

## 3973 Concordance Study

3973 Lu 11:1 ceased

3973 Lu 5:4 left

3973 Lu 8:24 ceased

3973 Ac 13:10 cease

3973 Ac 20:1 ceased

3973 Ac 20:31 ceased

3973 Ac 21:32 left

3973 Ac 5:42 ceased

3973 Ac 6:13 ceaseth

3973 1Co 13:8 cease

3973 Eph 1:16 cease

3973 Col 1:9 cease

3973 Heb 10:2 ceased

3973 1Pe 3:10 refrain

3973 1Pe 4:1 ceased

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## 3973. Strong's Dictionary Study

3973. pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: --cease, leave, refrain. [q]

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3973 -- cease, leave, refrain.

## 3972 Interlinear Index Study

3972 ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus <{3972} -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; who <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word

<3056 -logos -> of God <2316 -theos -> .

3972 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ( who also <2532 -kai -> [ is called ] Paul <{3972} -Paulos -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

3972 ACT 013 013 Now <1161 -de -> when Paul <{3972} -Paulos -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphulia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hierosoluma -> .

3972 ACT 013 016 Then <1161 -de -> Paul <{3972} -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [ his ] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

3972 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <{3972} -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

3972 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <{3972} -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

3972 ACT 013 046 Then <1161 -de -> Paul <{3972} -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -kriino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

3972 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <{3972} -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -hori on -> .

3972 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <{3972} -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo ->

3972 ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <{3972} -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

3972 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <{3972} -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> .

3972 ACT 014 014 [ Which ] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <{3972} -Paulos -> , heard <0191 -akouo -> [ of ] , they rent <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out ,

3972 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoniou -> , who <2532 -kai -> persuaded <3982 -peiitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <{3972} -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

3972 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <{3972} -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3972 ACT 015 002 When therefore <3767 -oun -> Paul <{3972} -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3972 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <{3972} -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

3972 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai ->

> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <{3972} -Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

3972 ACT 015 025 It seemed <1380 -dokeo -> good unto us , being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <{3972} -Paulos -> ,

3972 ACT 015 035 Paul <{3972} -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuriros -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

3972 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <{3972} -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kuriros -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

3972 ACT 015 038 But Paul <{3972} -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> .

3972 ACT 015 040 And Paul <{3972} -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

3972 ACT 016 003 Him would <2309 -thelo -> Paul <{3972} -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

3972 ACT 016 009 And a vision <3705 -horama -> appeared <3700 -optanomai -> to Paul <{3972} -Paulos -> in the night <3571 -nux -> ; There stood <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , saying <3004 -lego -> , Come <1224 -diabaino -> over <1224 -diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us .

3972 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia ->

the Lord <2962 -kuri os -> opened <1272 -di anoi go -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <{3972} -Paul os -> .

3972 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutheo -> Paul <{3972} -Paul os -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulo s -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

3972 ACT 016 018 And this <5124 -touto -> did <4160 -poi eo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <{3972} -Paul os -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

3972 ACT 016 019 And when her masters <2962 -kuri os -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <{3972} -Paul os -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

3972 ACT 016 025 . And at <2596 -kata -> midnight <3317 -mesonuktion -> Paul <{3972} -Paul os -> and Silas <4609 -Silas -> prayed <4336 -proseuchomai -> , and sang <5214 -humneo -> praises unto God <2316 -theos -> : and the prisoners <1198 -desmios -> heard <1874 -epakroaomai -> them .

3972 ACT 016 028 But Paul <{3972} -Paul os -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

3972 ACT 016 029 Then <1161 -de -> he called <0154 -ai teo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <{3972} -Paul os -> and Silas <4609 -Silas -> ,

3972 ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <{3972} -Paul os -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -nun -> therefore <3767 -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> .

3972 ACT 016 037 But Paul <{3972} -Paul os -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaio s -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

3972 ACT 017 002 And Paul <{3972} -Paul os -> , as hi s manner

<1485 -ethos -> was , went <1525 -eiserchomai -> in unto them ,  
and three <5140 -treis -> sabbath <4521 -sabbaton -> days  
reasoned <1256 -dialegomai -> with them out of the scriptures  
<1124 -graphe -> ,

3972 ACT 017 004 And some <5100 -tis -> of them believed <3982 -  
peitho -> , and consorted <4345 -proskleroo -> with Paul  
<{3972} -Paulos -> and Silas <4609 -Silas -> ; and of the  
devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -  
polus -> multitude <4128 -plethos -> , and of the chief <4413 -  
protos -> women <1135 -gune -> not a few <3641 -oligos -> .

