

4071 MAT 006 026 Behold <1689 -emblepo -> the fowls <(4071) -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> : yet your <5216 -humon -> heavenly <3770 -ouranos -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

4071 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <(4071) -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> .

4071 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [seeds] fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <(4071) -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

4071 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <(4071) -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

4071 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <(4071) -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up .

4071 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaiho -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> : so <5620 -hoste -> that the fowls <(4071) -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

4071 LUK 008 005 A sower <4687 -speiro -> went <1831 -exerchomai -> out to sow <4687 -speiro -> his seed <4703 -sporos -> : and as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> ; and it was trodden <2662 -katapateo -> down <2662 -katapateo -> , and the fowls <(4071) -peteinon -> of the air <3772 -ouranos -> devoured <2719 -katesthio -> it .

4071 LUK 009 058 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and birds <(4071) -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> .

4071 LUK 012 024 Consider <2657 -katanoo -> the ravens <2876 -korax -> : for they neither <3756 -ou -> sow <4687 -speiro -> nor <3761 -oude -> reap <2325 -therizo -> ; which <3739 -hos -> neither <3756 -ou -> have <2076 -esti -> storehouse <5009 -tameion -> nor <3761 -oude -> barn <0596 -apotheke -> ; and God <2316 -theos -> feedeth <5142 -trepho -> them : how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> are ye better <1308 -diaphero -> than the fowls <(4071) -peteinon -> ?

4071 LUK 013 019 It is like <3664 -homoios -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <LUK 0444 -anthropos -> took <2983 -Iambano -> , and cast <LUK 0906 -ballo -> into <1519 -eis -> his garden <2779 -kepos -> ; and it grew <LUK 0837 -auzano -> , and waxed <1096 -ginomai -> a great <3173 -megas -> tree <1186 -dendron -> ; and the fowls <(4071) -peteinon -> of the air <3772 -ouranos -> lodged <2681 -kataskenoo -> in the branches <2798 -klados -> of it .

4071 ACT 010 012 Wherein <3757 -hou -> were all <3956 -pas -> manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <(4071) -peteinon -> of the air <3772 -ouranos -> .

4071 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <(4071) -peteinon -> of the air <3772 -ouranos -> .

4071 ROM 001 023 And changed <0236 -allasso -> the glory <1391 -doxa -> of the incorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioia -> to corruptible <5349 -phthartos -> man <0444 -anthropos -> , and to birds <(4071) -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

4071 JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <(4071) -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enaliios -> , is tamed <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :