

3984 Concordance Study

3984 Heb 11:36 trial

~~~~~

## 3984. Strong's Dictionary Study

3984. peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: --assaying, trial. [q]

~~~~~

3984 -- assaying, trial.

3983 Interlinear Index Study

3983 MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux -> , he was afterward <5305 -husteron -> an hungred <{3983} -peinao -> .

3983 MAT 005 006 Blessed <3107 -makarios -> [are] they which <3588 -ho -> do hunger <{3983} -peinao -> and thirst <1372 -dipsao -> after righteousness <1343 -dikaiosune -> : for they shall be filled <5526 -chortazo -> .

3983 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <{3983} -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

3983 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he was an hungred <{3983} -peinao -> , and they that were with him ;

3983 MAT 021 018 . Now <1161 -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <{3983} -peinao -> .

3983 MAT 025 035 For I was an hungred <{3983} -peinao -> , and ye gave <1325 -didomi -> me meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me drink <4222 -potizo -> : I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me in :

3983 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -

di kai os -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <{3983} -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

3983 MAT 025 042 For I was an hungred <{3983} -peinao -> , and ye gave <1325 -didomi -> me no <3756 -ou -> meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> > me no <3756 -ou -> drink <4222 -potizo -> :

3983 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <{3983} -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

3983 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <{3983} -peinao -> , he , and they that were with him ?

3983 MAR 011 012 . And on the morrow <1887 -epaurion -> , when they were come <1831 -exerchomai -> from Bethany <0963 -Bethania -> , he was hungry <{3983} -peinao -> :

3983 LUK 001 053 He hath filled 1705 -empi lemi - the hungry {3983} -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - .

3983 LUK 004 002 Being forty 5062 -tessar akonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered {3983} -peinao - .

3983 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokri nomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred {3983} -peinao - , and they which 3739 -hos - were with him ;

3983 LUK 006 021 Blessed 3107 -makarios - [are ye] that hunger {3983} -peinao - now 3568 -nun - : for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [are ye] that weep 2799 -klaio - now 3568 -nun - : for ye shall laugh 1070 -gelao - .

3983 LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -empi lemi - ! for ye shall hunger {3983} -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - .

3983 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , I am <1510 -eimi -> the bread <0740 -artos -> of
12/9/2021

life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me shall never <0165 -aion -> hunger <{3983} -peinao -> ; and he that believeth <4100 -pisteuo -> on <1519 -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

3983 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <{3983} -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

3983 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <{3983} -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

3983 1CO 011 021 For in eating <5315 -phago -> every <1538 -hekastos -> one taketh <4301 -prolambano -> before <4301 -prolambano -> [other] his own <2398 -idios -> supper <1173 -deipnon -> : and one <3303 -men -> is hungry <{3983} -peinao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

3983 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <{3983} -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

3983 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <{3983} -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

3983 REV 007 016 They shall hunger <{3983} -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

~~~~~

peira 3984 -- assaying, trial.

\* trial , 1382 , 1383 , 3984 ,

~~~~~

a 4198 # Expanded Dictionary Study

a 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk. [ql]

a 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk. [ql]

about 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try. [ql]

assay 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- {assay}, examine, go about, prove, tempt(-er), try. [ql]

assay 3987 # peirao {pi-rah' -o}; from 3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}. [ql]

assaying 3984 # peira {pi' -rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial. [ql]

away 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk. [ql]

depart 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk. [ql]

examine 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, {examine}, go about, prove, tempt(-er), try. [ql]

forth 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk. [ql]

go 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, {go} about, prove, tempt(-er), try. [ql]

go 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk. [ql]

journey 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively,

die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk. [ql

make 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk. [ql

one's 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk. [ql

prove 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go about, {prove}, tempt(-er), try. [ql

take 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk. [ql

tempt 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go about, prove, {tempt}(-er), try. [ql

trial 3984 # peira {pi' -rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, {trial}. [ql

try 3985 # peirazo {pi-rad' -zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go about, prove, tempt(-er), {try}. [ql

unskilful 0552 # apeiros {ap' -i-ros}; from 1 (as a negative particle) and 3984; inexperienced, i.e. ignorant: -- {unskilful}. [ql

up 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk. [ql

walk 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}. [ql

way 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk. [ql

wretched 5005 # talaiporos {tal-ah' -ee-po-ros}; from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. miserable: -- {wretched}. [ql

~~~~~

3984. Cross Reference Study

3984.

3984 pei ra \* tri al , 1382 doki me , 1383 doki mi on , {3984  
pei ra } ,

~~~~~

3984 - pei ra - Heb 11:36 tri al