalos -> ; and they
 beseech <{3870} -parakaleo -> him to put <2007 -epiti themi ->
 his hand <5495 -cheir -> upon him .

3870 MAR 008 022 . And he cometh <2064 -erchomai -> to
 Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero ->
 a blind <5185 -tuphlos -> man unto him , and besought <{3870} -
 parakaleo -> him to touch <0680 -haptomai -> him .

3870 LUK 003 018 And many 4183 -polus - other 2087 -heteros -
 things in his exhortation {3870} -parakaleo - preached 2097
 -euaggelizo - he unto the people 2992 -laos - .

3870 LUK 007 004 And when they came 3854 -paraginomai - to
 Jesus 2424 -Iesous - , they besought {3870} -parakaleo -
 him instantly 4705 -spoudaios - , saying 3004 -Iego - ,
 That he was worthy LUK 0514 -axios - for whom 3739 -hos - he
 should do 3930 -parecho - this 5124 -touto - :

3870 LUK 008 031 And they besought {3870} -parakaleo - him
 that he would not command 2004 -epitasso - them to go LUK 0565
 -aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos
 - .

3870 LUK 008 032 And there was there 1563 -ekei - an herd
 LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros
 - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -
 oros - : and they besought {3870} -parakaleo - him that he
 would suffer 2010 -epitrepo - them to enter 1525 -eiserchomai
 - into 1519 -eis - them . And he suffered 2010 -epitrepo -
 them .

3870 LUK 008 041 And , behold 2400 -idou - , there came
 2064 -erchomai - a man 0435 -aner - named 3686 -onoma -
 Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon
 - of the synagogue 4864 -sunagoge - : and he fell 4098 -
 pipto - down at 3844 -para - Jesus 2424 -Iesous - feet
 4228 -pous - , and besought {3870} -parakaleo - him that he
 would come 1525 -eiserchomai - into 1519 -eis - his house
 3624 -oi kos - :

3870 LUK 015 028 And he was angry 3710 -orgizo - , and would
 2309 -thelo - not go 1525 -eiserchomai - in : therefore
 3767 -oun - came 1831 -exerchomai - his father 3962 -pater -
 out , and intreated {3870} -parakaleo - him .

3870 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -
 epo - , Son 5043 -teknon - , remember 3415 -mnaomai -
 that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -
 apolambano - thy good LUK 0018 -agathos - things , and
 likewise 3668 -homaios - Lazarus 2976 -Lazaros - evil 2556 -
 kakos - things : but now 3568 -nun - he is comforted {3870} -
 parakaleo - , and thou art tormented 3600 -odunao - .

3870 ACT 002 040 And with many <4119 -plei on -> other <2087 -
 heteros -> words <3056 -logos -> did he testify <1263 -
 di amarturomai -> and exhort <{3870} -parakaleo -> , saying
 <3004 -Iego -> , Save <4982 -sozo -> yourselves from this <5026
 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .
 12/9/2021

3870 ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <{3870} -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him .

3870 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -loppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <{3870} -parakaleo -> [him] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

3870 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <{3870} -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

3870 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <{3870} -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

3870 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <{3870} -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3870 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <{3870} -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

3870 ACT 016 009 And a vision <3705 -horama -> appeared <3700 -optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -> ; There stood <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <{3870} -parakaleo -> him , saying <3004 -lego -> , Come <1224 -diabaino -> over <1224 -diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us .

3870 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <{3870} -parakaleo -> [us] , saying <3004 -lego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kuri os -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

3870 ACT 016 039 And they came <2064 -erchomai -> and besought <{3870} -parakaleo -> them , and brought <1806 -exago -> [them] out , and desired <2065 -erotao -> [them] to depart

<1831 -exerchomai -> out of the city <4172 -polis -> .

3870 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <{3870} -parakaleo -> them , and departed <1831 -exerchomai -> .

3870 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <{3870} -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

3870 ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them much <4183 -polus -> exhortation <{3870} -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> ,

3870 ACT 020 012 And they brought <0071 -ago -> the young <3816 -pais -> man alive <2198 -zao -> , and were not a little <3357 -metrios -> comforted <{3870} -parakaleo -> .

3870 ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -> these <5023 -tauta -> things , both <5037 -te -> we , and they of that place <1786 -entopios -> , besought <{3870} -parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

3870 ACT 024 004 Notwithstanding , that I be not further <4208 -porrhotero -> tedious <1465 -egkopto -> unto thee , I pray <{3870} -parakaleo -> thee that thou wouldest hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> words .

