

3919 Concordance Study

3919 2Pe 2:1 privily

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3919. Strong's Dictionary Study

3919. pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: --privily bring in. [ql

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3919 -- privily bring in.

3918 Interlinear Index Study

3918 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairos -> , wherefore <3739 -hos -> art thou come <{3918} -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

3918 LUK 013 001 . There were present {3918} -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 - Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

3918 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <{3918} -pareimi -> : but your <5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> .

3918 JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphē -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <{3918} -pareimi -> , and calleth <5455 -phoneo -> for thee .

3918 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 - hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <{3918} -pareimi -> ?

3918 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <{3918} -pareimi -> before <1799 -enopi on -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3918 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <{3918} -pareimi -> present <3918 -pareimi -> before <1799 -enopi on -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3918 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <{3918} -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

3918 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oi koumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <{3918} -pareimi -> -> hi ther <1759 -enthade -> also <2532 -kai -> ;

3918 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <{3918} -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

3918 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <{3918} -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

3918 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <{3918} -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

3918 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <{3918} -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

3918 2C0 010 002 But I beseech <1189 -deomai -> [you] ,
that I may not be bold <2292 -tharrheo -> when I am present
<{3918} -pareimi -> with that confidence <4006 -pepothesis -> ,
wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold
<5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> ,
which <3588 -ho -> think <3049 -logizomai -> of us as if we
walked <4043 -peripateo -> according <2596 -kata -> to the flesh
<4561 -sarx -> .

3918 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -
logizomai -> this <5124 -touto -> , that , such <5108 -
toioutos -> as we are in word <3056 -logos -> by letters <1992 -
epistole -> when we are absent <0548 -apeimi -> , such <5108 -
toioutos -> [will we be] also <2532 -kai -> in deed <2041 -
ergon -> when we are present <{3918} -pareimi -> .

3918 2C0 011 009 And when I was present <{3918} -pareimi ->
with you , and wanted <5302 -hustereo -> , I was chargeable
<2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis ->
: for that which was lacking <5303 -husterema -> to me the
brethren <0080 -adephos -> which came <2064 -erchomai -> from
Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> :
and in all <3956 -pas -> [things] I have kept <5083 -tereo -
> myself <1683 -emautou -> from being burdensome <0004 -abares -
> unto you , and [so] will I keep <5083 -tereo -> [myself
<1683 -emautou ->] .

3918 2C0 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -
ean -> I were present <{3918} -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> , and to all
<3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -
erchomai -> again <3825 -palin -> , I will not spare <5339 -
pheidomai -> :

3918 2C0 013 010 Therefore <5124 -touto -> I write <1125 -
grapho -> these <5023 -tauta -> things being absent <0548 -
apeimi -> , lest <3361 -me -> being present <{3918} -pareimi ->
I should use <5530 -chraomai -> sharpness <0664 -apotomos -> ,
according <2596 -kata -> to the power <1849 -exousia -> which
<3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -di domi
> me to edification <3619 -oikodome -> , and not to
destruction <2506 -kathairesis -> .

3918 GAL 004 018 But [it is] good <2570 -kalos -> to be
zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -
pantote -> in [a] good <2570 -kalos -> [thing] , and
not only <3440 -monon -> when <3588 -ho -> I am present <{3918} -
pareimi -> with you .

3918 GAL 004 020 I desire <2309 -thelo -> to be present <{3918}
-pareimi -> with you now <0737 -arti -> , and to change <0236 -
allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo
> in doubt <0639 -aporeo -> of you .

3918 COL 001 006 Which <3588 -ho -> is come <{3918} -pareimi ->
unto you , as [it is] in all <3956 -pas -> the world <2889 -
kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit
<2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in
you , since <0575 -apo -> the day <2250 -hemera -> ye heard
<0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the
grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -
altheuo -> :

3918 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
<3809 -paidéia -> for the present <{3918} -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

3918 HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -
tropos -> [be] without <0866 -philarguros -> covetousness
<0866 -philarguros -> ; [and be] content <0714 -arkeo ->
with such <3588 -ho -> things as ye have <{3918} -pareimi -> :
for he hath said <2046 -ereo -> , I will never <3364 -ou me ->
leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -
egkatalai po -> thee .

3918 2PE 001 009 But he that lacketh <{3918} -pareimi -> these
<5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot
<3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo ->
off , and hath forgotten <2983 -lambano -> that he was purged
<2512 -katharismos -> from his old <3819 -palai -> sins <0266 -
hamartia -> .

3918 2PE 001 012 . Wherefore <1352 -dio -> I will not be
negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you
always <0104 -aei -> in remembrance <5179 -tupos -> of these
<5130 -touton -> things , though <2539 -kaiper -> ye know <1492 -
eido -> [them] , and be established <4741 -sterizo -> in
the present <{3918} -pareimi -> truth <0225 -aletheia -> .

3918 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among
<1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -
> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in
damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
<2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<{3918} -pareimi -> upon themselves <1438 -heautou -> swift
<5031 -tachinos -> destruction <0684 -apoleia -> .

3918 2PE 002 001 . But there were false <5578 -pseudoprophetes
-> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among
<1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -
> privily <3919 -pareisago -> shall bring <{3918} -pareimi -> in
damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
<2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
despotes -> that bought <0059 -agorazo -> them , and bring
<3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -
tachinos -> destruction <0684 -apoleia -> .

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pareisago 3919 -- privily bring in.

\* privily , 2977 , 3919 , 3922 ,

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bring 3919 # Expanded Dictionary Study

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in. [q]

brought 3920 # pareisaktos {par-ice'-ak-tos}; from 3919; smuggled in: -- unawares {brought} in. [q]

in 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring {in}. [q]

in 3920 # pareisaktos {par-ice'-ak-tos}; from 3919; smuggled in: -- unawares brought {in}. [q]

privily 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- {privily} bring in. [q]

unawares 3920 # pareisaktos {par-ice'-ak-tos}; from 3919; smuggled in: -- {unawares} brought in. [q]

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3919. Cross Reference Study

3919.

3919 pareisago \* privily , 2977 lathra , {3919 pareisago } ,  
3922 pareiserchomai ,

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3919 - pareisago - 2Pe 02:01 privily