

4044 Concordance Study

4044 1Ti 6:10 through

4044 1Ti 6:10 pierced

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4044. Strong's Dictionary Study

4044. peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- Pierce through. [ql

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4044 -- pierce through.

4043 Interlinear Index Study

4043 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <{4043} -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

4043 MAT 009 005 For whether <5101 -tis -> is easier <2123 -eukopoterous -> , to say <2036 -epo -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <{4043} -peripateo -> ?

4043 MAT 011 005 The blind <5185 -tuphlous -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholous -> walk <{4043} -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochous -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

4043 MAT 014 025 And in the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> Jesus <2424 -Iesous -> went <0565 -aperchomai -> unto them , walking <{4043} -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> .

4043 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <{4043} -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -

tarasso -> , saying <3004 -Ilego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

4043 MAT 014 029 And he said <2036 -epo -> , Come <2064 -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> out of the ship <4143 -ploion -> , he walked <{4043} -peripateo -> on <1909 -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 -Iesous -> .

4043 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kopos -> to speak <2980 -laleo -> , the maimed <2948 -kullōs -> to be whole <5199 -hugies -> , the lame <5560 -cholōs -> to walk <{4043} -peripateo -> , and the blind <5185 -tuphlōs -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

4043 MAR 001 016 Now as he walked <{4043} -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilāia -> , he saw <1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adelphos -> casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1722 -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

4043 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoterōs -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <{4043} -peripateo -> ?

4043 MAR 005 042 And straightway <2112 -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <{4043} -peripateo -> ; for she was [ of the age ] of twelve <1427 -dodeka -> years <2094 -etos -> . And they were astonished <1839 -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> .

4043 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <{4043} -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

4043 MAR 006 049 But when they saw <1492 -eido -> him walking <{4043} -peripateo -> upon the sea <2281 -thalassa -> , they supposed <1380 -dokeo -> it had been <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out :

4043 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <{4043} -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashed <0449 -aniptos -> hands <5495 -cheir -> ?

4043 MAR 008 024 And he looked <0308 -anablepo -> up , and said <3004 -Ilego -> , I see <0991 -blepo -> men <0444 -

anthropos -> as trees <1186 -dendron -> , walking <{4043} -  
peripateo -> .

4043 MAR 011 027 . And they come <2064 -erchomai -> again  
<3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he  
was walking <{4043} -peripateo -> in the temple <2411 -hieron ->  
, there come <2064 -erchomai -> to him the chief <0749 -  
archiereus -> priests <0749 -archiereus -> , and the scribes  
<1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

4043 MAR 012 038 And he said <3004 -lego -> unto them in his  
doctrine <1322 -didache -> , Beware <0991 -blepo -> of the  
scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -  
thelo -> to go <{4043} -peripateo -> in long clothing <4749 -  
stole -> , and [ love ] salutations <0783 -aspasmos -> in the  
marketplaces <0058 -agora -> ,

4043 MAR 016 012 After <3326 -meta -> that he appeared <5319 -  
phaneroo -> in another <2087 -heteros -> form <3444 -morphe ->  
unto two <1417 -duo -> of them , as they walked <{4043} -  
peripateo -> , and went <4198 -poreuomai -> into <1519 -eis ->  
the country <0068 -agros -> .

4043 LUK 005 023 Whether 5101 -tis - is easier 2123 -  
eukopoterous - , to say 2036 -epo - , Thy sins LUK 0266 -  
hamartia - be forgiven LUK 0863 -aphiemi - thee ; or 2228 -e  
- to say 2036 -epo - , Rise 1453 -egeiro - up and walk  
{4043} -peripateo - ?

4043 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -  
answering 0611 -apokrinomai - said 2036 -epo - unto them ,  
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -  
John 2491 -Ioannes - what 3739 -hos - things ye have seen  
1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti -  
that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,  
the lame 5560 -cholous - walk {4043} -peripateo - , the  
lepers 3015 -lepros - are cleansed 2511 -katharizo - , the  
deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -  
nekros - are raised 1453 -egeiro - , to the poor 4434 -  
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -  
euaggelizo - .

4043 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -  
grammateus - and Pharisees 5330 -Pharisaios - , hypocrites  
5273 -hupokrites - ! for ye are as graves 3419 -mnemeion -  
which 3588 -ho - appear LUK 0082 -adelos - not , and the men  
LUK 0444 -anthropos - that walk {4043} -peripateo - over  
1883 -epano - [ them ] are not aware 1492 -eido - [ of  
them ] .

