

4092 Concordance Study

4092 Ac 28:6 swollen

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4092. Strong's Dictionary Study

4092. pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): --be (X should have) swollen. [q]

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4092 -- be (X should have) swollen.

4091 Interlinear Index Study

4091 MAT 027 002 And when they had bound <1210 -deo -> him , they led <0520 -apago -> [him] away <0520 -apago -> , and delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios -> Pilate <{4091} -Pilatos -> the governor <2232 -hegemon -> .

4091 MAT 027 013 Then <5119 -tote -> said <3004 -lego -> Pilate <{4091} -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ?

4091 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <{4091} -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

4091 MAT 027 022 Pilate <{4091} -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

4091 MAT 027 024 When Pilate <{4091} -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheloo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> I am

<1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -
haima -> of this <5127 -toutou -> just <1342 -dikaios -> person :
see <3700 -optanomai -> ye [to it] .

4091 MAT 027 058 He went <4344 -proskephal ai on -> to Pilate
<4091 -Pilatos -> , and begged <0154 -ai teo -> the body <4983 -
soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate
<{4091} -Pilatos -> commanded <2753 -keleuo -> the body <4983 -
soma -> to be delivered <0591 -apodidomi -> .

4091 MAT 027 058 He went <4344 -proskephal ai on -> to Pilate
<{4091} -Pilatos -> , and begged <0154 -ai teo -> the body <4983
-soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate
<4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -
soma -> to be delivered <0591 -apodidomi -> .

4091 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion ->
day <1887 -epaurion -> , that followed <3326 -meta -> the day
of the preparation <3904 -paraskeue -> , the chief <0749 -
archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -
Pharisaios -> came <4863 -sunago -> together <4863 -sunago ->
unto Pilate <{4091} -Pilatos -> ,

4091 MAT 027 065 Pilate <{4091} -Pilatos -> said <5346 -phemi -
> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -
> : go <5217 -hupago -> your way , make <0805 -asphalizo -> [
it] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

4091 MAR 015 001 . And straightway <2112 -eutheos -> in the
morning <4404 -proi -> the chief <0749 -archiereus -> priests
<0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -
sumboulion -> with the elders <4245 -presbuteros -> and scribes
<1122 -grammateus -> and the whole <3650 -holos -> council <4892
-sunedriion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> ,
and carried <0667 -appohero -> [him] away <0667 -appohero -
> , and delivered <3860 -paradidomi -> [him] to Pilate
<{4091} -Pilatos -> .

4091 MAR 015 002 And Pilate <{4091} -Pilatos -> asked <1905 -
eperotao -> him , Art <1488 -ei -> thou the King <0935 -
basileus -> of the Jews <2453 -Ioudaios -> ? And he answering
<0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest
<3004 -lego -> [it] .

4091 MAR 015 004 And Pilate <{4091} -Pilatos -> asked <1905 -
eperotao -> him again <3825 -palin -> , saying <3004 -lego -> ,
Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ?
behold <2396 -ide -> how <4214 -posos -> many <4214 -posos ->
things they witness <2649 -katamartureo -> against thee .

4091 MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 -ouketi -
> answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so
<5620 -hoste -> that Pilate <{4091} -Pilatos -> marvelled <2296 -
thaumazo -> .

4091 MAR 015 009 But Pilate <{4091} -Pilatos -> answered <0611 -
apokrinomai -> them , saying <3004 -lego -> , Will <2309 -
thelo -> ye that I release <0630 -apoluo -> unto you the King
<0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

4091 MAR 015 012 And Pilate <{4091} -Pilatos -> answered <0611 -
apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto
them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -
oun -> that I shall do <4160 -poieo -> [unto him] whom <3739
-hos -> ye call <3004 -lego -> the King <0935 -basileus -> of
the Jews <2453 -Ioudaios -> ?

4091 MAR 015 014 Then <1161 -de -> Pilate <{4091} -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

4091 MAR 015 015 . And [so] Pilate <{4091} -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [him] , to be crucified <4717 -stauroo -> .

4091 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <{4091} -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

4091 MAR 015 044 And Pilate <{4091} -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

4091 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 -pentekaidakatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate {4091} -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaiia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraiia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcho - of Abilene LUK 0009 -Abilene - ,

4091 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate {4091} -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

4091 LUK 023 001 . And the whole LUK 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led LUK 0071 -ago - him unto Pilate {4091} -Pilatos - .

4091 LUK 023 003 And Pilate {4091} -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [it] .

4091 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate {4091} -Pilatos - to the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

4091 LUK 023 006 When Pilate {4091} -Pilatos - heard LUK
0191 -akouo - of Galilee 1056 -Galilaisia - , he asked 1905 -
eperotao - whether 1487 -ei - the man 0444 -anthropos - were
a Galilaean 1057 -Galilaios - .

4091 LUK 023 011 And Herod 2264 -Herodes - with his men 4753
-strateuma - of war 4753 -strateuma - set 1848 -exoutheneo -
him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and
mocked 1702 -empaizo - [him] , and arrayed 4016 -
periballo - him in a gorgeous 2986 -lampros - robe 2066 -
esthes - , and sent LUK 0375 -anapempo - him again LUK 0375
-anapempo - to Pilate {4091} -Pilatos - .