3972 ACT 017 010 . And the brethren <0080 -adepfos ->  
immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -  
ekpempo -> Paul <{3972} -Paulos -> and Silas <4609 -Silas -> by  
night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -  
hostis -> coming <3854 -paraginomai -> [ thither <3854 -  
paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the  
synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3972 ACT 017 013 But when <5613 -hos -> the Jews <2453 -  
Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge  
<1097 -ginosko -> that the word <3056 -logos -> of God <2316 -  
theos -> was preached <2605 -kataggello -> of Paul <{3972} -  
Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came  
<2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> ,  
and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

3972 ACT 017 014 And then <5119 -tote -> immediately <2112 -  
eutheos -> the brethren <0080 -adepfos -> sent <1821 -  
exapostello -> away <1821 -exapostello -> Paul <{3972} -Paulos -  
> to go <4198 -poreuomai -> as it were to the sea <2281 -  
thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -  
Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still  
.

3972 ACT 017 015 And they that conducted <2525 -kathistemi ->  
Paul <{3972} -Paulos -> brought <0071 -ago -> him unto Athens  
<0116 -Athenai -> : and receiving <2983 -Iambano -> a  
commandment <1785 -entole -> unto Silas <4609 -Silas -> and  
Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to  
him with all <5033 -tachista -> speed <5033 -tachista -> , they  
departed <1826 -exei mi -> .

3972 ACT 017 016 . Now <1161 -de -> while Paul <{3972} -Paulos  
> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens  
<0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred  
<3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the  
city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -  
> .

3972 ACT 017 022 . Then <1161 -de -> Paul <{3972} -Paulos ->  
stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars  
<0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said  
<5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -  
Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -  
pas -> things ye are too <1174 -deisidaimonesteros ->  
superstitious <1174 -deisidaimonesteros -> .

3972 ACT 017 033 So <3779 -houto -> Paul <{3972} -Paulos ->  
departed <1831 -exerchomai -> from among <3319 -mesos -> them .

3972 ACT 018 001 . After <3326 -meta -> these <5023 -tauta ->  
things Paul <{3972} -Paulos -> departed <5562 -choreo -> from  
Athens <0116 -Athenai -> , and came <2064 -erchomai -> to  
Corinth <2882 -Korinthos -> ;

3972 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <{3972} -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <2453 -Ioudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <5547 -Christos -> .

3972 ACT 018 009 Then <1161 -de -> spake <2036 -epo -> the Lord <2962 -kurios -> to Paul <{3972} -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> :

3972 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <{3972} -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

3972 ACT 018 014 And when Paul <{3972} -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

3972 ACT 018 018 . And Paul <{3972} -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

3972 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <{3972} -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,

3972 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <{3972} -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3972 ACT 019 006 And when Paul <{3972} -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -

propheteuo -> .

3972 ACT 019 011 And God <2316 -theos -> wrought <4160 -poi eo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <{3972} -Paul os -> :

3972 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudai os -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <{3972} -Paul os -> preacheth <2784 -kerusso -> .

3972 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <{3972} -Paul os -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ?

3972 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <{3972} -Paul os -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achai a <0882 -Achai a -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

3972 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <{3972} -Paul os -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3972 ACT 019 029 And the whole <3650 -holos -> city <4172 -polis -> was filled <4130 -pletho -> with confusion <4799 -sugchusis -> : and having caught <4884 -sunarpazo -> Gai us <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <{3972} -Paul os -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 -theatron -> .

3972 ACT 019 030 And when Paul <{3972} -Paul os -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <1439 -eao -> him not .

3972 ACT 020 001 . And after <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <{3972} -Paul os -> called <4341 -proskaleomai -> unto [ him ] the disciples <3101 -mathetes -> , and embraced <0782 -aspazomai -> [ them ] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> .

3972 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <{3972} -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

3972 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <{3972} -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

3972 ACT 020 010 And Paul <{3972} -Paulos -> went <2597 -katabaino -> down <2597 -katabaino -> , and fell <1968 -epi pipto -> on <1968 -epi pipto -> him , and embracing <4843 -sumperilambano -> [ him ] said <2036 -epo -> , Trouble <2350 -thorubeo -> not yourselves ; for his life <5590 -psuche -> is in him .

3972 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <{3972} -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3972 ACT 020 016 For Paul <{3972} -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

3972 ACT 020 037 And they all <3956 -pas -> wept <2805 -klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epi pipto -> on <1909 -epi -> Paul s <{3972} -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

3972 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <{3972} -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierosolima -> .