4043 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122  
-grammateus - , which 3588 -ho - desire 2309 -thelo - to  
walk {4043} -peripateo - in long robes 4749 -stole - , and  
love 5368 -phileo - greetings 0783 -aspasmos - in the markets  
LUK 0058 -agora - , and the highest 4410 -protokathedria -  
seats 4410 -protokathedria - in the synagogues 4864 -sunagoge -  
, and the chief 4411 -protoklisia - rooms 4411 -protoklisia  
- at 1722 -en - feasts 1173 -deipnon - ;

4043 LUK 024 017 And he said 2036 -epo - unto them , What  
5101 -tis - manner of communications 3056 -logos - [ are ]  
these 3778 -houtos - that ye have 0474 -antiballos - one LUK  
0240 -allelon - to another LUK 0240 -allelon - , as ye walk  
{4043} -peripateo - , and are sad 4659 -skuthropos - ?

4043 JOH 001 036 And looking <1689 -emblepo -> upon Jesus <2424  
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-Iesous -> as he walked <{4043} -peripateo -> , he saith <3004 -Iego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> !

4043 JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Rise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <{4043} -peripateo -> .

4043 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <{4043} -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

4043 JOH 005 011 He answered <0611 -apokri nomai -> them , He that made <4160 -poi eo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <{4043} -peripateo -> .

4043 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <{4043} -peripateo -> ?

4043 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <{4043} -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

4043 JOH 006 066 From that [ time ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <{4043} -peripateo -> no <3765 -ouketi -> more <3765 -ouketi -> with him .

4043 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilai a -> : for he would <2309 -thelo -> not walk <{4043} -peripateo -> in Jewry <2449 -Ioudai a -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apoktei no -> him .

4043 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <{4043} -peripateo -> in Galilee <1056 -Galilai a -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudai a -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apoktei no -> him .

4043 JOH 008 012 . Then <3767 -oun -> spake <2980 -Ialeo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -Iego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <{4043} -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

4043 JOH 010 023 And Jesus <2424 -Iesous -> walked <{4043} -peripateo -> in the temple <2411 -hieron -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

4043 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> , Are there not twelve <1427 -dodeka -> hours  
 <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean ->  
 any <5100 -tis -> man walk <{4043} -peripateo -> in the day  
 <2250 -hemera -> , he stumbleth <4350 -proskopto -> not ,  
 because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -  
 phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

4043 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk  
 <{4043} -peripateo -> in the night <3571 -nux -> , he stumbleth  
 <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -  
 ou -> light <5457 -phos -> in him .

4043 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
 walked <{4043} -peripateo -> no <3765 -ouketi -> more <2089 -eti  
 -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -  
 loudaios -> ; but went <0565 -aperchomai -> thence <1564 -  
 ekei then -> unto a country <5561 -chora -> near <1451 -eggus ->  
 to the wilderness <2048 -eremos -> , into <1519 -eis -> a city  
 <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> ,  
 and there <1563 -ekei -> continued <1304 -diatribo -> with his  
 disciples <3101 -mathetes -> .

4043 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
 <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -  
 mikros -> while <5550 -chronos -> is the light <5457 -phos ->  
 with you . Walk <4043 -peripateo -> while <2193 -heos -> ye  
 have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -  
 > darkness <4653 -skotia -> come <2638 -katalambano -> upon you :  
 for he that walketh <{4043} -peripateo -> in darkness <4653 -  
 skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he  
 goeth <5217 -hupago -> .

4043 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
 <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -  
 mikros -> while <5550 -chronos -> is the light <5457 -phos ->  
 with you . Walk <{4043} -peripateo -> while <2193 -heos -> ye  
 have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -  
 > darkness <4653 -skotia -> come <2638 -katalambano -> upon you :  
 for he that walketh <4043 -peripateo -> in darkness <4653 -  
 skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he  
 goeth <5217 -hupago -> .

4043 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou  
 wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -  
 zonnumi -> thyself <4572 -seautou -> , and walkedst <{4043} -  
 peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -  
 > : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -  
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -  
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall  
 gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee  
 ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

4043 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said  
 <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -  
 chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but  
 such as I have <2192 -echo -> give <1325 -didomi -> I thee : In  
 the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro ->  
 up and walk <{4043} -peripateo -> .

