

3993 Concordance Study

3993 2Co 9:9 poor

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## 3993. Strong's Dictionary Study

3993. penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: --poor. Compare 4434. [ql

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3993 -- poor.

3992 Interlinear Index Study

3992 MAT 002 008 And he sent <{3992} -pempo -> them to Bethlehem <0965 -Bethleem -> , and said <2036 -epo -> , Go <4198 -poreuomai -> and search <1833 -exetazo -> diligently <0199 -akribos -> for the young <3813 -paidion -> child <3813 -paidion -> ; and when <1875 -epan -> ye have found <2147 -heurisko -> [him] , bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello -> , that I may come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> .

3992 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <{3992} -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

3992 MAT 014 010 And he sent <{3992} -pempo -> , and beheaded <0607 -apokephalizo -> John <2491 -Ioannes -> in the prison <5438 -phulake -> .

3992 MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [thereof] , he was wroth <3710 -orgizo -> : and he sent <{3992} -pempo -> forth his armies <4753 -strateuma -> , and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus -> , and burned <1714 -empretho -> up their city <4172 -polis -> .

3992 MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <{3992} -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them .

3992 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent {3992} -pempo - save 1508 -ei
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me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon
4605 -Sidon - , unto a woman 1135 -gune - [that was] a
widow 5503 -chera - .

3992 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went
4198 -poreuomai - with them . And when he was now 2236 -
hedista - not far 3112 -makran - from the house 3614 -oikia -
 , the centurion 1543 -hekatontarches - sent {3992} -pempo -
 friends 5384 -philos - to him , saying 3004 -lego - unto
 him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not
 thyself : for I am 1510 -eimi - not worthy 2425 -hikanos -
 that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo
 - my roof 4721 -stege - :

3992 LUK 007 010 And they that were sent {3992} -pempo - ,
 returning 5290 -hupostrepho - to the house 3624 -oikos - ,
 found 2147 -heurisko - the servant 1401 -doulos - whole 5198
 -hugiaino - that had been sick 0770 -astheneo - .

3992 LUK 015 015 And he went 4198 -poreuomai - and joined
 2853 -kollao - himself to a citizen 4177 -polites - of that
 country 5561 -chora - ; and he sent {3992} -pempo - him into
 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko
 - swine 5519 -choiros - .

3992 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -
 epo - , Father 3962 -pater - Abraham 11 , have mercy 1653
 -eleeo - on me , and send {3992} -pempo - Lazarus 2976 -
 Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK
 0206 -akron - of his finger 1147 -daktulos - in water 5204 -
 hudor - , and cool 2711 -katapsucho - my tongue 1100 -
 glossa - ; for I am tormented 3600 -odunao - in this 5026 -
 taute - flame 5395 -phlox - .

3992 LUK 016 027 Then 1161 -de - he said 2036 -epo - , I
 pray 2065 -erotao - thee therefore 3767 -oun - , father
 3962 -pater - , that thou wouldest send {3992} -pempo - him
 to my father s 3962 -pater - house 3624 -oikos - :

3992 LUK 020 011 And again 4388 -protithemai - he sent
 {3992} -pempo - another 2087 -heteros - servant 1401 -doulos -
 : and they beat 1194 -dero - him also 2528 -kathoplizo - ,
 and entreated LUK 0818 -atimazo - [him] shamefully LUK
 0818 -atimazo - , and sent 1821 -exapostello - [him]
 away 1821 -exapostello - empty 2756 -kenos - .

3992 LUK 020 012 And again 4388 -protithemai - he sent
 {3992} -pempo - a third 5154 -tritos - : and they wounded
 5135 -traumatizo - him also 2532 -kai - , and cast 1544 -
 ekballo - [him] out .

3992 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord
 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What
 5101 -tis - shall I do 4160 -poieo - ? I will send {3992} -
 pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - :
 it may 2481 -isos - be they will reverence 1788 -entrepo -
 [him] when they see 1492 -eido - him .

3992 JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they
 unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we
 may give <1325 -didomi -> an answer <0612 -apokrisis -> to them
 that sent <{3992} -pempo -> us . What <5101 -tis -> sayest
 <3004 -lego -> thou of thyself <4572 -seautou -> ?

