

3930 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <{3930} -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

3930 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <{3930} -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

3930 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer <{3930} -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

3930 LUK 007 004 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he should do <{3930} -parecho - this 5124 -touto - :

3930 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <{3930} -parecho -> her masters <2962 -kuriος -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

3930 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oi koumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> : [ whereof ] he hath given <{3930} -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3930 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <4160 -poieo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <{3930} -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

3930 ACT 022 002 ( And when they heard <0191 -akouo -> that he spake <4377 -prosphoneo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to them , they kept <{3930} -parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he saith <5346 -phemi -> , )

3930 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <{3930} -parecho -> us no <3756 -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

3930 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <{3930} -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

3930 COL 004 001 . Masters <2962 -kuriος -> , give <{3930} -parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuriος -> in heaven <3772 -ouranos -> .

3930 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <{3930} -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ] .

3930 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <{3930} -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

3930 TIT 002 007 In all <3956 -pas -> things shewing <{3930} -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [ shewing ] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,