

4152 Concordance Study

4152 Ro 15: 27 spi ri tual

4152 Ro 1: 11 spi ri tual

4152 Ro 7: 14 spi ri tual

4152 1Co 10: 3 spi ri tual

4152 1Co 10: 4 spi ri tual

4152 1Co 10: 4 spi ri tual

4152 1Co 12: 1 spi ri tual

4152 1Co 14: 1 spi ri tual

4152 1Co 14: 37 spi ri tual

4152 1Co 15: 44 spi ri tual

4152 1Co 15: 44 spi ri tual

4152 1Co 15: 46 spi ri tual

4152 1Co 15: 46 spi ri tual

4152 1Co 2: 13 spi ri tual

4152 1Co 2: 13 spi ri tual

4152 1Co 2: 15 spi ri tual

4152 1Co 3: 1 spi ri tual

4152 1Co 9: 11 spi ri tual

4152 Ga 6: 1 spi ri tual

4152 Eph 1: 3 spi ri tual

4152 Eph 5: 19 spi ri tual

4152 Eph 6: 12 spi ri tual

4152 Col 1: 9 spi ri tual

4152 Col 3: 16 spi ri tual

4152 1Pe 2: 5 spi ri tual

4152 1Pe 2: 5 spi ri tual

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4152. Strong's Dictionary Study

4152. pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual. Compare 5591. [q]

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4152 -- spiritual.

4151 Interlinear Index Study

4151 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -hui os -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and [ with ] fire <4442 -pur -> :

4151 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

4151 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <{4151} -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> .

4151 MAT 005 003 . Blessed <3107 -makarios -> [ are ] the poor <4434 -ptochos -> in spirit <{4151} -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4151 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <{4151} -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4151 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

4151 MAT 010 020 For it is not ye that speak <2980 -laleo -> , but the Spirit <{4151} -pneuma -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in you .

4151 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <{4151} -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

4151 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

4151 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <{4151} -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

4151 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [ world ] to come <3195 -mello -> .

4151 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

4151 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <{4151} -pneuma -> more wicked <4191 -poneroteros -> than

himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4151 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <{4151} -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> ,

4151 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <{4151} -pneuma -> indeed <3303 -men -> [ is ] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

4151 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <{4151} -pneuma -> .

4151 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <3956 -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 MAR 001 008 I indeed <3303 -men -> have baptized <0907 -baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schi zo -> , and the Spirit <{4151} -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

4151 MAR 001 012 And immediately <2117 -euthus -> the Spirit <{4151} -pneuma -> driveth <1544 -ekballo -> him into <1519 -eis -> the wilderness <2048 -eremos -> .

4151 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ; and he cried <0349 -anakrazo -> out ,

4151 MAR 001 026 And when the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

4151 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , and they do obey <5219 -hupakouo -> him .

4151 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <{4151} -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

4151 MAR 003 011 And unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

4151 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -ai on ios -> damnation <2920 -krisis -> :

4151 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ,

4151 MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444 -anthropos -> , [ thou ] unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

4151 MAR 006 007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <{4151} -pneuma -> ;

4151 MAR 007 025 For a [ certain ] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 -thugatrimon -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

4151 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <{4151} -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily

<0281 -amen -> I say <3004 -lego -> unto you , There shall no  
<1487 -ei -> sign <4592 -semei on -> be given <1325 -didomi ->  
unto this <5026 -taute -> generation <1074 -genea -> .

4151 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -  
ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,  
Master <1320 -didaskalos -> , I have brought <5342 -phero ->  
unto thee my son <5207 -huios -> , which hath <2192 -echo -> a  
dumb <0216 -alalos -> spirit <{4151} -pneuma -> ;

4151 MAR 009 020 And they brought <5342 -phero -> him unto him :  
and when he saw <1492 -eido -> him , straightway <2112 -  
eutheos -> the spirit <{4151} -pneuma -> tare <4682 -sparasso ->  
him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground  
<1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -  
aphrizo -> .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
that the people <3793 -ochlos -> came <1998 -episuntrecho ->  
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,  
he rebuked <2008 -epitimaos -> the foul <0169 -akathartos ->  
spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [  
Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<{4151} -pneuma -> , I charge <2004 -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
that the people <3793 -ochlos -> came <1998 -episuntrecho ->  
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,  
he rebuked <2008 -epitimaos -> the foul <0169 -akathartos ->  
spirit <{4151} -pneuma -> , saying <3004 -lego -> unto him ,  
[ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

4151 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos  
-> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <{4151}  
-pneuma -> , The LORD <2962 -kuriος -> said <2036 -epo -> to my  
Lord <2962 -kuriος -> , Sit <2521 -kathemai -> thou on <1537 -  
ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I  
make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -  
echthros -> thy footstool <5286 -hupopodion -> .

4151 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradidomi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -  
didomi -> you in that hour <5610 -hora -> , that speak <2980 -  
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,  
but the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -  
proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -  
eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos ->  
. The spirit <{4151} -pneuma -> truly <3303 -men -> [ is ]  
ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ]  
weak <0772 -asthenes -> .

4151 LUK 001 015 For he shall be great 3173 -megas - in the  
sight 1799 -enopion - of the Lord 2962 -kuriος - and shall  
12/9/2021

drink 4095 -pino - neither 3361 -me - wine 3631 -oinos -  
 nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;  
 and he shall be filled 4130 -pletho - with the Holy LUK  
 0040 -hagios - Ghost {4151} -pneuma - , even 2089 -eti -  
 from his mother s 3384 -meter - womb 2836 -koilia - .

4151 LUK 001 017 And he shall go 4281 -proerchomai - before  
 1799 -enopion - him in the spirit {4151} -pneuma - and power  
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -  
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -  
 pater - to the children 5043 -teknon - , and the disobedient  
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
 just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090  
 -hetoimazo - a people 2992 -laos - prepared 2680 -  
 kataskeuazo - for the Lord 2962 -kurios - .

4151 LUK 001 035 And the angel LUK 0032 -aggelos - answered  
 LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The  
 Holy LUK 0040 -hagios - Ghost {4151} -pneuma - shall come  
 1904 -eperchomai - upon thee , and the power 1411 -dunamis -  
 of the Highest 5310 -hupsistos - shall overshadow 1982 -  
 episkiazo - thee : therefore 1352 -dio - also 2532 -kai -  
 that holy LUK 0040 -hagios - thing which shall be born 1080 -  
 gennao - of thee shall be called 2564 -kaleo - the Son 5207 -  
 huios - of God 2316 -theos - .

4151 LUK 001 041 And it came 1096 -ginomai - to pass , that ,  
 when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191  
 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria -  
 , the babe 1025 -brephos - leaped 4640 -skirtao - in her  
 womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was  
 filled 4130 -pletho - with the Holy 0040 -hagios - Ghost  
 {4151} -pneuma - :

4151 LUK 001 047 And my spirit {4151} -pneuma - hath rejoiced  
 LUK 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -  
 soter - .

4151 LUK 001 067 . And his father 3962 -pater - Zacharias  
 2197 -Zacharias - was filled 4130 -pletho - with the Holy  
 LUK 0040 -hagios - Ghost {4151} -pneuma - , and prophesied  
 4395 -propheteuo - , saying 3004 -lego - ,

4151 LUK 001 080 And the child 3813 -paidion - grew LUK 0837  
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo  
 - in spirit {4151} -pneuma - , and was in the deserts 2048 -  
 eremos - till 2193 -heos - the day 2250 -hemera - of his  
 shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

4151 LUK 002 025 . And , behold 2400 -idou - , there was a  
 man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - ,  
 whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -  
 Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos -  
 [ was ] just 1342 -dikaios - and devout 2126 -eulabes - ,  
 waiting 4327 -prosdechomai - for the consolation 3874 -  
 paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -  
 hagios - Ghost {4151} -pneuma - was upon him .

4151 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
 him by the Holy 0040 -hagios - Ghost {4151} -pneuma - , that  
 he should not see 1492 -eido - death 2288 -thanatos - ,  
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -  
 kurios - Christ 5547 -Christos - .

