

4097 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -pi-prasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

4097 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -pi-prasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

4097 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -pi-prasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> .

4097 MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -pi-prasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embriamomai -> against <1690 -embriamomai -> her .

4097 JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -pi-prasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> ?

4097 ACT 002 045 And sold <4097 -pi-prasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266 -di-amerizo -> them to all <3956 -pas -> [men] , as every <5100 -tis -> man had <2192 -echo -> need <5532 -chreia -> .

4097 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ksetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -pi-prasko -> .

4097 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -pi-prasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

4097 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -pi-prasko -> under <5259 -hupo -> sin <0266 -hamartia -> .