3972 ACT 021 008 . And the next <1887 -epaurion -> [ day ] we that were of Paul s <{3972} -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

3972 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <{3972} -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

3972 ACT 021 013 Then <1161 -de -> Paul <{3972} -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

3972 ACT 021 018 And the [ day ] following <1966 -epiousa -> Paul <{3972} -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were present <3854 -paraginomai -> .

3972 ACT 021 026 Then <5119 -tote -> Paul <{3972} -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

3972 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <{3972} -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> . )

3972 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <{3972} -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

3972 ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <{3972} -Paulos -> .

3972 ACT 021 037 And as Paul <{3972} -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole ->

> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ?

3972 ACT 021 039 But Paul <{3972} -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

3972 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <{3972} -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

3972 ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <{3972} -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 -histemi -> by , Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaiois -> , and uncondemned <0178 -akatakritos -> > ?

3972 ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 -ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <{3972} -Paulos -> said <5346 -phemi -> , But I was [ free ] born <1080 -gennao -> .

3972 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <{3972} -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

3972 ACT 023 001 . And Paul <{3972} -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

3972 ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <{3972} -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [ thou ] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ?

3972 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <{3972} -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

3972 ACT 023 006 . But when Paul <{3972} -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

3972 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <{3972} -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> .

3972 ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kuriος -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <{3972} -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> .

3972 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <{3972} -Paulos -> .

3972 ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <{3972} -Paulos -> .

3972 ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <3854 -paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> , and told <0518 -apaggello -> Paul <{3972} -Paulos -> .

3972 ACT 023 016 And when Paul s <{3972} -Paulos -> sister s <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of

their lying in wait <1747 -enedra -> , he went <3854 -paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> , and told <0518 -apaggello -> Paul <3972 -Paulos -> .

3972 ACT 023 017 Then <1161 -de -> Paul <{3972} -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

3972 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <{3972} -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

3972 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <{3972} -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3972 ACT 023 024 And provide <3936 -paristemi -> [ them ] beasts <2934 -ktenos -> , that they may set <1913 -epibibazo -> Paul <{3972} -Paulos -> on <1913 -epibibazo -> , and bring <1295 -diasozo -> [ him ] safe <1295 -diasozo -> unto Felix <5344 -Phelixa -> the governor <2232 -hegemon -> .

3972 ACT 023 031 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , as it was commanded <1299 -diatasso -> them , took <0353 -analambano -> Paul <{3972} -Paulos -> , and brought <0071 -ago -> [ him ] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> .

3972 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <{3972} -Paulos -> also <2532 -kai -> before him .

3972 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <{3972} -Paulos -> .

3972 ACT 024 010 . Then <1161 -de -> Paul <{3972} -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi ->

nation <1484 -ethnos -> , I do the more <2115 -euthumos ->  
cheerfully <2115 -euthumos -> answer <0626 -apol ogeomai -> for  
myself <1683 -emautou -> :

3972 ACT 024 023 And he commanded <1299 -di atasso -> a  
centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul  
<{3972} -Paulos -> , and to let [ him ] have <2192 -echo ->  
liberty <0425 -anesis -> , and that he should forbid <2967 -  
koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -  
> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -  
proserchomai -> unto him .

3972 ACT 024 024 And after <3326 -meta -> certain <5100 -tis ->  
days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -  
paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -  
Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent  
<3343 -metapempo -> for Paul <{3972} -Paulos -> , and heard  
<0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -  
pistis -> in Christ <5547 -Christos -> .

3972 ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai ->  
that money <5536 -chrema -> should have been given <1325 -di domi  
> him of Paul <{3972} -Paulos -> , that he might loose <3089 -  
luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -  
> for him the oftener <4437 -puknos -> , and communed <3656 -  
homileo -> with him .

3972 ACT 024 027 But after <4137 -pleroo -> two <1333 -di etia -  
> years <1333 -di etia -> Porcius <4201 -Porkios -> Festus <5347 -  
Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix ->  
room <1240 -diadochos -> : and Felix <5344 -Phelix -> ,  
willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews  
<2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -  
katalai po -> Paul <{3972} -Paulos -> bound <1210 -deo -> .

3972 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -  
> priest <0749 -archiereus -> and the chief <4413 -protos -> of  
the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him  
against <2596 -kata -> Paul <{3972} -Paulos -> , and besought  
<3870 -parakaleo -> him ,

3972 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -  
apokrinomai -> , that Paul <{3972} -Paulos -> should be kept  
<5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> ,  
and that he himself <1438 -heautou -> would <3195 -mello ->  
depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ thi ther  
> ] .

3972 ACT 025 006 And when he had tarried <1304 -diatribo ->  
among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
keleuo -> Paul <{3972} -Paulos -> to be brought <0071 -ago -> .