4151 LUK 002 027 And he came 2064 -erchomai - by the Spirit  
 {4151} -pneuma - into 1519 -eis - the temple 2411 -hieron - :

and when 3588 -ho - the parents 1118 -goneus - brought  
 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -  
 Iesous - , to do 4160 -poieo - for him after 2596 -kata -  
 the custom 1480 -ethizo - of the law 3551 -nomos - ,

4151 LUK 002 040 And the child 3813 -paidion - grew LUK 0837  
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo  
 - in spirit {4151} -pneuma - , filled 4137 -pleroo - with  
 wisdom 4678 -sophia - : and the grace 5485 -charis - of God  
 2316 -theos - was upon him .

4151 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -  
 apokrinomai - , saying 3004 -lego - unto [ them ] all LUK  
 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -  
 baptizo - you with water 5204 -hudor - ; but one mightier  
 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -  
 , the latchet 2438 -himas - of whose 3739 -hos - shoes  
 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -  
 to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo  
 - you with the Holy LUK 0040 -hagios - Ghost {4151} -pneuma -  
 and with fire 4442 -pur - :

4151 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost  
 {4151} -pneuma - descended 2597 -katabaino - in a bodily 4984  
 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove  
 4058 -peristera - upon him , and a voice 5456 -phone - came  
 1096 -ginomai - from heaven 3772 -ouranos - , which said  
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -  
 agapetos - Son 5207 -huios - ; in thee I am well 2106 -  
 eudokeo - pleased 2106 -eudokeo - .

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134  
 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma -  
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,  
 and was led LUK 0071 -ago - by the Spirit {4151} -pneuma -  
 into 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134  
 -pleres - of the Holy 0040 -hagios - Ghost {4151} -pneuma -  
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,  
 and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into  
 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -  
 hupostrepho - in the power 1411 -dunamis - of the Spirit  
 {4151} -pneuma - into 1519 -eis - Galilee 1056 -Galilaa - :  
 and there went 1831 -exerchomai - out a fame 5345 -pheme -  
 of him through 2596 -kata - all 3650 -holos - the region  
 4066 -perichoros - round 4066 -perichoros - about 4066 -  
 perichoros - .

4151 LUK 004 018 The Spirit {4151} -pneuma - of the Lord  
 2962 -kurios - [ is ] upon me , because 1752 -heneka - he  
 hath anointed 5548 -chrio - me to preach 2097 -euaggelizo -  
 the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ;  
 he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai -  
 the brokenhearted 2588 -kardia - , to preach 2784 -kerusso -  
 deliverance LUK 0859 -aphesis - to the captives 0164 -  
 aichmalotos - , and recovering LUK 0309 -anablepsis - of  
 sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to  
 set 0649 -apostello - at 1722 -en - liberty LUK 0859 -  
 aphasis - them that are bruised 2352 -thrauo - ,

4151 LUK 004 033 And in the synagogue 4864 -sunagoge - there  
 was a man 0444 -anthropos - , which had 2192 -echo - a  
 spirit {4151} -pneuma - of an unclean LUK 0169 -akathartos -



devil 1140 -daimonion - , and cried 0349 -anakrazo - out  
with a loud 3173 -megas - voice 5456 -phone - ,

4151 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
! for with authority 1849 -exousia - and power 1411 -  
dunamis - he commandeth 2004 -epitasso - the unclean 0169 -  
akathartos - spirits {4151} -pneuma - , and they come 1831 -  
exerchomai - out .

4151 LUK 006 018 And they that were vexed 3791 -ochleo - with  
unclean 0169 -akathartos - spirits {4151} -pneuma - : and  
they were healed 2323 -therapeuo - .

4151 LUK 007 021 And in that same LUK 0846 -autos - hour  
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -  
of [ their ] infirmities 3554 -nosos - and plagues 3148 -  
mastix - , and of evil 4190 -poneros - spirits {4151} -  
pneuma - ; and unto many 4183 -polus - [ that were ] blind  
5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -  
blepo - .

4151 LUK 008 002 And certain 5100 -tis - women 1135 -gune -  
, which 3739 -hos - had been healed 2390 -iaomai - of evil  
4190 -poneros - spirits {4151} -pneuma - and infirmities LUK  
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -  
Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went  
1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion  
- ,

4151 LUK 008 029 ( For he had commanded 3853 -paraggello -  
the unclean 0169 -akathartos - spirit {4151} -pneuma - to  
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .  
For oftentimes 5550 -chronos - it had caught 4884 -  
sunarpazo - him : and he was kept 5442 -phulasso - bound  
1196 -desmeo - with chains LUK 0254 -halusis - and in fetters  
3976 -pede - ; and he brake 1284 -diarrhesso - the bands  
1199 -desmon - , and was driven 1643 -elauno - of the devil  
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -  
. )

4151 LUK 008 055 And her spirit {4151} -pneuma - came 1994 -  
epistrepho - again 1994 -epistrepho - , and she arose LUK  
0450 -anistemi - straightway 3916 -parachrema - : and he  
commanded 1299 -diatasso - to give 1325 -didomi - her meat  
5315 -phago - .

4151 LUK 009 039 And , lo 2400 -idou - , a spirit {4151} -  
pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -  
exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -  
sparasso - him that he foameth 0876 -aphros - again 3326 -  
meta - , and bruising 4937 -suntribo - him hardly 3425 -  
mogis - departeth LUK 0672 -apochoreo - from him .

4151 LUK 009 042 And as he was yet 2089 -eti - a coming 4334  
-proserchomai - , the devil 1140 -daimonion - threw 4952 -  
susparasso - him down , and tare 4952 -susparasso - [ him ]  
. And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the  
unclean LUK 0169 -akathartos - spirit {4151} -pneuma - ,  
and healed 2390 -iaomai - the child 3816 -pais - , and  
delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -  
to his father 3962 -pater - .

4151 LUK 009 055 But he turned 4762 -strepho - and rebuked

2008 -epitimaō - them , and said 2036 -epō - , Ye know  
1492 -eido - not what 3634 -hoios - manner 3634 -hoios - of  
spirit {4151} -pneuma - ye are of .

4151 LUK 010 020 Notwithstanding 4133 -plēn - in this 5129 -  
toutoi - rejoice 5463 -chairō - not , that the spirits  
{4151} -pneuma - are subject 5293 -hupotasso - unto you ; but  
rather 3123 -mallōn - rejoice 5463 -chairō - , because 3754  
-hoti - your 5216 -hūmōn - names 3686 -onoma - are written  
1125 -graphō - in heaven 3772 -ouranos - .

4151 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -  
Iesous - rejoiced 0021 -agalliao - in spirit {4151} -pneuma -  
, and said 2036 -epō - , I thank 1843 -exomologeō - thee ,  
O Father 3962 -pater - , Lord 2962 -kuriōs - of heaven  
3772 -ouranos - and earth 1093 -gē - , that thou hast hid  
LUK 0613 -apokrupto - these 5023 -tauta - things from the  
wise 4680 -sophos - oneidismos - and prudent 4908 -sunetos -  
, and hast revealed LUK 0601 -apokalupto - them unto babes  
3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father  
3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia  
- good in thy sight 1715 -emprosthen - .

4151 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being  
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -  
how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -  
dōma - unto your 5216 -hūmōn - children 5043 -teknon - :  
how 4214 -posos - much 4214 -posos - more 3123 -mallōn -  
shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -  
Spirit {4151} -pneuma - to them that ask LUK 0154 -aiteō -  
him ?

4151 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -  
akathartos - spirit {4151} -pneuma - is gone 1831 -exerchomai  
- out of a man 0444 -anthropos - , he walketh 1330 -  
dierchomai - through 1223 -dia - dry LUK 0504 -anudros -  
places 5117 -topos - , seeking 2212 -zeteō - rest 0372 -  
anapausis - ; and finding 2147 -heurisko - none 3361 -me -  
, he saith 3004 -legō - , I will return 5290 -hupostrephō -  
unto my house 3624 -oikos - whence 3606 -hothen - I came  
1831 -exerchomai - out .

