

4120 Concordance Study

4120 Mt 27:29 platted

4120 Mr 15:17 platted

4120 Joh 19:2 platted

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4120. Strong's Dictionary Study

4120. pleko {plek'-o}; a primary word; to twine or braid: --  
plai t. [ql \*\*\*. pleon. See 4119. [ql

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4120 -- plai t.

4119 Interlinear Index Study

4119 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego
-> unto you , Take no <3361 -me -> thought <3309 -merimnao ->
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -
tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye
shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your
<5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye
shall put <1749 -enedron -> on <1746 -enduo -> . Is not the
life <5590 -psuche -> more <{4119} -pleion -> than meat <5160 -
trophe -> , and the body <4983 -soma -> than raiment <1742 -
enduma -> ?

4119 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -
Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -
krisis -> with this <5026 -taute -> generation <1074 -genea -> ,
and shall condemn <2632 -katakrimo -> it : because <3754 -hoti
-> they repented <3340 -metanoeo -> at <1519 -eis -> the
preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and ,
behold <2400 -idou -> , a greater <{4119} -pleion -> than Jonas
<2495 -lonas -> [is] here <5602 -hode -> .

4119 MAT 012 042 The queen <0938 -basilissa -> of the south
<3558 -notos -> shall rise <1453 -egeiro -> up in the judgment
<2920 -krisis -> with this <5026 -taute -> generation <1074 -
genea -> , and shall condemn <2632 -katakrimo -> it : for she
came <2064 -erchomai -> from the uttermost <4009 -peras -> parts
of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom
<4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold
<2400 -idou -> , a greater <{4119} -pleion -> than Solomon
<4672 -Solomon -> [is] here <5602 -hode -> .

4119 MAT 020 010 But when the first <4413 -protos -> came <2064

-erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <{4119} -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

4119 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <{4119} -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4119 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <{4119} -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

4119 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesiōn -> as himself <1438 -heautou -> , is more <{4119} -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4119 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <{4119} -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> :

4119 LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - more {4119} -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

4119 LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteros - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most {4119} -pleion - ?

4119 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [he] , to whom 3739 -hos - he forgave 5483 -charizomai - most {4119} -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -kriuo - .

4119 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more {4119} -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

4119 LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakriuo -

them : for she came 2064 -erchomai - from the utmost 4009 -
peras - parts of the earth 1093 -ge - to hear 0191 -akouo -
the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,
behold 2400 -idou - , a greater {4119} -pleion - than
Solomon 4672 -Solomon - [is] here 5602 -hode - .

4119 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -
Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -
krisis - with this 5026 -taute - generation 1074 -genea - ,
and shall condemn 2632 -katakrino - it : for they repented
3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -
of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a
greater {4119} -pleion - than Jonas 2495 -lonas - [is]
here 5602 -hode - .

4119 LUK 011 053 And as he said 3004 -lego - these 5023 -
tauta - things unto them , the scribes 1122 -grammateus -
and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai -
to urge 1758 -enecho - [him] vehemently 1171 -deinos - ,
and to provoke LUK 0653 -apostomatizo - him to speak 0653 -
apostomatizo - of many {4119} -pleion - things :

4119 LUK 012 023 The life 5590 -psuche - is more {4119} -
pleion - than meat 5160 -trophe - , and the body 4983 -soma -
[is more] than raiment 1742 -enduma - .

4119 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast
LUK 0906 -ballo - in more {4119} -pleion - than they all
3956 -pas - :

4119 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->
the Lord <2962 -kuriος -> knew <1097 -ginosko -> how <3754 -hoti
-> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo ->
that Jesus <2424 -Iesous -> made <4160 -poiēo -> and baptized
<0907 -baptizo -> more <{4119} -pleion -> disciples <3101 -
mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

4119 JOH 004 041 And many <4183 -polus -> more <{4119} -pleion -
> believed <4100 -pisteuo -> because <1223 -dia -> of his own
word <3056 -logos -> ;

4119 JOH 007 031 And many <4183 -polus -> of the people <3793 -
ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and
said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -
Christos -> cometh <2064 -erchomai -> , will he do <4160 -poiēo
-> more <{4119} -pleion -> miracles <4592 -semeion -> than these
<5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [
man] hath done <4160 -poiēo -> ?

4119 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
> forth more <{4119} -pleion -> fruit <2590 -karpos -> .

