

4133 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <{4133} -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4133 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thou hast said <2036 -epo -> : nevertheless <{4133} -plen -> I say <3004 -lego -> unto you , Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

4133 LUK 010 011 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -homon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -koliao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding <{4133} -plen -> be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggi zo - nigh 1448 -eggi zo - unto you .

4133 LUK 010 020 Notwithstanding <{4133} -plen -> in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you : but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -homon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

4133 LUK 011 041 But rather <{4133} -plen -> give 1325 -di domi - alms 1654 -el eemosune - of such things as ye have 1751 -eneimi - : and , behold 2400 -idou - , all 3956 -pas - things are clean 2513 -katharos - unto you .

4133 LUK 012 031 But rather <{4133} -plen -> seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 -theos - ; and all 3956 -pas - these 5023 -tauta - things shall be added 4369 -prosti themi - unto you .

4133 LUK 013 033 Nevertheless <{4133} -plen -> I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 -echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apolumi - out of Jerusalem 2419 -Hierousalem - .

4133 LUK 018 008 I tell 3004 -lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 -tachos - . Nevertheless <{4133} -plen -> when the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he find 2147 -heurisko - faith 4102 -pistis - on 1909 -epi - the earth 1093 -ge - ?

4133 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless <{4133} -plen -> not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

4133 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecuti on <1375 -di ogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoloma -> ; and they were all <3956 -pas -> scattered <1289 -di aspeiro -> abroad <1289 -di aspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <{4133} -plen -> the apostles <0652 -apostolos -> .

4133 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epiti themi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <{4133} -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4133 ACT 020 023 Save <{4133} -plen -> that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

4133 1CO 011 011 Nevertheless <{4133} -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

4133 EPH 005 033 Nevertheless <{4133} -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 -aner -> .

4133 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <{4133} -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -ei te -> in pretence <4392 -prophasis -> , or <1535 -ei te -> in truth <0226 -alatheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

4133 PHP 003 016 Nevertheless <{4133} -plen -> , whereto <3739 -hos -> we have already <5348 -pphano -> attained <5348 -pphano -> , let us walk <4748 -stoi cheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

4133 PHP 004 014 Notwithstanding <{4133} -plen -> ye have well <2573 -kalos -> done <4160 -poi eo -> , that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> .