4151 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -  
he , and taketh 3880 -paralambano - [ to him ] seven 2033 -  
hepta - other 2087 -heteros - spirits {4151} -pneuma - more  
wicked 4191 -poneroteros - than himself 1438 -heautou - ;  
and they enter 1525 -eiserchomai - in , and dwell 2730 -  
katoikeō - there 1563 -ekei - : and the last 2078 -eschatos  
- [ state ] of that man LUK 0444 -anthropos - is worse 5501  
-cheiron - than the first 4413 -protos - .

4151 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -  
ereō - a word 3056 -logos - against 1519 -eis - the Son  
5207 -huios - of man 0444 -anthropos - , it shall be forgiven  
LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK  
0987 -blasphemeō - against 1519 -eis - the Holy 0040 -hagios -  
Ghost {4151} -pneuma - it shall not be forgiven 0863 -  
aphiemi - .

4151 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost  
{4151} -pneuma - shall teach 1321 -didaskō - you in the same  
LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye  
ought 1163 -dei - to say 2036 -epō - .

4151 LUK 013 011 And , behold 2400 -idou - there was a

woman 1135 -gune - which had 2192 -echo - a spirit {4151} -  
 pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -  
 oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -  
 together 4794 -sugkupto - , and could 1410 -dunamai - in no  
 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -  
 up [ herself ] .

4151 LUK 023 046 And when Jesus 2424 -Iesous - had cried  
 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -  
 , he said 2036 -epo - , Father 3962 -pater - , into 1519 -  
 eis - thy hands 5495 -cheir - I commend 3908 -paratithemi -  
 my spirit {4151} -pneuma - : and having said 2036 -epo -  
 thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

4151 LUK 024 037 But they were terrified 4422 -ptoeeo - and  
 affrighted 1719 -emphobos - , and supposed 1380 -dokeo -  
 that they had seen 2334 -theoreo - a spirit {4151} -pneuma - .

4151 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
 and my feet 4228 -pous - , that it is I myself : handle 5584  
 -pselaphao - me , and see 1492 -eido - ; for a spirit  
 {4151} -pneuma - hath 2192 -echo - not flesh 4561 -sarx -  
 and bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
 2192 -echo - .

4151 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -  
 martureo -> record <3140 -martureo -> , saying <3004 -lego -> ,  
 I saw <2300 -theaomai -> the Spirit <{4151} -pneuma ->  
 descending <2597 -katabaino -> from heaven <3772 -ouranos ->  
 like <5616 -hosei -> a dove <4058 -peristera -> , and it abode  
 <3306 -meno -> upon him .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -  
 > , and remaining <3306 -meno -> on <1909 -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
 eido -> the Spirit <{4151} -pneuma -> descending <2597 -  
 katabaino -> , and remaining <3306 -meno -> on <1909 -epi ->  
 him , the same <3778 -houtos -> is he which baptizeth <0907 -  
 baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
 .

4151 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a  
 man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor  
 -> and [ of ] the Spirit <{4151} -pneuma -> , he cannot <1410  
 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the  
 kingdom <0932 -basileia -> of God <2316 -theos -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the  
 flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which  
 is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is  
 spirit <{4151} -pneuma -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the  
 flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which  
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is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> is spirit <4151 -pneuma -> .

4151 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> .

4151 JOH 003 008 The wind <{4151} -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

4151 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <{4151} -pneuma -> by measure <3358 -metron -> [ unto him ] .

4151 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

4151 JOH 004 024 God <2316 -theos -> [ is ] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [ him ] in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 004 024 God <2316 -theos -> [ is ] a Spirit <{4151} -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [ him ] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheloo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [ they ] are spirit <{4151} -pneuma -> , and [ they ] are life <2222 -zoe -> .

4151 JOH 006 063 It is the spirit <{4151} -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheloo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> .

4151 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

4151 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <{4151} -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

4151 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriamomai -> in the spirit <{4151} -pneuma -> , and was troubled <1438 -heautou -> ,

4151 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <{4151} -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me .

4151 JOH 014 017 [ Even ] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

4151 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

4151 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [ even ] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

4151 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

4151 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <{4151} -pneuma -> .

4151 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao ->

[ them ] , and saith <3004 -lego -> unto them , Receive <2983 -lambano -> ye the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

4151 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> not many <4183 -polus -> days <2250 -hemera -> hence <5025 -tautais -> .

4151 ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

4151 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <{4151} -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

4151 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <{4151} -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

4151 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <{4151} -pneuma -> ; and they shall

prophesy <4395 -propheteuo -> :

4151 ACT 002 033 Therefore <3767 -oun -> being by the right  
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
hupsoo -> , and having received <2983 -lambano -> of the Father  
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
<0040 -hagios -> Ghost <{4151} -pneuma -> , he hath shed <1632 -  
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
<0191 -akouo -> .

4151 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said  
<5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be  
baptized <0907 -baptizo -> every <1538 -hekastos -> one of you  
in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> for the remission <0859 -aphesis -> of sins  
<0266 -hamartia -> , and ye shall receive <2983 -lambano -> the  
gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -  
pneuma -> .

4151 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> ,  
filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost  
<{4151} -pneuma -> , said <2036 -epo -> unto them , Ye rulers  
<0758 -archon -> of the people <2992 -laos -> , and elders  
<4245 -presbuteros -> of Israel <2474 -Israel -> ,

4151 ACT 004 031 And when they had prayed <1189 -deomai -> ,  
the place <5117 -topos -> was shaken <4531 -saleuo -> where  
<3739 -hos -> they were assembled <4863 -sunago -> together  
<4863 -sunago -> ; and they were all <0537 -hapas -> filled  
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -  
pneuma -> , and they spake <2980 -laleo -> the word <3056 -  
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -  
> .

4151 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan  
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->  
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy  
<0040 -hagios -> Ghost <{4151} -pneuma -> , and to keep <3557 -  
nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the  
price <5092 -time -> of the land <5564 -chorion -> ?

4151 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said  
<2036 -epo -> unto her , How <5101 -tis -> is it that ye have  
agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt  
<3985 -peirazo -> the Spirit <{4151} -pneuma -> of the Lord  
<2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -  
pous -> of them which have buried <2290 -thapto -> thy husband  
<0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -  
> , and shall carry <1627 -ekphero -> thee out . +

4151 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -  
kai -> a multitude <4128 -plethos -> [ out ] of the cities  
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto  
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick  
<0772 -asthenes -> folks , and them which were vexed <3791 -  
ochleo -> with unclean <0169 -akathartos -> spirits <{4151} -  
pneuma -> : and they were healed <2323 -therapeuo -> every  
<0537 -hapas -> one .

4151 ACT 005 032 And we are his witnesses <3144 -martus -> of  
these <5130 -touton -> things <4487 -rhema -> ; and [ so is ]  
also <2532 -kai -> the Holy <0040 -hagios -> Ghost <{4151} -  
pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given  
<1325 -didomi -> to them that obey <3980 -peitharchoo -> him .  
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4151 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -  
 adepnos -> , look <1980 -episkeptomai -> ye out among <1537 -ek  
 -> you seven <2033 -hepta -> men <0435 -aner -> of honest report  
 <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -  
 hagnos -> Ghost <{4151} -pneuma -> and wisdom <4678 -sophia -> ,  
 whom <3739 -hos -> we may appoint <2525 -kathistemi -> over  
 <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

4151 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -  
 aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> :  
 and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> ,  
 a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -  
 pistis -> and of the Holy <0040 -hagnos -> Ghost <{4151} -pneuma  
 -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -  
 Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096  
 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas  
 <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch  
 <0491 -Antiocheus -> :

4151 ACT 006 010 And they were not able <2480 -ischuo -> to  
 resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the  
 spirit <{4151} -pneuma -> by which <3739 -hos -> he spake <2980 -  
 lalao -> .

4151 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos ->  
 and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -  
 > and ears <3775 -ous -> , ye do always <0104 -aei -> resist  
 <0496 -antipto -> the Holy <0040 -hagnos -> Ghost <{4151} -  
 pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [  
 did ] , so <2532 -kai -> [ do ] ye .