4043 ACT 003 008 And he leaping <1814 -exallomai -> up stood  
 <2476 -histemi -> , and walked <4043 -peripateo -> , and  
 entered <1525 -eiserchomai -> with them into <1519 -eis -> the  
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temple <2411 -hieron -> , walking <{4043} -peripateo -> , and leaping <0242 -hallomai -> , and praising <0134 -aineo -> God <2316 -theos -> .

4043 ACT 003 008 And he leaping <1814 -exallomai -> up stood <2476 -histemi -> , and walked <{4043} -peripateo -> , and entered <1525 -eiserchomai -> with them into <1519 -eis -> the temple <2411 -hieron -> , walking <4043 -peripateo -> , and leaping <0242 -hallomai -> , and praising <0134 -aineo -> God <2316 -theos -> .

4043 ACT 003 009 And all <3956 -pas -> the people <2992 -laos -> saw <1492 -eido -> him walking <{4043} -peripateo -> and praising <0134 -aineo -> God <2316 -theos -> :

4043 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <{4043} -peripateo -> ?

4043 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <{4043} -peripateo -> :

4043 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <{4043} -peripateo -> .

4043 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <{4043} -peripateo -> after the customs <1485 -ethos -> .

4043 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <{4043} -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

4043 ROM 008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <{4043} -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

4043 ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in

us , who walk <{4043} -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

4043 ROM 013 013 Let us walk <{4043} -peripateo -> honestly <2156 -euschemonos -> , as in the day <2250 -hemera -> ; not in rioting <2970 -komos -> and drunkenness <3178 -methe -> , not in chambering <2845 -koi te -> and wantonness <0766 -aselgeia -> , not in strife <2054 -eris -> and envying <2205 -zelos -> .

4043 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <{4043} -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

4043 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <{4043} -peripateo -> as men <0444 -anthropos -> ?

4043 1CO 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <{4043} -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekkl esia -> .

4043 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <{4043} -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

4043 2CO 005 007 ( For we walk <{4043} -peripateo -> by faith <4102 -pistis -> , not by sight <1491 -eidos -> : )

4043 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <{4043} -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

4043 2CO 010 003 For though we walk <{4043} -peripateo -> in the flesh <4561 -sarx -> , we do not war <4754 -strateuomai -> after <2596 -kata -> the flesh <4561 -sarx -> :

4043 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [ him ] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [ walked <{4043} -peripateo -> we ] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4043 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 - Titos -> , and with [ him ] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <{4043} -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [ walked <4043 -peripateo -> we ] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4043 GAL 005 016 [ This ] I say <3004 -lego -> then <1161 -de -> , Walk <{4043} -peripateo -> in the Spirit <4151 -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 -epithumia -> of the flesh <4561 -sarx -> .

4043 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <{4043} -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

4043 EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto good <0018 -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 -proetomazo -> ordained <4282 -proetomazo -> that we should walk <{4043} -peripateo -> in them .

4043 EPH 004 001 . I therefore <3767 -oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kuriος -> , beseech <3870 -parakaleo -> you that ye walk <{4043} -peripateo -> worthy <0516 -axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -> ye are called <2564 -kaleo -> ,

4043 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kuriος -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <{4043} -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

4043 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kuriος -> , that ye henceforth <3371 -meketi -> walk <{4043} -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

4043 EPH 005 002 And walk <{4043} -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

4043 EPH 005 008 For ye were sometimes <4218 -pote -> darkness <4655 -skotos -> , but now <3568 -nun -> [ are ye ] light <5457 -phos -> in the Lord <2962 -kuriος -> : walk <{4043} -peripateo -> as children <5043 -teknon -> of light <5457 -phos -> :

4043 EPH 005 015 See <0991 -blepo -> then <3767 -oun -> that ye walk <{4043} -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <4680 -sophos -> - - onei di smos -> ,



4043 PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summi metes -> together <4831 -summi metes -> of me , and mark <4648 -skopeo -> them which walk <{4043} -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> .

