

3922 Concordance Study

3922 Ro 5:20 entered

3922 Ga 2:4 privily

3922 Ga 2:4 came

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3922. Strong's Dictionary Study

3922. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525;  
to come in alongside, i.e. supervene additionally or stealthily:  
--come in privily, enter.[ql

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3922 -- come in privily, enter.

3921 Interlinear Index Study

3921 JUDE 001 004 For there are certain <5100 -tis -> men <0444
-anthropos -> crept <3921 -pareisduno -> in unawares <{3921} -
pareisduno -> , who <3588 -ho -> were before <4270 -prographo -
> of old <3819 -palai -> ordained <4270 -prographo -> to this
<5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -
asebes -> men , turning <3346 -metatithemi -> the grace <5485 -
charis -> of our God <2316 -theos -> into <1519 -eis ->
lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai
-> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 -
theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

3921 JUDE 001 004 For there are certain <5100 -tis -> men <0444
-anthropos -> crept <{3921} -pareisduno -> in unawares <3921 -
pareisduno -> , who <3588 -ho -> were before <4270 -prographo -
> of old <3819 -palai -> ordained <4270 -prographo -> to this
<5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -
asebes -> men , turning <3346 -metatithemi -> the grace <5485 -
charis -> of our God <2316 -theos -> into <1519 -eis ->
lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai
-> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 -
theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

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pareiserchomai 3922 -- come in privily, enter.

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* privily , 2977 , 3919 , 3922 ,

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come 3922 # Expanded Dictionary Study

come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844
and 1525; to come in alongside, i.e. supervene additionally or
steathily: -- {come} in privily, enter.[ql

in 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844
and 1525; to come in alongside, i.e. supervene additionally or
steathily: -- come {in} privily, enter.[ql

privily 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from
3844 and 1525; to come in alongside, i.e. supervene additionally
or steathily: -- come in {privily}, enter.[ql

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#### 3922. Cross Reference Study

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3922 pareiserchomai \* came , 0191 akouo , 0305 anabaino ,  
0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240  
diadochos , 1448 eggizo , 1525 eiserchomai , 1531  
eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910  
epibaino , 1998 episuntrecho , 2064 erchomai , 2113  
euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino ,  
2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai  
, 3854 paraginomai , 3918 pareimi , {3922 pareiserchomai } ,  
3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

3922 pareiserchomai \* privily , 2977 lathra , 3919 pareisago ,  
{3922 pareiserchomai } ,

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3922 - pareiserchomai - Gal 02:04 came

3922 - pareiserchomai - Rom 05:20 entered

12/9/2021

3922 - pareiserchomai - Gal 02:04 privily