4151 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -  
 pleres -> of the Holy <0040 -hagnos -> Ghost <{4151} -pneuma -> ,  
 looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into  
 <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido ->  
 the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus  
 <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the  
 right <1188 -dexios -> hand of God <2316 -theos -> ,

4151 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen  
 <4736 -Stephanos -> , calling <1941 -epikaleomai -> upon [ God  
 ] , and saying <3007 -leipo -> , Lord <2962 -kuriος -> Jesus  
 <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <{4151}  
 -pneuma -> .

4151 ACT 008 007 For unclean <0169 -akathartos -> spirits  
 <{4151} -pneuma -> , crying <0994 -boao -> with loud <3173 -  
 megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out  
 of many <4183 -polus -> that were possessed <2192 -echo -> [  
 with them ] : and many <4183 -polus -> taken with palsies  
 <3886 -paraluo -> , and that were lame <5560 -cholos -> , were  
 healed <2323 -therapeuo -> .

4151 ACT 008 015 Who <3748 -hostis -> , when they were come  
 <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -  
 proseuchomai -> for them , that they might receive <2983 -  
 lambano -> the Holy <0040 -hagnos -> Ghost <{4151} -pneuma -> :

4151 ACT 008 017 Then <5119 -tote -> laid <2007 -epitithemi ->  
 they [ their ] hands <5495 -cheir -> on <1909 -epi -> them ,  
 and they received <2983 -lambano -> the Holy <0040 -hagnos ->  
 Ghost <{4151} -pneuma -> .

4151 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -  
 theaomai -> that through <1223 -dia -> laying <1936 -epithesis ->  
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> on <1936 -epithesis -> of the apostles <0652 -apostolos ->  
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <{4151} -  
pneuma -> was given <1325 -didomi -> , he offered <4374 -  
prosphero -> them money <5536 -chrema -> ,

4151 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -  
> me also <2504 -kago -> this <5026 -taute -> power <1849 -  
exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -  
> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may  
receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost  
<{4151} -pneuma -> .

4151 ACT 008 029 Then <1161 -de -> the Spirit <{4151} -pneuma -  
> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334  
-proserchomai -> near <4334 -proserchomai -> , and join <2853 -  
kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harmat -  
> .

4151 ACT 008 039 And when <3753 -hote -> they were come <0305 -  
anabaino -> up out of the water <5204 -hudor -> , the Spirit  
<{4151} -pneuma -> of the Lord <2962 -kuriος -> caught <0726 -  
harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> ,  
that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no  
<3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -  
poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -  
> .

4151 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -  
aperchomai -> his way , and entered <1525 -eiserchomai -> into  
<1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -  
epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him  
said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -  
Saulos -> , the Lord <2962 -kuriος -> , [ even ] Jesus <2424  
-Iesous -> , that appeared <3700 -optanomai -> unto thee in the  
way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath  
sent <0649 -apostello -> me , that thou mightest receive <0308 -  
anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -  
pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -  
> .

4151 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the  
churches <1577 -ekklesia -> rest <1515 -eirene -> throughout  
<2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and  
Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and  
were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai  
> in the fear <5401 -phobos -> of the Lord <2962 -kuriος -> ,  
and in the comfort <3874 -paraklesis -> of the Holy <0040 -  
hagios -> Ghost <{4151} -pneuma -> , were multiplied <4129 -  
plethuno -> .

4151 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -  
enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> ,  
the Spirit <{4151} -pneuma -> said <2036 -epo -> unto him ,  
Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -  
> seek <2212 -zeteo -> thee .

4151 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed  
<5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -  
Nazareth -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma  
> and with power <1411 -dunamis -> : who <3739 -hos -> went  
<1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -  
euergeteo -> good <2109 -euergeteo -> , and healing <2390 -  
iaomai -> all <3956 -pas -> that were oppressed <2616 -  
katadunasteuo -> of the devil <1228 -diabolos -> ; for God  
<2316 -theos -> was with him .

4151 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

4151 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> as well <2532 -kai -> as we ?

4151 ACT 011 012 And the Spirit <{4151} -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakriuo -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

4151 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

4151 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> .

4151 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <{4151} -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oi koumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

4151 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

4151 ACT 013 004 . So <3767 -oun -> they , being sent <1599 -ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , departed <2718 -katerchomai -> unto

Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekei then -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> .

4151 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ( who also <2532 -kai -> [ is called ] Paul <3972 -Paulos -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

4151 ACT 013 052 And the disciples <3101 -mathetes -> were filled <4137 -pleroo -> with joy <5479 -chara -> , and with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , even <2532 -kai -> as [ he did ] unto us ;

4151 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4151 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

4151 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bi thunia -> : but the Spirit <{4151} -pneuma -> suffered <1439 -eao -> them not .

4151 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <{4151} -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

4151 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <{4151} -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4151 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <{4151} -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

4151 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos ->

was pressed <4912 -sunecho -> in the spirit <{4151} -pneuma -> ,  
 and testified <1263 -diamarturomai -> to the Jews <2453 -  
 loudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ  
 <5547 -Christos -> .

4151 ACT 018 025 This <3778 -houtos -> man was instructed <2727  
 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -  
 kurios -> ; and being fervent <2204 -zeo -> in the spirit  
 <{4151} -pneuma -> , he spake <2980 -laleo -> and taught <1321 -  
 didasko -> diligently <0199 -akribos -> the things of the Lord  
 <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -  
 monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -  
 > .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye  
 received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151  
 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said  
 <2036 -epo -> unto him , We have not so <3761 -oude -> much  
 <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei ->  
 there be any Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye  
 received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost  
 <{4151} -pneuma -> since ye believed <4100 -pisteuo -> ? And  
 they said <2036 -epo -> unto him , We have not so <3761 -oude -  
 > much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei ->  
 -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -  
 epitithemi -> [ his ] hands <5495 -cheir -> upon them , the  
 Holy <0040 -hagios -> Ghost <{4151} -pneuma -> came <2064 -  
 erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo  
 -> with tongues <1100 -glossa -> , and prophesied <4395 -  
 propheteuo -> .

4151 ACT 019 012 So <5620 -hoste -> that from his body <5559 -  
 chros -> were brought <2018 -epiphero -> unto the sick <0770 -  
 astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e ->  
 aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -  
 > departed <0525 -apallasso -> from them , and the evil <4190 -  
 poneros -> spirits <{4151} -pneuma -> went <1831 -exerchomai ->  
 out of them .

4151 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of  
 the vagabond <4022 -perierchomai -> Jews <2453 -loudaios -> ,  
 exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon  
 them to call <3687 -onomazo -> over <1909 -epi -> them which had  
 <2192 -echo -> evil <4190 -poneros -> spirits <{4151} -pneuma ->  
 the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -  
 horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul  
 <3972 -Paulos -> preacheth <2784 -kerusso -> .

4151 ACT 019 015 And the evil <4190 -poneros -> spirit <{4151} -  
 pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,  
 Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul  
 <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -  
 tis -> are ye ?

4151 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -  
 hos -> the evil <4190 -poneros -> spirit <{4151} -pneuma -> was  
 leaped <2177 -ephallomai -> on <1909 -epi -> them , and  
 overcame <2634 -katakuriueo -> them , and prevailed <2480 -  
 ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that  
 they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->  
 naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

4151 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <{4151} -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaiia <0882 -Achaiia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

4151 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <{4151} -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

4151 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

4151 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4151 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <{4151} -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

4151 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

4151 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <{4151} -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -homologeō -> both <0297 -amphoterōs -> .