4119 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they
had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith
<3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> ,
Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> ,
lovest <0025 -agapao -> thou me more <{4119} -pleion -> than
these <5130 -touton -> ? He saith <3004 -lego -> unto him ,
Yea <3483 -nai -> , Lord <2962 -kuriος -> ; thou knowest <1492
-eido -> that I love <5368 -phileo -> thee . He saith <3004 -
12/9/2021

I lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

4119 ACT 002 040 And with many <{4119} -plei on -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -I lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

4119 ACT 013 031 And he was seen <3700 -optanomai -> many <{4119} -plei on -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilaa -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> .

4119 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <{4119} -plei on -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4119 ACT 018 020 When they desired <2065 -erotao -> [him] to tarry <3306 -meno -> longer <{4119} -plei on -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

4119 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <{4119} -plei on -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -sunei serchomai -> .

4119 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <{4119} -plei on -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

4119 ACT 021 010 And as we tarried <1961 -epimeno -> [there] many <{4119} -plei on -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .

4119 ACT 023 013 And they were more <{4119} -plei on -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosa -> .

4119 ACT 023 021 But do not thou yield <3982 -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <{4119} -plei on -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

4119 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many

<{4119} -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

4119 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <{4119} -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

4119 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <{4119} -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

4119 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <{4119} -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

4119 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <{4119} -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loiPON -> taken <4014 -periaireo -> away <4014 -periaireo -> .

4119 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <{4119} -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektitheimi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

4119 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -doulOO -> myself <1683 -emautou -> servant <1402 -doulOO -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <{4119} -pleion -> .

4119 1C0 010 005 But with many <{4119} -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo -> pleased <2106 -eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> .

4119 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <{4119} -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <{4119} -pleion -> part <{4119} -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep <2837 -koi mao -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <{4119} -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep <2837 -koi mao -> .

4119 2C0 002 006 Sufficient <2425 -hikanos -> to such <5108 -toioutos -> a man [is] this <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of many <{4119} -pleion -> .

4119 2C0 004 015 For all <3956 -pas -> things [are] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <{4119} -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <{4119} -pleion -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <{4119} -pleion -> many <4119 -pleion -> .

4119 PHP 001 014 And many <{4119} -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4119 2TI 002 016 But shun <4026 -peri istemi -> profane <0952 -bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> : for they will increase <4298 -prokopto -> unto

more <{4119} -plei on -> ungodl i ness <0763 -asebei a -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axi oo -> worthy <0515 -axi oo -> of more <4119 -plei on -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , i nasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oi kos -> hath <2192 -echo -> more <{4119} -plei on -> honour <5092 -time -> than the house <3624 -oi kos -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axi oo -> worthy <0515 -axi oo -> of more <{4119} -plei on -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , i nasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oi kos -> hath <2192 -echo -> more <4119 -plei on -> honour <5092 -time -> than the house <3624 -oi kos -> .

4119 HEB 007 023 And they trully <3303 -men -> were many <{4119} -plei on -> priests <2409 -hi ereus -> , because <1223 -di a -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <2288 -thanatos -> :

4119 HEB 011 004 . By fai th <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <{4119} -plei on -> sacri fice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -di kai os -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

4119 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -di akonia -> , and fai th <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <{4119} -plei on -> than the first <4413 -protos -> .

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pleko 4120 -- plait.

\* platted , 4120 ,

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broidered 4117 # Expanded Dictionary Study

broidered 4117 # plegma {pleg' -mah}; from 4120; a plait (of hair): -- {broidered} hair. [ql ***. plei on. See 4119. [ql

hair 4117 # plegma {pleg' -mah}; from 4120; a plait (of hair): - broidered {hair}. [ql ***. plei on. See 4119. [ql

in 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ({in}, self with). [ql ***. empletho. See 1705. [ql

manifold 4179 # pollaplasi on {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more. [ql

more 4179 # pollaplasi on {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}. [ql

plait 4120 # pleko {plek'-o}; a primary word; to twine or braid: -- {plait}. [ql ***. pleon. See 4119. [ql

self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with). [ql ***. empletho. See 1705. [ql

single 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}. [ql

with 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self {with}). [ql ***. empletho. See 1705. [ql

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4120. Cross Reference Study

4120.

4120 pleko \* platted , {4120 pleko } ,

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4120 - pleko - Mat 27:29 platted

4120 - pleko - Mar 15:17 platted

4120 - pleko - Joh 19:02 platted