

4056 Interlinear Index Study

4056 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <{4056} -perissoteros -> , Crucify <4717 -stauroo -> him .

4056 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <{4056} -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

4056 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <{4056} -perissoteros -> to you -ward <5209 -humas -> .

4056 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <{4056} -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

4056 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <{4056} -perissoteros -> unto you .

4056 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <{4056} -perissoteros -> abundantly <4056 -perissoteros -> unto you .

4056 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <{4056} -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

4056 2C0 007 015 And his inward <4698 -spla gchnon -> affection
 <4698 -spla gchnon -> is more <4056 -perissoteros -> abundant
 <{4056} -perissoteros -> toward <1519 -eis -> you , whilst he
 remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -
 > of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
 phobos -> and trembling <5156 -tromos -> ye received <1209 -
 dechomai -> him .

4056 2C0 007 015 And his inward <4698 -spla gchnon -> affection
 <4698 -spla gchnon -> is more <{4056} -perissoteros -> abundant
 <4056 -perissoteros -> toward <1519 -eis -> you , whilst he
 remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -
 > of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
 phobos -> and trembling <5156 -tromos -> ye received <1209 -
 dechomai -> him .

4056 2C0 011 023 Are they ministers <1249 -di akonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant
 <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234
 -huperballontos -> measure <5234 -huperballontos -> , in
 prisons <5438 -phulake -> more <4056 -perissoteros -> frequent
 <{4056} -perissoteros -> , in deaths <2288 -thanatos -> oft
 <4178 -pollakis -> .

4056 2C0 011 023 Are they ministers <1249 -di akonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant
 <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234
 -huperballontos -> measure <5234 -huperballontos -> , in
 prisons <5438 -phulake -> more <{4056} -perissoteros -> frequent
 <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178
 -pollakis -> .

4056 2C0 011 023 Are they ministers <1249 -di akonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant
 <{4056} -perissoteros -> , in stripes <4127 -plege -> above
 <5234 -huperballontos -> measure <5234 -huperballontos -> , in
 prisons <5438 -phulake -> more <4056 -perissoteros -> frequent
 <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178
 -pollakis -> .

4056 2C0 011 023 Are they ministers <1249 -di akonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <{4056} -perissoteros ->
 abundant <4056 -perissoteros -> , in stripes <4127 -plege ->
 above <5234 -huperballontos -> measure <5234 -huperballontos -> ,
 in prisons <5438 -phulake -> more <4056 -perissoteros ->
 frequent <4056 -perissoteros -> , in deaths <2288 -thanatos ->
 oft <4178 -pollakis -> .

4056 2C0 012 015 And I will very <2236 -hedi sta -> gladly <2236
 -hedi sta -> spend <1159 -dapanao -> and be spent <1550 -
 ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -
 perissoteros -> abundantly <{4056} -perissoteros -> I love <0025
 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -
 agapao -> .

4056 2C0 012 015 And I will very <2236 -hedi sta -> gladly <2236
 -hedi sta -> spend <1159 -dapanao -> and be spent <1550 -
 ekdapanao -> for you ; though <1499 -ei kai -> the more <{4056}

-perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -
agapao -> you , the less <2276 -hetton -> I be loved <0025 -
agapao -> .

4056 GAL 001 014 And profited <4298 -prokopto -> in the Jews
<2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -
huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->
in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -
huparcho -> more <4056 -perissoteros -> exceedingly <{4056} -
perissoteros -> zealous <2207 -zelotes -> of the traditions
<3862 -paradosis -> of my fathers <3967 -patrikos -> .

4056 GAL 001 014 And profited <4298 -prokopto -> in the Jews
<2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -
huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->
in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -
huparcho -> more <{4056} -perissoteros -> exceedingly <4056 -
perissoteros -> zealous <2207 -zelotes -> of the traditions
<3862 -paradosis -> of my fathers <3967 -patrikos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren
<0080 -adepfos -> in the Lord <2962 -kuriOS -> , waxing <3982 -
pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -
> , are much <4056 -perissoteros -> more <{4056} -perissoteros -
> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren
<0080 -adepfos -> in the Lord <2962 -kuriOS -> , waxing <3982 -
pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -
> , are much <{4056} -perissoteros -> more <4056 -perissoteros -
> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 1TH 002 017 . But we , brethren <0080 -adepfos -> ,
being taken <0642 -aporphanizo -> from you for a short <5610 -
hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
the more <4056 -perissoteros -> abundantly <{4056} -perissoteros
> to see <1492 -eido -> your <5216 -humon -> face <4383 -
prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -
> .

4056 1TH 002 017 . But we , brethren <0080 -adepfos -> ,
being taken <0642 -aporphanizo -> from you for a short <5610 -
hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
the more <{4056} -perissoteros -> abundantly <4056 -perissoteros
> to see <1492 -eido -> your <5216 -humon -> face <4383 -
prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -
> .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
dei -> to give the more <4056 -perissoteros -> earnest <{4056} -
perissoteros -> heed <4337 -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueo -> .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
dei -> to give the more <{4056} -perissoteros -> earnest <4056 -
perissoteros -> heed <4337 -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueo -> .

4056 HEB 013 019 But I beseech <3870 -parakaleo -> [you]
the rather <{4056} -perissoteros -> to do <4160 -poieo -> this
<5124 -touto -> , that I may be restored <0600 -apokathistemi -
> to you the sooner <5032 -tachi on -> .

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