4151 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> and strove

<1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -  
 heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this  
 <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->  
 a spirit <{4151} -pneuma -> or <2228 -e -> an angel <0032 -  
 aggelos -> hath spoken <2980 -laleo -> to him , let us not  
 fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

4151 ACT 028 025 And when they agreed <0800 -asumphonos -> not  
 among <4314 -pros -> themselves <0846 -autos -> , they departed  
 <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken  
 <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well  
 <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios ->  
 Ghost <{4151} -pneuma -> by Esaias <2268 -Hesaias -> the prophet  
 <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4151 ROM 001 004 And declared <3724 -horizo -> [ to be ] the  
 Son <5207 -huios -> of God <2316 -theos -> with power <1411 -  
 dunamis -> , according <2596 -kata -> to the spirit <{4151} -  
 pneuma -> of holiness <0042 -hagiosune -> , by the resurrection  
 <0386 -anastasis -> from the dead <3498 -nekros -> :

4151 ROM 001 009 For God <2316 -theos -> is my witness <3144 -  
 martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with  
 my spirit <{4151} -pneuma -> in the gospel <2098 -euaggelion ->  
 of his Son <5207 -huios -> , that without <0089 -adi aleiptos ->  
 ceasing <0089 -adi aleiptos -> I make <4160 -poi eo -> mention  
 <3417 -mneia -> of you always <3842 -pantote -> in my prayers  
 <4335 -proseuche -> ;

4151 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> ,  
 which is one inwardly <2927 -kruptos -> ; and circumcision  
 <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> ,  
 in the spirit <{4151} -pneuma -> , [ and ] not in the letter  
 <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos ->  
 [ is ] not of men <0444 -anthropos -> , but of God <2316 -  
 theos -> .

4151 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -  
 kataischuno -> not ashamed <2617 -kataischuno -> ; because  
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->  
 is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts  
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <{4151} -  
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

4151 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -  
 katargeo -> from the law <3551 -nomos -> , that being dead  
 <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -  
 katecho -> ; that we should serve <1398 -douleuo -> in newness  
 <2538 -kainotes -> of spirit <{4151} -pneuma -> , and not [ in  
 ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -  
 > .

4151 ROM 008 001 . [ There is ] therefore <0686 -ara -> now  
 <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -  
 > to them which are in Christ <5547 -Christos -> Jesus <2424 -  
 Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -  
 > the flesh <4561 -sarx -> , but after <2596 -kata -> the  
 Spirit <{4151} -pneuma -> .

4151 ROM 008 002 For the law <3551 -nomos -> of the Spirit  
 <{4151} -pneuma -> of life <2222 -zoe -> in Christ <5547 -  
 Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -  
 > me free <1659 -eleutheroo -> from the law <3551 -nomos -> of  
 sin <0266 -hamartia -> and death <2288 -thanatos -> .

4151 ROM 008 004 That the righteousness <1345 -dikaioma -> of  
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the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <{4151} -pneuma -> the things of the Spirit <4151 -pneuma -> .

4151 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [ is ] death <2288 -thanatos -> ; but to be spiritually <{4151} -pneuma -> minded <5427 -phronema -> [ is ] life <2222 -zoe -> and peace <1515 -eirene -> .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <{4151} -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <{4151} -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> > [ be ] in you , the body <4983 -soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <{4151} -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <{4151} -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <{4151} -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai

-> quicken <2227 -zoopoi eo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <{4151} -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

4151 ROM 008 014 For as many <3745 -hosos -> as are led <0071 -ago -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <{4151} -pneuma -> of adoption <5206 -hui othesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <{4151} -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -hui othesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 016 The Spirit <4151 -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <{4151} -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 016 The Spirit <{4151} -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 023 And not only <3440 -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <{4151} -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -hui othesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <{4151} -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <{4151} -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .



> be uttered <0215 -alaletos -> .

4151 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <{4151} -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

4151 ROM 009 001 . I say <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , I lie <5574 -pseudomai -> not , my conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -summartureo -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 ROM 011 008 ( According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <{4151} -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera -> .

4151 ROM 012 011 Not slothful <3636 -okneros -> in business <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <{4151} -pneuma -> ; serving <1398 -douleuo -> the Lord <2962 -kuri os -> ;

4151 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <5479 -chara -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prospora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagi azo -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <{4151} -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4151 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <{4151} -pneuma -> , that ye strive <4865 -sunagonizomai -> together

<4865 -sunagonizomai -> with me in [ your <3588 -ho -> ]  
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

4151 1C0 002 004 And my speech <3056 -logos -> and my preaching  
<2782 -kerugma -> [ was ] not with enticing <3981 -pei thos ->  
words <3056 -logos -> of man s <0442 -anthropinos -> wisdom  
<4678 -sophia -> , but in demonstration <0585 -apodeixis -> of  
the Spirit <{4151} -pneuma -> and of power <1411 -dunamis -> :

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -  
apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -> :  
for the Spirit <{4151} -pneuma -> searcheth <2045 -ereunao ->  
all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -  
bathos -> things of God <2316 -theos -> .

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -  
apokalupto -> [ them ] unto us by his Spirit <{4151} -pneuma -  
> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao ->  
all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -  
bathos -> things of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,  
save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -  
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
so <3779 -houto -> the things of God <2316 -theos -> knoweth  
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,  
save <1508 -ei me -> the spirit <{4151} -pneuma -> of man <0444 -  
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
so <3779 -houto -> the things of God <2316 -theos -> knoweth  
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -  
lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -  
kosmos -> , but the spirit <{4151} -pneuma -> which <3588 -ho -  
> is of God <2316 -theos -> ; that we might know <1492 -eido ->  
the things that are freely given <5483 -charizomai -> to us of  
God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -  
lambano -> , not the spirit <{4151} -pneuma -> of the world  
<2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -  
ho -> is of God <2316 -theos -> ; that we might know <1492 -  
eido -> the things that are freely given <5483 -charizomai -> to  
us of God <2316 -theos -> .

4151 1C0 002 013 Which <3739 -hos -> things also <2532 -kai ->  
we speak <2980 -laleo -> , not in the words <3056 -logos ->  
which man s <0442 -anthropinos -> wisdom <4678 -sophia ->  
teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -  
> Ghost <{4151} -pneuma -> teacheth <1318 -didaktos -> ;  
comparing <4793 -sugkri no -> spiri tual <4152 -pneumatikos ->  
things wi th spiri tual <4152 -pneumatikos -> .

4151 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -  
anthropos -> receiveth <1209 -dechomai -> not the things of the  
Spirit <{4151} -pneuma -> of God <2316 -theos -> : for they are  
foolishness <3472 -moria -> unto him : neither <3756 -ou -> can  
<1410 -dunamai -> he know <1097 -ginosko -> [ them ] ,  
because <3754 -hoti -> they are spiri tually <4153 -pneumatikos -  
> discerned <0350 -anakrino -> .

4151 1C0 003 016 . Know <1492 -eido -> ye not that ye are the temple <3485 -naos -> of God <2316 -theos -> , and [ that ] the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwelleth <3611 -oikeo -> in you ?

4151 1C0 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [ in ] the spirit <{4151} -pneuma -> of meekness <4236 -praiotes -> ?

4151 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <{4151} -pneuma -> , have judged <2919 -kri no -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

4151 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <{4151} -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 1C0 005 005 To deliver <3860 -paradi domi -> such <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <{4151} -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

4151 1C0 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagi azo -> , but ye are justified <1344 -dikai oo -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and by the Spirit <{4151} -pneuma -> of our God <2316 -theos -> .

4151 1C0 006 017 But he that is joined <2853 -kollao -> unto the Lord <2962 -kuri os -> is one <1520 -heis -> spirit <{4151} -pneuma -> .

4151 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

4151 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <{4151} -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

4151 1C0 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuri os -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <{4151} -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ]

husband <0435 -aner -> .

4151 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 1C0 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <0846 -autos -> Spirit <{4151} -pneuma -> .

4151 1C0 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <{4151} -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to profit <4851 -sumphero -> withal .

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <{4151} -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <{4151} -pneuma -> ; to another <2087 -heteros -> [ divers ] kinds

<1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

4151 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <{4151} -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -l om -ahee -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 014 002 For he that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [ him ] ; howbeit in the spirit <{4151} -pneuma -> he speaketh <2980 -laleo -> mysteries <3466 -musterion -> .

4151 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epeí -> as ye are zealous <2207 -zelotes -> of spiritual <{4151} -pneuma -> [ gifts ] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklēsia -> .