3870 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <{3870} -parakaleo -> him ,

3870 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <{3870} -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

3870 ACT 027 034 Wherefore <1352 -dio -> I pray <{3870} -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you .

3870 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <{3870} -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

3870 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <{3870} -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

3870 ROM 012 001 . I beseech <{3870} -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

3870 ROM 012 008 Or <1535 -eite -> he that exhorteth <{3870} -parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

3870 ROM 015 030 . Now <1161 -de -> I beseech <{3870} -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 -sunagonizomai -> with me in [your <3588 -ho ->] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

3870 ROM 016 017 . Now <1161 -de -> I beseech <{3870} -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklineo -> them .

3870 1CO 001 010 . Now <1161 -de -> I beseech <{3870} -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

3870 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <{3870} -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <0737 -arti -> day <0737 -arti -> .

3870 1CO 004 016 Wherefore <3767 -oun -> I beseech <{3870} -parakaleo -> you , be ye followers <3402 -mimetes -> of me .

3870 1CO 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> .

pas -> may be comforted <{3870} -parakaleo -> .

3870 1C0 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <{3870} -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time <2119 -eukaireo -> .

3870 1C0 016 015 I beseech <{3870} -parakaleo -> you , brethren <0080 -adephos -> , (ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [that] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> ,)

3870 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <{3870} -parakaleo -> of God <2316 -theos -> .

3870 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <{3870} -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

3870 2C0 001 004 Who <3588 -ho -> comforteth <{3870} -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

3870 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <{3870} -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

3870 2C0 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <{3870} -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

3870 2C0 002 008 Wherefore <1352 -dio -> I beseech <{3870} -parakaleo -> you that ye would confirm <2964 -kuroo -> [your] love <0026 -agape -> toward <1519 -eis -> him

3870 2C0 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <{3870} -parakaleo -> [you] by us : we pray <1189 -deomai -> [you] in Christ s <5547 -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> .

3870 2C0 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <{3870} -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

3870 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <{3870} -parakaleo -> us by the coming <3952 -parousia -> of Titus <5103 -Titos -> ;

3870 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <{3870} -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <3952 -parousia -> of Titus <5103 -Titos -> ;

3870 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <{3870} -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epi pothesis -> desire <1972 -epi pothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3870 2C0 007 013 Therefore <5124 -touto -> we were comforted <{3870} -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

3870 2C0 008 006 Inasmuch <1519 -eis -> that we desired <{3870} -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleio -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> .

3870 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <{3870} -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

3870 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <{3870} -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but

being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward
<1519 -eis -> you :

3870 2C0 012 008 For this <5127 -toutou -> thing I besought
<{3870} -parakaleo -> the Lord <2962 -kuri os -> thrice <5151 -
tris -> , that it might depart <0868 -aphistemi -> from me .

3870 2C0 012 018 I desired <{3870} -parakaleo -> Titus <5103 -
Titos -> , and with [him] I sent <4882 -sunapostello -> a
brother <0080 -adephos -> . Did Titus <5103 -Titos -> make
<4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ?
walked <4043 -peripateo -> we not in the same <0846 -autos ->
spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we]
not in the same <0846 -autos -> steps <2487 -ichnos -> ?

3870 2C0 013 011 . Finally <3063 -loi pon -> , brethren <0080 -
adephos -> , farewell <5463 -chai ro -> . Be perfect <2675 -
katartizo -> , be of good comfort <{3870} -parakaleo -> , be
of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -
eireneuo -> in peace <1518 -eirenopoi os -> ; and the God <2316 -
theos -> of love <0026 -agape -> and peace <1515 -eirene ->
shall be with you .

3870 EPH 004 001 . I therefore <3767 -oun -> , the prisoner
<1198 -desmios -> of the Lord <2962 -kuri os -> , beseech
<{3870} -parakaleo -> you that ye walk <4043 -peripateo ->
worthy <0516 -axi os -> of the vocation <2821 -klesis ->
wherewith <3739 -hos -> ye are called <2564 -kaleo -> ,

3870 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo ->
unto you for the same <0846 -autos -> purpose , that ye might
know <1097 -ginosko -> our affairs <4012 -peri -> , and [that
] he might comfort <{3870} -parakaleo -> your <5216 -humon ->
hearts <2588 -kardia -> .

3870 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -
Euodia -> , and beseech <{3870} -parakaleo -> Syntyche <4941 -
Suntuche -> , that they be of the same <0846 -autos -> mind
<5426 -phroneo -> in the Lord <2962 -kuri os -> .

