

3887 Concordance Study

3887 1Co 16:6 abide

3887 Heb 7:23 continue

3887 Jas 1:25 continueth

3887. Strong's Dictionary Study

3887. parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue. [q]

3887 -- abide, continue.

3886 Interlinear Index Study

3886 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 - aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was taken with a palsy {3886} -paraluo - : and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 - tithe mi - [him] before 1799 -enopion - him .

3886 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 - echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy {3886} -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

3886 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <{3886} - paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

3886 ACT 009 033 And there <1563 -ekei -> he found <2147 - heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -

oktos -> years <2094 -etos -> , and was sick <3885 -paraluti kos
-> of the palsy <{3886} -paraluo -> .

3886 HEB 012 012 Wherefore <1352 -dio -> lift <0461 -anorthoo -
> up the hands <5495 -cheir -> which hang <3935 -pariemi -> down
<3935 -pariemi -> , and the feeble <{3886} -paraluo -> knees
<1119 -gonu -> ;

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parameno 3887 -- abide, continue.

\* abide , 1961 , 3306 , 3887 , 4357 ,

\* continue , 1265 , 1696 , 1961 , 2476 , 3306 , 3887 , 4160 ,  
4342 , 4357 , 4839 ,

\* continueth , 1696 , 3306 , 3887 , 4357 ,

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abide 3887 # Expanded Dictionary Study

abide 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to
stay near, i.e. remain (literally, tarry; or 3844 and 3306; to
stay near, i.e. remain (literally, tarry; or figuratively, be
permanent, persevere): -- {abide}, continue. [q]

continue 3887 # parameno {par-am-en'-o}; from 3844 and 3306;
to stay near, i.e. remain (literally, tarry; or 3844 and 3306;
to stay near, i.e. remain (literally, tarry; or figuratively, be
permanent, persevere): -- abide, {continue}. [q]

continue 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and
3887; to remain in company, i.e. still live: -- {continue} with.
[q]

with 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and
3887; to remain in company, i.e. still live: -- continue {with}.
[q]

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3887. Cross Reference Study

3887.

3887 parameno \* abide , 1961 epi meno , 3306 meno , {3887  
parameno } , 4357 prosmeno ,

3887 parameno \* continue , 1265 diameno , 1696 emmeno , 1961  
epimeno , 2476 histemi , 3306 meno , {3887 parameno } , 4160  
poieo , 4342 proskartereo , 4357 prosmeno , 4839 sumparameno  
,

3887 parameno \* continueth , 1696 emmeno , 3306 meno , {3887  
parameno } , 4357 prosmeno ,

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3887 - parameno - 1Co 16:06 abi de

3887 - parameno - Heb 07:23 continue

3887 - parameno - Jam 01:25 continueth