4151 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [ unknown ] tongue <1100 -glossa -> , my spirit <{4151} -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 016 Else <1893 -epeí -> when <1437 -éan -> thou shalt bless <2127 -eulogéo -> with the spirit <{4151} -pneuma -> , how <4459 -pós -> shall he that occupieth <0378 -anapleroo -> the room <5117 -tópos -> of the unlearned <2399 -idiotes -> say <2046 -ereó -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

4151 1C0 014 032 And the spirits <{4151} -pneuma -> of the prophets <4396 -prophetes -> are subject <5293 -hupotasso -> to the prophets <4396 -prophetes -> .

4151 1C0 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [ was made ] a quickening <2227 -zoopoiéo -> spirit <{4151} -pneuma -> .

4151 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <{4151} -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

4151 2C0 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> in our hearts <2588 -kardia -> .

4151 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <{4151} -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

4151 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <{4151} -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <{4151} -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <{4151} -pneuma -> giveth life <2227 -zoopoiéo -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <{4151} -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <{4151} -pneuma -> giveth life <2227 -zoopoiéo -> .

4151 2C0 003 008 How <4459 -pós -> shall not the ministration <1248 -diakonia -> of the spirit <{4151} -pneuma -> be rather <3123 -mallon -> glorious <1391 -doxa -> ?

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kuri os -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <{4151} -pneuma -> of the Lord <2962 -kuri os -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> .

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kuri os -> is that Spirit <{4151} -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> .

4151 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -proso pon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kuri os -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even ] as by the Spirit <{4151} -pneuma -> of the Lord <2962 -kuri os -> .

4151 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <{4151} -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4151 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [ is ] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> .

4151 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> ,

4151 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <{4151} -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

4151 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <{4151} -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

4151 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <{4151} -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

4151 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 - Titos -> , and with [ him ] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <{4151} -pneuma -> ? [ walked <4043 -peripateo -> we ] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4151 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

4151 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <{4151} -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <{4151} -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleio -> perfect <2005 -epiteleio -> by the flesh <4561 -sarx -> ?

4151 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <{4151} -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit <{4151} -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

4151 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -hui os -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <{4151} -pneuma -> of his Son <5207 -hui os -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 -kata -> the Spirit <{4151} -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> .

4151 GAL 005 005 For we through the Spirit <{4151} -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune -> by faith <4102 -pistis -> .

4151 GAL 005 016 [ This ] I say <3004 -Iego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <{4151} -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 -epithumia -> of the flesh <4561 -sarx -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <{4151} -pneuma -> against <2596 -kata -> the



flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary  
 <0480 -antikeimai -> the one <0240 -allelon -> to the other  
 <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me ->  
 > do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -  
 epithumeo -> against <2596 -kata -> the Spirit <{4151} -pneuma ->  
 > , and the Spirit <4151 -pneuma -> against <2596 -kata -> the  
 flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary  
 <0480 -antikeimai -> the one <0240 -allelon -> to the other  
 <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me ->  
 > do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of  
 the Spirit <{4151} -pneuma -> , ye are not under <5259 -hupo ->  
 the law <3551 -nomos -> .

4151 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit  
 <{4151} -pneuma -> is love <0026 -agape -> , joy <5479 -chara ->  
 > , peace <1515 -eirene -> , longsuffering <3115 -makrothumia ->  
 > , gentleness <5544 -chrestotes -> , goodness <0019 -  
 agathosune -> , faith <4102 -pistis -> ,

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the  
 Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -  
 stoicheo -> in the Spirit <{4151} -pneuma -> .

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the  
 Spirit <{4151} -pneuma -> , let us also <2532 -kai -> walk  
 <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

4151 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean  
 -> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->  
 in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are  
 spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->  
 such <5108 -toioutos -> an one in the spirit <{4151} -pneuma ->  
 of meekness <4236 -praiotes -> ; considering <4648 -skopeo ->  
 thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -  
 kai -> be tempted <3985 -peirazo -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his  
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap  
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that  
 soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of  
 the Spirit <{4151} -pneuma -> reap <2325 -therizo -> life <2222 -  
 zoe -> everlasting <0166 -ai onios -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his  
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap  
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that  
 soweth <4687 -speiro -> to the Spirit <{4151} -pneuma -> shall  
 of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -  
 -zoe -> everlasting <0166 -ai onios -> .

4151 GAL 006 018 Brethren <0080 -adephos -> , the grace <5485 -  
 charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> [ be ] with your <5212 -humeteros ->  
 spirit <{4151} -pneuma -> . Amen <0281 -amen -> .

4151 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [  
 trusted ] , after that ye heard <0191 -akouo -> the word <4487  
 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -  
 euaggelion -> of your <5216 -humon -> salvation <4991 -soteria ->  
 > : in whom <3739 -hos -> also <2532 -kai -> after that ye  
 believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo ->  
 with that holy <0040 -hagios -> Spirit <{4151} -pneuma -> of  
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promise <1860 -epaggelia -> ,

4151 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <{4151} -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him :

4151 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <{4151} -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

4151 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoter os -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <{4151} -pneuma -> unto the Father <3962 -pater -> .

4151 EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoi kodomeo -> together <4925 -sunoi kodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <{4151} -pneuma -> .

4151 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <{4151} -pneuma -> ;

4151 EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> by his Spirit <{4151} -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ;

4151 EPH 004 003 Endeavouring <4704 -spoudazo -> to keep <5083 -tereo -> the unity <1775 -henotes -> of the Spirit <{4151} -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -ei rene -> .

4151 EPH 004 004 [ There is ] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <{4151} -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

4151 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <{4151} -pneuma -> of your <5216 -humon -> mind <3563 -nous -> ;

4151 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -hagios -> Spirit <{4151} -pneuma -> of God <2316 -theos -> , whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the day <2250 -hemera -> of redemption <0629 -apolutrosis -> .

4151 EPH 005 009 ( For the fruit <2590 -karpos -> of the Spirit <{4151} -pneuma -> [ is ] in all <3956 -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ; )

4151 EPH 005 018 And be not drunk <3182 -methusko -> with wine

<3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <{4151} -pneuma -> ;

4151 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <{4151} -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

4151 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <{4151} -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

4151 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <{4151} -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <{4151} -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

4151 PHP 002 001 . If <1487 -ei -> [ there be ] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <{4151} -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

4151 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <{4151} -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

4151 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <{4151} -pneuma -> .

4151 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <{4151} -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

4151 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096

-ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

4151 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kuri os -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <{4151} -pneuma -> .

4151 1TH 005 019 Quench <4570 -sbennumi -> not the Spirit <{4151} -pneuma -> .

4151 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirēne -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [ I pray God ] your <3588 -ho -> whole <3648 -holokleros -> spirit <{4151} -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4151 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <{4151} -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

4151 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kuri os -> shall consume <0355 -analisko -> with the spirit <{4151} -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -parousia -> :

4151 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kuri os -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hairēomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma -> and belief <4102 -pistis -> of the truth <0225 -alētheia -> :

4151 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -mysterion -> of godliness <2150 -eusebeia -> :  
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaiōo -> in the Spirit <{4151} -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in  
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the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

4151 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <{4151} -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 001 . Now <1161 -de -> the Spirit <{4151} -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <{4151} -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

4151 2TI 001 007 For God <2316 -theos -> hath not given <1325 -didomi -> us the spirit <{4151} -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> .

4151 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

4151 2TI 004 022 The Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with thy spirit <{4151} -pneuma -> . Grace <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .

4151 TIT 003 005 Not by works <2041 -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ;

4151 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your <5216 -humon -> spirit <{4151} -pneuma -> . Amen <0281 -amen -> .

4151 HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <{4151} -pneuma -> , and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire <4442 -pur -> .

4151 HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgos -> spirits <{4151} -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <1248 -diakonia -> for them who shall be heirs <2816 -kleronomeo -> of

salvation <4991 -soteria -> ?

4151 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [ them ] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ?

