

## 4002 Interlinear Index Study

4002 MAT 014 017 And they say <3004 -lego -> unto him , We have <2192 -echo -> here <5602 -hode -> but five <{4002} -pente -> loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

4002 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <{4002} -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

4002 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <{4002} -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

4002 MAR 008 019 When I brake <2806 -klao -> the five <{4002} -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

4002 LUK 001 024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five {4002} -pente - months 3376 -men - , saying 3004 -lego - ,

4002 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five {4002} -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

4002 LUK 009 016 Then 1161 -de - he took 2983 -lambano - the five {4002} -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .

4002 LUK 012 006 Are not five {4002} -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

4002 LUK 012 052 For from henceforth 3568 -nun - there shall

be five {4002} -pente - in one 1520 -heis - house 3624 -  
oikos - divided 1266 -di amerizo - , three 5140 -treis -  
against 1909 -epi - two 1417 -duo - , and two 1417 -duo -  
against 1909 -epi - three 5140 -treis - .

4002 LUK 014 019 And another 2087 -heteros - said 2036 -epo -  
 , I have bought 0059 -agorazo - five {4002} -pente - yoke  
2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -  
poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -  
erotao - thee have 2192 -echo - me excused .

4002 LUK 016 028 For I have 2192 -echo - five {4002} -pente -  
brethren 0080 -adephos - ; that he may testify 1263 -  
diamarturomai - unto them , lest 3361 -me - they also 2532 -  
kai - come 2064 -erchomai - into 1519 -eis - this 5126 -  
touton - place 5117 -topos - of torment 0931 -basanos - .

4002 LUK 019 018 And the second 1208 -deuteros - came 2064 -  
erchomai - , saying 3004 -lego - , Lord 2962 -kuri os - ,  
thy pound 3414 -mna - hath gained 4160 -poieo - five {4002} -  
pente - pounds 3414 -mna - .

4002 LUK 019 019 And he said 2036 -epo - likewise 2532 -kai -  
to him , Be thou also 2532 -kai - over 1883 -epano - five  
{4002} -pente - cities 4172 -polis - .

4002 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -  
> five <{4002} -pente -> husbands <0435 -aner -> ; and he whom  
<3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not  
thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou  
truly <0227 -alethes -> .

4002 JOH 005 002 Now <1161 -de -> there is at <1722 -en ->  
Jerusalem <2414 -Hi erosoluma -> by the sheep <4262 -probati kos -  
> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -  
> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -  
> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> ,  
having <2192 -echo -> five <{4002} -pente -> porches <4745 -stoa  
> .

4002 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -  
hode -> , which <3739 -hos -> hath <2192 -echo -> five <{4002} -  
pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> ,  
and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -  
opsarion -> : but what <5101 -tis -> are they among <1519 -eis -  
> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

4002 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -  
sunago -> [ them ] together <4863 -sunago -> , and filled  
<1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophi nos  
> with the fragments <2801 -kl asma -> of the five <{4002} -  
pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> ,  
which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -  
perisseuo -> and above unto them that had eaten <0977 -bibrosko -  
> .

4002 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
elauno -> about <5613 -hos -> five <{4002} -pente -> and twenty  
<1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
<2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
<1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
afraid <5399 -phobeo -> .

4002 ACT 004 004 Howbeit many <4183 -pol us -> of them which  
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heard <0191 -akouo -> the word <3056 -logos -> believed <4100 -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> five <{4002} -pente -> thousand <5505 -chilias -> .

4002 ACT 007 014 Then <1161 -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [ him ] , and all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore <1440 -hebdomekonta -> and fifteen <{4002} -pente -> souls <5590 -psuche -> .

4002 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <{4002} -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

4002 ACT 024 001 . And after <3326 -meta -> five <{4002} -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> .

4002 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <{4002} -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muriol -> thousand <3463 -muriol -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

4002 REV 009 005 And to them it was given <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <{4002} -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [ was ] as the torment <0929 -basanismos -> of a scorpion <4651 -skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> .

4002 REV 009 010 And they had <2192 -echo -> tails <3769 -oura -> like <3664 -homoios -> unto scorpions <4651 -skorpios -> , and there were stings <2759 -kentron -> in their tails <3769 -oura -> : and their power <1849 -exousia -> [ was ] to hurt <0091 -adikeo -> men <0444 -anthropos -> five <{4002} -pente -> months <3376 -men -> .

4002 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <{4002} -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