4043 PHP 003 018 ( For many <4183 -polus -> walk <{4043} -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klai o -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> :

4043 COL 001 010 That ye might walk <{4043} -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kuri os -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoi poreo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

4043 COL 002 006 As ye have therefore <3767 -oun -> received <3880 -paralambano -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuri os -> , [ so ] walk <{4043} -peripateo -> ye in him :

4043 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <{4043} -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4043 COL 004 005 . Walk <{4043} -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> .

4043 1TH 002 012 That ye would walk <{4043} -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> hath called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> .

4043 1TH 004 001 . Furthermore <3063 -loi pon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <{4043} -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mall on -> and more <3123 -mall on -> .

4043 1TH 004 012 That ye may walk <{4043} -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [ that ] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

4043 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <{4043} -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

4043 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <{4043} -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but

are busybodies <4020 -periergazomai -> .

4043 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaiou -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <{4043} -peripateo -> therein <3639 -olethros -> .

4043 1PE 005 008 . Be sober <3525 -nephe -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -homon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <{4043} -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

4043 1PE 005 008 . Be sober <3525 -nephe -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -homon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <{4043} -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

4043 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <{4043} -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -aletheia -> :

4043 1JO 001 007 But if <1437 -ean -> we walk <{4043} -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

4043 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <{4043} -peripateo -> .

4043 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <{4043} -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

4043 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <{4043} -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

4043 001 004 I rejoiced <5463 -chairo -> greatly <3029 -lian -> that I found <2147 -heurisko -> of thy children <5043 -tekon -> walking <{4043} -peripateo -> in truth <0225 -aletheia -> , as we have received <2983 -Iambano -> a commandment <1785 -entole -> from the Father <3962 -pater -> .

4043 001 006 And this <3778 -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> after <2596 -kata -> his commandments <1785 -entole -> . This <3778 -houtos ->

is the commandment <1785 - entole - > , That , as ye have heard <0191 - akouo - > from the beginning <0746 - arche - > , ye should walk <{4043} - peripateo - > in it .

4043 001 006 And this <3778 - houtos - > is love <0026 - agape - > , that we walk <{4043} - peripateo - > after <2596 - kata - > his commandments <1785 - entole - > . This <3778 - houtos - > is the commandment <1785 - entole - > , That , as ye have heard <0191 - akouo - > from the beginning <0746 - arche - > , ye should walk <4043 - peripateo - > in it .

4043 3J0 001 003 . For I rejoiced <5463 -chairo -> greatly <3029 -lian -> , when the brethren <0080 -adephos -> came <2064 -erchomai -> and testified <3140 -martureo -> of the truth <0225 -aletheia -> that is in thee , even <2531 -kathos -> as thou walkest <{4043} -peripateo -> in the truth <0225 -aletheia -> .

4043 3J0 001 004 I have <2192 -echo -> no <3756 -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> than to hear <0191 - akouo -> that my children <5043 -teknon -> walk <{4043} - peripateo -> in truth <0225 -aletheia -> .

4043 REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 - lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , who <3588 -ho -> walketh <{4043} -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

4043 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <{4043} -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

4043 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <{4043} -peripateo -> :

4043 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <{4043} -peripateo -> naked <1131 -gumnos -> , and they see <0991 -blepo -> his shame <0808 -aschemosune -> .

4043 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <{4043} -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

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peripei ro 4044 -- pierce through.

\* pierced , 1574 , 3572 , 4044 ,

\* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 ,  
1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,

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pierce 4044 # Expanded Dictionary Study

pierce 4044 # peripei ro {per-ee-pi'-ro}; from 4012 and the  
base of 4008; to penetrate entirely, i.e. transfix  
(figuratively): -- {pierce} through. [ql

through 4044 # peripei ro {per-ee-pi'-ro}; from 4012 and the  
base of 4008; to penetrate entirely, i.e. transfix  
(figuratively): -- pierce {through}. [ql

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4044. Cross Reference Study

4044.

4044 peripei ro \* pierced , 1574 ekkenteo , 3572 nusso , {4044  
peripei ro } ,

4044 peripei ro \* through , 0303 ana , 1223 dia , 1224  
di abai no , 1279 di aporeuomai , 1330 di erchomai , 1350 di ktuon  
, 1358 di orusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi  
, 2596 kata , 2700 katatoxeuo , {4044 peripei ro } , 4063  
peritrecho ,

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4044 - peripei ro - 1Ti 06:10 pierced

4044 - peripei ro - 1Ti 06:10 through