4151 HEB 003 007 . Wherefore <1352 -dio -> ( as the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> saith <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

4151 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [ is ] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <{4151} -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

4151 HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 HEB 009 008 . The Holy <0040 -hagios -> Ghost <{4151} -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4151 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <{4151} -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4151 HEB 010 015 [ Whereof ] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> also <2532 -kai -> is a witness <3140 -martureo -> to us : for after <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> ,

4151 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazō -> ,

an unholy <2839 -koinos -> thing , and hath done <1796 -  
 enubri zo -> despite <1796 -enubri zo -> unto the Spirit <{4151} -  
 pneuma -> of grace <5485 -charis -> ?

4151 HEB 012 009 Furthermore <1534 -ei ta -> we have <2192 -echo  
 -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561  
 -sarx -> which corrected <3810 -paidetes -> [ us ] , and we  
 gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> :  
 shall we not much <4183 -polus -> rather <3123 -mallon -> be in  
 subjection <5293 -hupotasso -> unto the Father <3962 -pater ->  
 of spirits <{4151} -pneuma -> , and live <2198 -zao -> ?

4151 HEB 012 023 To the general assembly <3831 -paneguris ->  
 and church <1577 -ekklesia -> of the firstborn <4416 -prototokos  
 -> , which are written <0583 -apographo -> in heaven <3772 -  
 ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites  
 -> of all <3956 -pas -> , and to the spirits <{4151} -pneuma ->  
 of just <1342 -dikaios -> men made <5048 -telei oo -> perfect  
 <5048 -telei oo -> ,

4151 JAS 002 026 For as the body <4983 -soma -> without <5565 -  
 choris -> the spirit <{4151} -pneuma -> is dead <3498 -nekros ->  
 , so <3779 -houto -> faith <4102 -pistis -> without <5565 -  
 choris -> works <2041 -ergon -> is dead <3498 -nekros -> also  
 <2532 -kai -> .

4151 JAS 004 005 Do ye think <1380 -dokeo -> that the scripture  
 <1124 -graphe -> saith <3004 -lego -> in vain <2761 -kenos -> ,  
 The spirit <{4151} -pneuma -> that dwelleth <2730 -katoi keo ->  
 in us lusteth <1971 -epi potheo -> to envy <5355 -phthonos -> ?

4151 1PE 001 002 Elect <1588 -eklektos -> according <2596 -  
 kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -  
 theos -> the Father <3962 -pater -> , through <1722 -en ->  
 sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma  
 -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -  
 rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->  
 unto you , and peace <1515 -eirene -> , be multiplied <4129 -  
 plethuno -> .

4151 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -  
 > , or <2228 -e -> what <4169 -poios -> manner <4169 -poios ->  
 of time <2540 -kairos -> the Spirit <{4151} -pneuma -> of Christ  
 <5547 -Christos -> which <3588 -ho -> was in them did signify  
 <1213 -deloo -> , when it testified <4303 -promarturomai ->  
 beforehand <4303 -promarturomai -> the sufferings <3804 -pathema  
 -> of Christ <5547 -Christos -> , and the glory <1391 -doxa ->  
 that should follow <5023 -tauta -> .

4151 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601  
 -apokalupto -> , that not unto themselves <1438 -heautou -> ,  
 but unto us they did minister <1247 -diakoneo -> the things  
 <0846 -autos -> , which <3739 -hos -> are now <3568 -nun ->  
 reported <0312 -anaggello -> unto you by them that have preached  
 <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you  
 with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> sent  
 <0649 -apostello -> down from heaven <3772 -ouranos -> ; which  
 <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -  
 epi thumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

4151 1PE 001 022 Seeing ye have purified <0048 -hagni zo ->  
 your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -  
 hupakoe -> the truth <0225 -aletheia -> through <1223 -dia ->  
 the Spirit <{4151} -pneuma -> unto unfeigned <0505 -anupokritos -  
 > love <5360 -philadelphia -> of the brethren <5360 -  
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philadelphia -> , [ see that ye ] love <0025 -agapao -> one  
<0240 -allelon -> another <0240 -allelon -> with a pure <2513 -  
katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

4151 1PE 003 004 But [ let it be ] the hidden <2927 -kruptos  
-> man <0444 -anthropos -> of the heart <2588 -kardia -> , in  
that which is not corruptible <0862 -aphthartos -> , [ even  
the ornament ] of a meek <4239 -praus -> and quiet <2272 -  
hesuchios -> spirit <{4151} -pneuma -> , which <3739 -hos -> is  
in the sight <1799 -enopion -> of God <2316 -theos -> of great  
<4185 -poluteles -> price <4185 -poluteles -> .

4151 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -  
kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for  
sins <0266 -hamartia -> , the just <1342 -dikaios -> for the  
unjust <0094 -adikos -> , that he might bring <4317 -prosago ->  
us to God <2316 -theos -> , being put <2289 -thanatoo -> to  
death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but  
quickeneth <2227 -zoopoieo -> by the Spirit <{4151} -pneuma -> :

4151 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he  
went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the  
spirits <{4151} -pneuma -> in prison <5438 -phulake -> ;

4151 1PE 004 006 For for this <5124 -touto -> cause was the  
gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also  
<2532 -kai -> to them that are dead <3498 -nekros -> , that  
they might be judged <2919 -krino -> according <2596 -kata -> to  
men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live  
<2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in  
the spirit <{4151} -pneuma -> .

4151 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -  
oneidizo -> for the name <3686 -onoma -> of Christ <5547 -  
Christos -> , happy <3107 -makarios -> [ are ye ] ; for the  
spirit <{4151} -pneuma -> of glory <1391 -doxa -> and of God  
<2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -  
kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -  
blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->  
part he is glorified <1392 -doxazo -> .

4151 2PE 001 021 For the prophecy <4394 -propheteia -> came  
<5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by  
the will <2307 -thelema -> of man <0444 -anthropos -> : but  
holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -  
theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -  
phero -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1JO 003 024 And he that keepeth <5083 -tereo -> his  
commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,  
and he in him . And hereby <5129 -toutoi -> we know <1097 -  
ginosko -> that he abideth <3306 -meno -> in us , by the Spirit  
<{4151} -pneuma -> which <3739 -hos -> he hath given <1325 -  
didomi -> us .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100  
-pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,  
but try <1381 -dokimazo -> the spirits <{4151} -pneuma ->  
whether <1487 -ei -> they are of God <2316 -theos -> : because  
<3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes  
-> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai  
-> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100  
-pisteuo -> not every <3956 -pas -> spirit <{4151} -pneuma -> ,  
but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether  
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<1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeō -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <{4151} -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeō -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1J0 004 003 And every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeō -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -aletheia -> , and the spirit <{4151} -pneuma -> of error <4106 -plane -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -plane -> .

4151 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <{4151} -pneuma -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <{4151} -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <{4151} -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit

<4151 -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 007 For there are three <5140 -treis -> that bear <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -ouranos -> , the Father <3962 -pater -> , the Word <3056 -Logos -> , and the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are one <1520 -heis -> .

4151 1J0 005 008 And there are three <5140 -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <{4151} -pneuma -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> .

4151 JUDE 001 019 These <3778 -houtos -> be they who separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , having <2192 -echo -> not the Spirit <{4151} -pneuma -> .

4151 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekkllesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <{4151} -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

4151 REV 001 010 I was in the Spirit <{4151} -pneuma -> on <1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> , and heard <0191 -akouo -> behind <3694 -opiso -> me a great <3173 -megas -> voice <5456 -phone -> , as of a trumpet <4536 -salpigx -> ,

4151 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

4151 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .

4151 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -

onoma -> written <1125 -grapho -> , which <3739 -hos -> no  
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->  
saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it  
] .

4151 REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous ->  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekkllesia -> .

4151 REV 003 001 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekkllesia -> in Sardis <4554 -Sardeis -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->  
Spirits <{4151} -pneuma -> of God <2316 -theos -> , and the  
seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -  
eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo ->  
> a name <3686 -onoma -> that thou livest <2198 -zao -> , and  
art <1488 -ei -> dead <3498 -nekros -> .

4151 REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous ->  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekkllesia -> .

4151 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous ->  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekkllesia -> .

4151 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous ->  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekkllesia -> .