3992 JOH 001 033 And I knew <1492 -eido -> him not : but he
 that sent <{3992} -pempo -> me to baptize <0907 -baptizo -> with
 12/9/2021

water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3992 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that sent <{3992} -pempo -> me , and to finish <5048 -teleioo -> his work <2041 -ergon -> .

3992 JOH 005 023 That all <3956 -pas -> [men] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <{3992} -pempo -> him .

3992 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <{3992} -pempo -> me , hath <2192 -echo -> everlasting <0166 -aiionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

3992 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kriuo -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <{3992} -pempo -> me .

3992 JOH 005 037 And the Father <3962 -pater -> himself <0846 -autos -> , which hath sent <{3992} -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidōs -> .

3992 JOH 006 038 For I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , not to do <4160 -poieo -> mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of him that sent <{3992} -pempo -> me .

3992 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <{3992} -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

3992 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <{3992} -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3992 JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <{3992} -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3992 JOH 007 016 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , and said <2036 -epo -> , My doctrine <1322 -didache -> is not mine <1699 -emos -> , but his that sent <{3992} -pempo -> me .

3992 JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <{3992} -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

3992 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <{3992} -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

3992 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [then] I go <5217 -hupago -> unto him that sent <{3992} -pempo -> me .

3992 JOH 008 016 And yet if <1437 -ean -> I judge <2919 -krino -> , my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <{3992} -pempo -> me .

3992 JOH 008 018 I am <1510 -eimi -> one that bear <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , and the Father <3962 -pater -> that sent <{3992} -pempo -> me beareth <3140 -martureo -> witness <3140 -martureo -> of me .

3992 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <{3992} -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

3992 JOH 008 029 And he that sent <{3992} -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poi eo -> always <3842 -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him .

3992 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <{3992} -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3992 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo ->

on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <{3992} -pempo -> me .

3992 JOH 012 045 And he that seeth <2334 -theoreo -> me seeth <2334 -theoreo -> him that sent <{3992} -pempo -> me .

3992 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <{3992} -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

3992 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <{3992} -pempo -> me .

3992 JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I send <{3992} -pempo -> receiveth <2983 -lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me .

3992 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <1699 -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <{3992} -pempo -> me .

3992 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <{3992} -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3992 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -eido -> not him that sent <{3992} -pempo -> me .

3992 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <{3992} -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

3992 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <{3992} -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

3992 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter

<3875 -parakletos -> will not come <2064 -erchomai -> unto you ;
 but if <1437 -ean -> I depart <4198 -poreuomai -> , I will
 send <{3992} -pempo -> him unto you .

3992 JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus
 <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 -
 eirene -> [be] unto you : as [my] Father <3962 -pater -
 > hath sent <0649 -apostello -> me , even <2504 -kago -> so
 send <{3992} -pempo -> I you .

3992 ACT 010 005 And now <3568 -nun -> send <{3992} -pempo ->
 men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -
 metapempo -> for [one] Simon <4613 -Simon -> , whose <3739 -
 hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> :

3992 ACT 010 032 Send <{3992} -pempo -> therefore <3767 -oun ->
 to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither
 <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos ->
 surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is
 lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one]
 Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea
 <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> ,
 when he cometh <3854 -paraginomai -> , shall speak <2980 -Ialeo
 -> unto thee .

3992 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -
 oun -> I sent <{3992} -pempo -> to thee ; and thou hast well
 <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -
 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are
 we all <3956 -pas -> here <3918 -pareimi -> present <3918 -
 pareimi -> before <1799 -enopion -> God <2316 -theos -> , to
 hear <0191 -akouo -> all <3956 -pas -> things that are commanded
 <4367 -prostasso -> thee of God <2316 -theos -> .

3992 ACT 011 029 Then <1161 -de -> the disciples <3101 -
 mathetes -> , every <1538 -hekastos -> man <1538 -hekastos ->
 according <2531 -kathos -> to his ability <2141 -euporeo -> ,
 determined <3724 -horizo -> to send <{3992} -pempo -> relief
 <1248 -diakonia -> unto the brethren <0080 -adephos -> which
 dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

3992 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo ->
 it the apostles <0652 -apostolos -> and elders <4245 -
 presbuteros -> , with the whole <3650 -holos -> church <1577 -
 ekklesia -> , to send <{3992} -pempo -> chosen <1586 -eklegomai
 -> men <0435 -aner -> of their own company to Antioch <0490 -
 Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -
 Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed
 <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas
 <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner ->
 among <1722 -en -> the brethren <0080 -adephos -> :