4091 LUK 023 012 And the same LUK 0846 -autos - day 2250 -
hemera - Pilate {4091} -Pilatos - and Herod 2264 -Herodes -
were made 1096 -ginomai - friends 5384 -philos - together
LUK 0240 -allelon - : for before 4391 -prouparcho - they were
at 1722 -en - enmity 2189 -echthra - between 4314 -pros -
themselves 1438 -heautou - .

4091 LUK 023 013 . And Pilate {4091} -Pilatos - , when he
had called 4779 -sugkaleo - together 4779 -sugkaleo - the
chief LUK 0749 -archiereus - priests 0749 -archiereus - and
the rulers LUK 0758 -archon - and the people 2992 -laos - ,

4091 LUK 023 020 Pilate {4091} -Pilatos - therefore 3767 -
oun - , willing 2309 -thelo - to release LUK 0630 -apoluo -
Jesus 2424 -Iesous - , spake 4377 -prosponeo - again 3825 -
palin - to them .

4091 LUK 023 024 And Pilate {4091} -Pilatos - gave sentence
1948 -epikrino - that it should be as they required LUK 0155 -
aitema - .

4091 LUK 023 052 This 3778 -houtos - [man] went 4344 -
proskephalaion - unto Pilate {4091} -Pilatos - , and begged
LUK 0154 -aito - the body 4983 -soma - of Jesus 2424 -
Iesous - .

4091 JOH 018 029 Pilate <{4091} -Pilatos -> then <3767 -oun ->
went <1831 -exerchomai -> out unto them , and said <2036 -epo -
> , What <5101 -tis -> accusation <2724 -kategoria -> bring
<5342 -phero -> ye against <2596 -kata -> this <5127 -toutou ->
man <0444 -anthropos -> ?

4091 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate
<{4091} -Pilatos -> unto them , Take <2983 -Iambano -> ye him ,
and judge <2919 -krino -> him according <2596 -kata -> to your
<5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -
> therefore <3767 -oun -> said <2036 -epo -> unto him , It is
not lawful <1832 -exesti -> for us to put <0615 -apokteino ->
any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -
apokteino -> :

4091 JOH 018 033 Then <3767 -oun -> Pilate <{4091} -Pilatos ->
entered <1525 -eiserchomai -> into <1519 -eis -> the judgment
<4232 -praitorion -> hall <4232 -praitorion -> again <3825 -
palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> ,
and said <2036 -epo -> unto him , Art <1488 -ei -> thou the
King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

4091 JOH 018 035 Pilate <{4091} -Pilatos -> answered <0611 -
apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ?
Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief
<0749 -archiereus -> priests <0749 -archiereus -> have delivered
12/9/2021

<3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ?

4091 JOH 018 037 Pilate <{4091} -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

4091 JOH 018 038 Pilate <{4091} -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] .

4091 JOH 019 001 . Then <5119 -tote -> Pilate <{4091} -Pilatos -> therefore <3767 -oun -> took <2983 -Iambano -> Jesus <2424 -Iesous -> , and scourged <3146 -mastigoo -> [him] .

4091 JOH 019 004 Pilate <{4091} -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

4091 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <{4091} -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

4091 JOH 019 008 When <3753 -hote -> Pilate <{4091} -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 -phobeo -> ;

4091 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <{4091} -Pilatos -> unto him , Speakest <2980 -Ialeo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

4091 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <{4091} -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -

Kai sar -> .

4091 JOH 019 013 When <3753 -hote -> Pilate <{4091} -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

4091 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <{4091} -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kai sar -> .

4091 JOH 019 019 . And Pilate <{4091} -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

4091 JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <{4091} -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

4091 JOH 019 022 Pilate <{4091} -Pilatos -> answered <0611 -apokrinomai -> , What <3739 -hos -> I have written <1125 -grapho -> I have written <1125 -grapho -> .

4091 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <{4091} -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

4091 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <{4091} -Pilatos -> gave <2010 -epi trepo -> [him] leave <2010 -epi trepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

4091 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -

erotao -> Pilate <{4091} -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

4091 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the God <2316 -theos -> of our fathers <3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 -Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up , and denied <0720 -arneomai -> him in the presence <4383 -prosopon -> of Pilate <{4091} -Pilatos -> , when he was determined <2919 -krino -> to let <0630 -apoluo -> [him] go <0630 -apoluo -> .

4091 ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <{4091} -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -sunago -> ,

4091 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <{4091} -Pilatos -> that he should be slain <0337 -anaireo -> .

4091 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <{4091} -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

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pimpremi 4092 -- be (X should have) swollen.

\* swollen , 4092 ,

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aged 4247 # Expanded Dictionary Study

aged 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- {aged} woman. [ql ***. pretho. See 4092. [ql

be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): --

{be} (X should have) swollen. [q]

buy 5608 # oneomai {o-neh' -om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}. [q]

have 4092 # pimpremi {pim' -pray-mee}; a reduplicated and prolonged form of a primary preo {preh' -o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen. [q]

should 4092 # pimpremi {pim' -pray-mee}; a reduplicated and prolonged form of a primary preo {preh' -o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen. [q]

swollen 4092 # pimpremi {pim' -pray-mee}; a reduplicated and prolonged form of a primary preo {preh' -o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}. [q]

woman 4247 # presbutis {pres-boo' -tis}; feminine of 4246; an old woman: -- aged {woman}. [q] ***. pretho. See 4092. [q]

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4092. Cross Reference Study

4092.

4092 pimpremi \* swollen , {4092 pimpremi } ,

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4092 - pimpremi - Act 28:06 swollen