3972 ACT 025 007 And when he was come <3854 -paraginomai -> ,  
the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down  
<2597 -katabaino -> from Jerusalem <2414 -Hi erosol uma -> stood  
<4026 -periistemi -> round <4026 -periistemi -> about <3936 -  
paristemi -> , and laid <5342 -phero -> many <4183 -polus ->  
and grievous <0926 -barus -> complaints <0157 -aitiama ->  
against <2596 -kata -> Paul <{3972} -Paulos -> , which <3588 -  
ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -  
> .

3972 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <{3972} -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

3972 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <{3972} -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

3972 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <{3972} -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Pheliox -> :

3972 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <{3972} -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

3972 ACT 025 021 But when Paul <{3972} -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -Kaisar -> .

3972 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <{3972} -Paulos -> was brought <0071 -ago -> forth .

3972 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <{3972} -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

3972 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <{3972} -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for

himself :

3972 ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <{3972} -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> .

3972 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <{3972} -Paulos -> , Almost <3641 -oligos -> thou persuadest <3982 -pei tho -> me to be a Christian <5546 -Christianos -> .

3972 ACT 026 029 And Paul <{3972} -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3972 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <{3972} -Paulos -> and certain <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

3972 ACT 027 003 And the next <2087 -heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <{3972} -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

3972 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <{3972} -Paulos -> admonished <3867 -paraineo -> [ them ] ,

3972 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <{3972} -Paulos -> .

3972 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <{3972} -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

3972 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <{3972} -Paulos -> ; thou must <1163 -dei -> be

brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee .

3972 ACT 027 031 Paul <{3972} -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , Except <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

3972 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <{3972} -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

3972 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <{3972} -Paulos -> , kept <2967 -koluo -> them from [ their ] purpose <1013 -boulema -> ; and commanded <2753 -keluo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 -protos -> [ into the sea ] , and get <1826 -exeimi -> to land <1093 -ge -> :

3972 ACT 028 003 And when Paul <{3972} -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [ them ] on <1909 -epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> .

3972 ACT 028 008 And it came <1096 -ginomai -> to pass , that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <{3972} -Paulos -> entered <1525 -eiserchomai -> in , and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> his hands <5495 -cheir -> on <2007 -epitithemi -> him , and healed <2390 -iaomai -> him .

3972 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <{3972} -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

3972 ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradi domi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <{3972} -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

3972 ACT 028 017 . And it came <1096 -ginomai -> to pass ,

that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <{3972} -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

3972 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <{3972} -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

3972 ACT 028 030 . And Paul <{3972} -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eisporeuomai -> in unto him ,

3972 ROM 001 001 . Paul <{3972} -Paulos -> , a servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> , separated <0873 -aphorizo -> unto the gospel <2098 -euaggelion -> of God <2316 -theos -> ,

3972 1CO 001 001 . Paul <{3972} -Paulos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <0080 -adephos -> ,

3972 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <{3972} -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -Kephas -> ; and I of Christ <5547 -Christos -> .

3972 1CO 001 013 Is Christ <5547 -Christos -> divided <3307 -merizo -> ? was Paul <3972 -Paulos -> crucified <4717 -stauroo -> for you ? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul <{3972} -Paulos -> ?

3972 1CO 001 013 Is Christ <5547 -Christos -> divided <3307 -merizo -> ? was Paul <{3972} -Paulos -> crucified <4717 -stauroo -> for you ? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

3972 1CO 003 004 For while <3752 -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <{3972} -Paulos -> ; and another <2087 -heteros -> , I [ am ] of Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -> ?

3972 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <{3972} -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by

whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kuri os -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

3972 1C0 003 022 Whether <1535 -eite -> Paul <{3972} -Paul os -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hulon -> ;

3972 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <{3972} -Paul os -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

3972 2C0 001 001 . Paul <{3972} -Paul os -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto the church <1577 -ekkl esia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

3972 2C0 010 001 . Now <1161 -de -> I Paul <{3972} -Paul os -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

3972 GAL 001 001 . Paul <{3972} -Paul os -> , an apostle <0652 -apostolos -> , ( not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ; )

3972 GAL 005 002 Behold <2396 -ide -> , I Paul <{3972} -Paul os -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> .

3972 EPH 001 001 . Paul <{3972} -Paul os -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , to the saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3972 EPH 003 001 . For this <5127 -toutou -> cause <5484 -charin -> I Paul <{3972} -Paul os -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> ,

3972 PHP 001 001 . Paul <{3972} -Paul os -> and Timotheus <5095

-Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

3972 COL 001 001 . Paul <{3972} -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timotheus <5095 -Timotheos -> [ our ] brother <0080 -adelphos -> ,

3972 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelios -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <{3972} -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

3972 COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <{3972} -Paulos -> . Remember <3421 -mnemoneuo -> my bonds <1199 -desmon -> . Grace <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .

3972 1TH 001 001 . Paul <{3972} -Paulos -> , and Silvanus <4610 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <1577 -ekklesia -> of the Thessalonians <2331 -Thessalonikeus -> [ which is ] in God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3972 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <{3972} -Paulos -> , once <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .

3972 2TH 001 001 . Paul <{3972} -Paulos -> , and Silvanus <4610 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <1577 -ekklesia -> of the Thessalonians <2331 -Thessalonikeus -> in God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3972 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <{3972} -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

3972 1TI 001 001 . Paul <{3972} -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;

3972 2TI 001 001 . Paul <{3972} -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , according <2596 -kata -> to the promise <1860 -epaggelia -> of life <2222 -zoe -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,

3972 TIT 001 001 . Paul <{3972} -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

3972 PHM 001 001 . Paul <{3972} -Paulos -> , a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <0027 -agapetos -> , and fellow labourer <4904 -sunergos -> ,

3972 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <{3972} -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3972 PHM 001 019 I Paul <{3972} -Paulos -> have written <1125 -grapho -> [ it ] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

3972 2PE 003 015 And account <2233 -hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <{3972} -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

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pauo 3973 -- cease, leave, refrain.

\* cease , 0180 , 3973 ,

\* ceased , 2270 , 2664 , 2673 , 2869 , 3973 ,

\* ceaseth , 3973 ,

\* left , 0620 , 0710 , 0863 , 1439 , 2176 , 2641 , 3973 , 4051 , 4052 ,

\* refrain , 0868 , 3973 ,

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cease 2664 # Expanded Dictionary Study

cease 2664 # katapauo {kat-ap-ow' -o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- {cease}, (give) rest(-rain). [ql]

cease 3973 # pauo {pow' -o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain. [ql]

ease 0373 # anapano {an-ap-ow' -o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take {ease}, refresh, (give, take) rest. [ql]

give 0373 # anapano {an-ap-ow' -o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, ({give}, take) rest. [ql]

give 2664 # katapauo {kat-ap-ow' -o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, ({give}) rest(-rain). [ql]

leave 3973 # pauo {pow' -o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain. [ql]

Paul 3972 # Paulos {pow' -los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- {Paul}, Paulus. [ql]

Paulus 3972 # Paulos {pow' -los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, {Paulus}. [ql]

refrain 3973 # pauo {pow' -o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, {refrain}. [ql]

refresh 0373 # anapano {an-ap-ow' -o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, {refresh}, (give, take) rest. [ql]

rest 0373 # anapano {an-ap-ow' -o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}. [ql]

rest 2664 # katapauo {kat-ap-ow' -o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) {rest}(-rain). [ql]

take 0373 # anapano {an-ap-ow' -o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, {take}) rest. [ql]

take 0373 # anapano {an-ap-ow' -o}; from 303 and 3973;  
 (reflexively) to repose (literally or figuratively [be exempt],  
 remain); by implication, to refresh: -- {take} ease, refresh,  
 (give, take) rest. [ql

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### 3973. Cross Reference Study

3973.

3973 pauo \* cease , 0180 akatapaustos , {3973 pauo } ,

3973 pauo \* ceased , 2270 hesuchazo , 2664 katapauo , 2673  
 katargeo , 2869 kopazo , {3973 pauo } ,

3973 pauo \* ceaseth , {3973 pauo } ,

3973 pauo \* left , 0620 apoleipo , 0710 aristeros , 0863  
 aphiemi , 1439 eao , 2176 euonumos , 2641 katalaipo , {3973  
 pauo } , 4051 perisseuma , 4052 perisseuo ,

3973 pauo \* refrain , 0868 aphiSTEMI , {3973 pauo } ,

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3973 - pauo - Act 13:10 cease

3973 - pauo - 1Co 13:08 cease

3973 - pauo - Eph 01:16 cease

3973 - pauo - Col 01:09 cease

3973 - pauo - Luk 08:24 ceased

3973 - pauo - Luk 11:01 ceased

3973 - pauo - Act 05:42 ceased

3973 - pauo - Act 20:31 ceased

3973 - pauo - Act 20:01 ceased

3973 - pauo - Heb 10:02 ceased

3973 - pauo - 1Pe 04:01 ceased

3973 - pauo - Act 06:13 ceaseth

3973 - pauo - Luk 05:04 left

3973 - pauo - Act 21:32 left

3973 - pauo - 1Pe 03:10 refrain