3992 ACT 015 025 It seemed <1380 -dokeo -> good unto us ,
 being assembled <1096 -ginomai -> with one <3661 -homothumadon -
 > accord <3661 -homothumadon -> , to send <{3992} -pempo ->
 chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our
 beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul
 <3972 -Paulos -> ,

3992 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -
 Asiarches -> of Asia <0775 -Asiarches -> , which were his
 friends <5384 -philos -> , sent <{3992} -pempo -> unto him ,
 desiring <3870 -parakaleo -> [him] that he would not
 adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -
 eis -> the theatre <2302 -theatron -> .

3992 ACT 020 017 . And from Miletus <3399 -Miletos -> he sent <{3992} -pempo -> to Ephesus <2181 -Ephesos -> , and called <3333 -metakaleo -> the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> .

3992 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <{3992} -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

3992 ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikalēomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <{3992} -pempo -> him to Caesar <2541 -Kaisar -> .

3992 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikalēomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <{3992} -pempo -> him .

3992 ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to send <{3992} -pempo -> a prisoner <1198 -desmios -> , and not withal to signify <4591 -semaino -> the crimes <0156 -aitia -> [laid] against <2596 -kata -> him .

3992 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <{3992} -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakriuo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

3992 1CO 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <{3992} -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

3992 2CO 009 003 Yet <1161 -de -> have I sent <{3992} -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

3992 EPH 006 022 Whom <3739 -hos -> I have sent <{3992} -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> .

3992 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriuos -> Jesus <2424 -Iesous -> to send <{3992} -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -

eupsuchoe -> , when I know <1097 -ginosko -> your <5216 -humon -> state <4012 -peri -> .

3992 PHP 002 023 Him therefore <3767 -oun -> I hope <1679 -elpizo -> to send <{3992} -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> how <4012 -peri -> it will go with me .

3992 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <{3992} -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

3992 PHP 002 028 I sent <{3992} -pempo -> him therefore <3767 -oun -> the more <4708 -spoudaioteros -> carefully <4708 -spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> .

3992 PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <{3992} -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> .

3992 COL 004 008 Whom <3739 -hos -> I have sent <{3992} -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

3992 1TH 003 002 And sent <{3992} -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

3992 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <{3992} -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> :

3992 TIT 003 012 When <3752 -hotan -> I shall send <{3992} -pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

3992 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <{3992} -pempo -> by him for the punishment <1557 -ekdikesis -> of evildoers <2555 -kakopoiios -> , and for the praise <1868 -epainos -> of them that do <0017 -agathopoiios -> well <0017 -agathopoiios -> .

3992 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <{3992} -pempo -> [it]

unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 - Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 - Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphai a -> , and unto Laodicea <2993 - Laodikeia -> .

3992 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 - euphraino -> , and shall send <{3992} -pempo -> gifts <1435 - doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoi keo -> on <1909 -epi -> the earth <1093 - ge -> .

3992 REV 014 015 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <{3992} - pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 - therizo -> : for the time <5610 -hora -> is come <2064 - erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

3992 REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out from the altar <2379 - thusiasterion -> , which had <2192 -echo -> power <1849 - exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge - > to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <{3992} - pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

3992 REV 022 016 I Jesus <2424 -Iesous -> have sent <{3992} - pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 -martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekklesia -> . I am <1510 -eimi -> the root <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 -Dabid -> , [and] the bright <2986 -Iampros -> and morning <3720 -orthrinos -> star <0792 -aster -> .

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penes 3993 -- poor.

\* poor , 3993 , 4433 , 4434 ,

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an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered. [ql

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered. [ql

beggar 4434 # ptochos {pto-khos'}; from ptoosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor. [ql

hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}. [ql

pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: -- {pain}. [ql

poor 3993 # penes {pen'-ace}; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- {poor}. Compare 4434. [ql

poor 3998 # pentichros {pen-tikh-ros'}; prolongation from the base of 3993; necessitous: -- {poor}. [ql

poor 4434 # ptochos {pto-khos'}; from ptoosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}. [ql

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### 3993. Cross Reference Study

3993.

3993 penes \* poor , {3993 penes } , 4433 ptocheuo , 4434 ptochos ,

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3993 - penes - 2Co 09:09 poor