4151 REV 004 002 And immediately <2112 -eutheos -> I was in the  
spirit <{4151} -pneuma -> : and , behold <2400 -idou -> , a  
throne <2362 -thronos -> was set <2749 -keimai -> in heaven  
<3772 -ouranos -> , and [ one ] sat <2521 -kathemai -> on  
<1909 -epi -> the throne <2362 -thronos -> .

4151 REV 004 005 And out of the throne <2362 -thronos ->  
proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and  
thunderings <1027 -bronte -> and voices <5456 -phone -> : and  
[ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of  
fire <4442 -pur -> burning <2545 -kai o -> before <1799 -enopion ->  
> the throne <2362 -thronos -> , which <3739 -hos -> are the  
seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God <2316 -  
theos -> .

4151 REV 005 006 . And I beheld <1492 -eido -> , and , lo  
<2400 -idou -> , in the midst <3319 -mesos -> of the throne  
<2362 -thronos -> and of the four <5064 -tessares -> beasts  
<2226 -zoon -> , and in the midst <3319 -mesos -> of the elders  
<4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -  
arnion -> as it had been slain <4969 -sphazo -> , having <2192 -  
echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven  
<2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->  
are the seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God  
<2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello ->  
> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

4151 REV 011 011 And after <3326 -meta -> three <5140 -treis ->  
days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit  
<{4151} -pneuma -> of life <2222 -zoe -> from God <2316 -theos ->  
> entered <1525 -eiserchomai -> into <1909 -epi -> them , and  
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they stood <2476 -histemi -> upon their feet <4228 -pous -> ;  
and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -  
pipto -> upon them which saw <2334 -theoreo -> them .

4151 REV 013 015 And he had power <1325 -didomi -> to give  
<1325 -didomi -> life <{4151} -pneuma -> unto the image <1504 -  
eikon -> of the beast <2342 -therion -> , that the image <1504 -  
eikon -> of the beast <2342 -therion -> should both <2532 -kai -  
> speak <2980 -laleo -> , and cause <4160 -poieo -> that as  
many <3745 -hosos -> as would not worship <4352 -proskuneo ->  
the image <1504 -eikon -> of the beast <2342 -therion -> should  
be killed <0615 -apoktei no -> .

4151 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -  
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->  
[ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -  
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534  
-aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the  
Spirit <{4151} -pneuma -> , that they may rest <0373 -anapano -  
> from their labours <2873 -kopos -> ; and their works <2041 -  
ergon -> do follow <0190 -akoloutheo -> them .

4151 REV 016 013 And I saw <1492 -eido -> three <5140 -treis ->  
unclean <0169 -akathartos -> spirits <{4151} -pneuma -> like  
<3664 -homoi os -> frogs <0944 -batrachos -> [ come ] out of  
the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and  
out of the mouth <4750 -stoma -> of the beast <2342 -therion -> ,  
and out of the mouth <4750 -stoma -> of the false <5578 -  
pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4151 REV 016 014 For they are the spirits <{4151} -pneuma -> of  
devils <1142 -daimon -> , working <4160 -poieo -> miracles  
<4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the  
earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -  
oiktirmon -> , to gather <4863 -sunago -> them to the battle  
<4171 -polemos -> of that great <3173 -megas -> day <2250 -  
hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4151 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->  
me away <0667 -appohero -> in the spirit <{4151} -pneuma -> into  
<1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492  
-eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a  
scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> ,  
full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -  
blasphemia -> , having <2192 -echo -> seven <2033 -hepta ->  
heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -  
keras -> .

4151 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -  
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,  
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great  
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -  
pipto -> , and is become <1096 -ginomai -> the habitation <2732  
-katoiketerion -> of devils <1142 -daimon -> , and the hold  
<5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -  
> spirit <{4151} -pneuma -> , and a cage <5438 -phulake -> of  
every <3956 -pas -> unclean <0169 -akathartos -> and hateful  
<3404 -miseo -> bird <3732 -orneon -> .

4151 REV 019 010 And I fell <4098 -pipto -> at <1715 -  
emprosthen -> his feet <4228 -pous -> to worship <4352 -  
proskuneo -> him . And he said <3004 -lego -> unto me , See  
<3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi ->  
thy fellowservant <4889 -sundoulos -> , and of thy brethren  
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<0080 -adephos -> that have <2192 -echo -> the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <{4151} -  
 pneuma -> of prophecy <4394 -propheteia -> .

4151 REV 021 010 And he carried <0667 -appohero -> me away  
 <0667 -appohero -> in the spirit <{4151} -pneuma -> to a great  
 <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros  
 -> , and shewed <1166 -deiknuo -> me that great <3173 -megas ->  
 city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem  
 <2419 -Hierousalem -> , descending <2597 -katabaino -> out of  
 heaven <3772 -ouranos -> from God <2316 -theos -> ,

4151 REV 022 017 And the Spirit <{4151} -pneuma -> and the  
 bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -  
 erchomai -> . And let him that heareth <0191 -akouo -> say  
 <2036 -epo -> , Come <2064 -erchomai -> . And let him that is  
 athirst <1372 -dipsao -> come <2064 -erchomai -> . And  
 whosoever <3588 -ho -> will <2309 -thelo -> , let him take  
 <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe ->  
 freely <1432 -dorean -> .

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pneumatikos 4152 -- spiri tual .

\* spiri tual , 4151 , 4152 ,

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natural 5591 # Expanded Dictionary Study

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590;  
 sensitive, i.e. animate (in distinction on the one hand from  
 4152, which is the higher or renovated nature; and on the other  
 from 5446, which is the lower or bestial nature): -- {natural},  
 sensual. [ql]

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590;  
 sensitive, i.e. animate (in distinction on the one hand from  
 4152, which is the higher or renovated nature; and on the other  
 from 5446, which is the lower or bestial nature): -- natural,  
 {sensual}. [ql]

spiri tual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151;  
 non-carnal, i.e. (humanly) ethereal (as opposed to gross), or  
 (daemoniacally) a spirit (concretely), or (divinely)  
 supernatural, regenerate, religious: -- {spiri tual}. Compare  
 5591. [ql]

spiri tually 4153 # pneumatikos {pnyoo-mat-ik-occe'}; adverb  
 from 4152; non-physically, i.e. divinely, figuratively: --  
 {spiri tually}. [ql]

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4152. Cross Reference Study

4152.

4152 pneumatikos \* spiritual , 4151 pneuma , {4152 pneumatikos } ,

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- 4152 - pneumatikos - Rom 01: 11 spiritual
- 4152 - pneumatikos - Rom 07: 14 spiritual
- 4152 - pneumatikos - Rom 15: 27 spiritual
- 4152 - pneumatikos - 1Co 02: 13 spiritual
- 4152 - pneumatikos - 1Co 02: 15 spiritual
- 4152 - pneumatikos - 1Co 02: 13 spiritual
- 4152 - pneumatikos - 1Co 03: 01 spiritual
- 4152 - pneumatikos - 1Co 09: 11 spiritual
- 4152 - pneumatikos - 1Co 10: 04 spiritual
- 4152 - pneumatikos - 1Co 10: 03 spiritual
- 4152 - pneumatikos - 1Co 10: 04 spiritual
- 4152 - pneumatikos - 1Co 12: 01 spiritual
- 4152 - pneumatikos - 1Co 14: 01 spiritual
- 4152 - pneumatikos - 1Co 14: 37 spiritual
- 4152 - pneumatikos - 1Co 15: 46 spiritual
- 4152 - pneumatikos - 1Co 15: 46 spiritual
- 4152 - pneumatikos - 1Co 15: 44 spiritual
- 4152 - pneumatikos - 1Co 15: 44 spiritual
- 4152 - pneumatikos - Gal 06: 01 spiritual
- 4152 - pneumatikos - Eph 01: 03 spiritual
- 4152 - pneumatikos - Eph 05: 19 spiritual
- 4152 - pneumatikos - Eph 06: 12 spiritual
- 4152 - pneumatikos - Col 01: 09 spiritual

4152 - pneumatikos - Col 03:16 spiritual

4152 - pneumatikos - 1Pe 02:05 spiritual

4152 - pneumatikos - 1Pe 02:05 spiritual