3870 PHP 004 002 I beseech <{3870} -parakaleo -> Euodias <2136 -
Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -
Suntuche -> , that they be of the same <0846 -autos -> mind
<5426 -phroneo -> in the Lord <2962 -kuri os -> .

3870 COL 002 002 That their hearts <2588 -kardia -> might be
comforted <{3870} -parakaleo -> , being knit <4822 -sumbi bazo -
> together <4822 -sumbi bazo -> in love <0026 -agape -> , and
unto all <3956 -pas -> riches <4149 -ploutos -> of the full
<4136 -plerophoria -> assurance <4136 -plerophoria -> of
understanding <4907 -sunesis -> , to the acknowledgement <1922 -
epignosis -> of the mystery <3466 -musterion -> of God <2316 -
theos -> , and of the Father <3962 -pater -> , and of Christ
<5547 -Christos -> ;

3870 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo ->
unto you for the same <0846 -autos -> purpose , that he might
know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -
> , and comfort <{3870} -parakaleo -> your <5216 -humon ->
hearts <2588 -kardia -> ;

3870 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -
Timotheos -> , our brother <0080 -adephos -> , and minister
<1249 -diakon os -> of God <2316 -theos -> , and our
fellow labourer <4904 -sunergos -> in the gospel <2098 -
euaggelion -> of Christ <5547 -Christos -> , to establish <4741
12/9/2021

-sterizo -> you , and to comfort <{3870} -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

3870 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adephos -> , we were comforted <{3870} -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

3870 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <{3870} -parakaleo -> [you] by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

3870 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <{3870} -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

3870 1TH 004 018 Wherefore <5620 -hoste -> comfort <{3870} -parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 -logos -> .

3870 1TH 005 011 . Wherefore <1352 -dio -> comfort <{3870} -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

3870 1TH 005 014 Now <1161 -de -> we exhort <{3870} -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [men] .

3870 2TH 002 017 Comfort <{3870} -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

3870 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <{3870} -parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

3870 1TI 001 003 As I besought <{3870} -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

3870 1TI 002 001 . I exhort <{3870} -parakaleo -> therefore

<3767 -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ;

3870 1TI 005 001 . Rebuke <1969 -epi plesso -> not an elder <4245 -presbuteros -> , but intreat <{3870} -parakaleo -> [him] as a father <3962 -pater -> ; [and] the younger <3501 -neos -> men as brethren <0080 -adephos -> ;

3870 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <{3870} -parakaleo -> .

3870 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimaō -> , exhort <{3870} -parakaleo -> with all <3956 -pas -> longsuffering and doctrine <1322 -didache -> .

3870 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiai no -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <{3870} -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> .

3870 TIT 002 006 Young <3501 -neos -> men likewise <5615 -hosautos -> exhort <{3870} -parakaleo -> to be sober <4993 -sophroneo -> minded <4993 -sophroneo -> .

3870 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <{3870} -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

3870 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <{3870} -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3870 PHM 001 010 I beseech <{3870} -parakaleo -> thee for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , whom <3739 -hos -> I have begotten <1080 -gennao -> in my bonds <1199 -desmon -> :

3870 HEB 003 013 But exhort <{3870} -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

3870 HEB 010 025 Not forsaking <1459 -egkatal ei po -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <{3870} -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

3870 HEB 013 019 But I beseech <{3870} -parakaleo -> [you] the rather <4056 -perissoteros -> to do <4160 -poieo -> this <5124 -touto -> , that I may be restored <0600 -apokathistemi -> to you the sooner <5032 -tachi on -> .

3870 HEB 013 022 And I beseech <{3870} -parakaleo -> you , brethren <0080 -adephos -> , suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> words .

3870 1PE 002 011 Dearly beloved <0027 -agapetos -> , I beseech <{3870} -parakaleo -> [you] as strangers <3941 -paroi kos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <2596 -kata -> the soul <5590 -psuche -> ;

3870 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <{3870} -parakaleo -> , who <3588 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

3870 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <{3870} -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

3870 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <{3870} -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

~~~~~

parakalupto 3871 -- hide.

~~~~~

hide 3871 # Expanded Dictionary Study

hide 3871 # parakalupto {par-ak-al -oop' -to}; from 3844 and 2572; to cover alongside, i.e. veil (figuratively): -- {hide}. [q]

~~~~~

3871. Cross Reference Study

3871.

~~~~~

3871 - parakalupto - Luk 09:45 hid