3955 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epi lambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <(3955) -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -lesous -> .

3955 ACT 009 029 And he spake <2980 -laleo -> boldly <(3955) - parrheslazomai -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> Jesus <2424 -lesous -> , and disputed <4802 -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 -epicheireo -> to slay <0337 -anaireo -> him .

3955 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <(3955) -parrhesiazomai ->, and said <2036 -epo ->, It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of Cod <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -ai onlos -> life <2222 -zoe ->, lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> of

3955 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <(3955) -parrhesiazomai -> bol d <3955 -parrhesiazomai -> hol d <3955 -parrhesiazomai -> that the word <3056 -logos -> lt was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you: but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> .

3955 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <(3955) -parrhesiazomai -> in the Lord <2962 -kurios -> , which <35588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 - charis -> , and granted <1325 -diomi -> sings <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomal -> by their hands <5495 -cheir -> .

3955 ACT 018 026 And he began <0756 -archomai -> to speak boldly <(3955) -parrhesiazomai -> in the synagogue <4864 - sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 - Priscilla -> had heard <0191 -akouc -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3955 ACT 019 008 . And he went <1525 -eiserchomal -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955} -parrhesi azomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -peitho -> the things concerning <4012 -peri -> the kingdom <0932 -basilela -> of God <2316 -theos -> .

3955 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamal -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> l speak <2980 - laleo -> freely <3955) -parrhesi azomai -> : for l am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

3955 EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <(3955) -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> .

3955 TTH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eid o -> , at <1722 -en -> Philippi <5375 - Philippoi -> , we were bold <(3955) -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unito you the gospel <2098 -euaggellon -> of God <2316 -theos -> with much <4183 - polus -> contention <0073 -agon -> .

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