

## 4159 Interlinear Index Study

4159 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <{4159} -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanian -> ?

4159 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <{4159} -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

4159 MAT 013 056 And his sisters <0079 -adelphe -> , are they not all <3956 -pas -> with us ? Whence <{4159} -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ?

4159 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <{4159} -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

4159 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <{4159} -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

4159 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <{4159} -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

4159 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <{4159} -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

4159 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <{4159} -pothen -> is he [ then ] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

4159 LUK 001 043 And whence {4159} -pothen - [ is ] this  
 5124 -touto - to me , that the mother 3384 -meter - of my  
 Lord 2962 -kurios - should come 2064 -erchomai - to me ?

4159 LUK 013 025 When once the master 3617 -oikodespotes - of  
 the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,  
 and hath shut 0608 -apokleio - to the door 2374 -thura - ,  
 and ye begin 0756 -archomai - to stand 2476 -histemi -  
 without 1854 -exo - , and to knock 2925 -krouo - at the  
 door 2374 -thura - , saying 3004 -lego - , Lord 2962 -  
 kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo -  
 unto us ; and he shall answer LUK 0611 -apokrinomai - and say  
 2046 -ereo - unto you , I know 1492 -eido - you not whence  
 {4159} -pothen - ye are :

4159 LUK 013 027 But he shall say 2046 -ereo - , I tell  
 3004 -lego - you , I know 1492 -eido - you not whence {4159}  
 -pothen - ye are ; depart 0868 -aphistemi - from me , all  
 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK  
 0093 -adikia - .

4159 LUK 020 007 And they answered LUK 0611 -apokrinomai - ,  
 that they could 5342 -phero - not tell 1492 -eido - whence  
 {4159} -pothen - [ it was ] .

4159 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <{4159} -pothen -> knowest <1097 -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig  
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

4159 JOH 002 009 When <5613 -hos -> the ruler <0755 -  
 architriklinos -> of the feast <0755 -architriklinos -> had  
 tasted <1089 -geuomai -> the water <5204 -hudor -> that was made  
 <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -  
 > not whence <{4159} -pothen -> it was : ( but the servants  
 <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the  
 water <5204 -hudor -> knew <1492 -eido -> ; ) the governor  
 <0755 -architriklinos -> of the feast <0755 -architriklinos ->  
 called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

4159 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -  
 > where <3699 -hopou -> it listeth <2309 -thelo -> , and thou  
 hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -  
 autos -> , but canst <1492 -eido -> not tell <1492 -eido ->  
 whence <{4159} -pothen -> it cometh <2064 -erchomai -> , and  
 whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -  
 houto -> is every <3956 -pas -> one that is born <1080 -gennao -  
 > of the Spirit <4151 -pneuma -> .

4159 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->  
 nothing <3777 -oute -> to draw <0502 -antlema -> with , and the  
 well <5421 -phrear -> is deep <0901 -bathus -> : from whence  
 <{4159} -pothen -> then <3767 -oun -> hast <2192 -echo -> thou  
 that living <2198 -zao -> water <5204 -hudor -> ?

4159 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
 lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
 and saw <2300 -theaomai -> a great <4183 -polus -> company  
 <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith  
 <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <{4159}  
 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> ,  
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that these <3778 -houtos -> may eat <5315 -phago -> ?

4159 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <{4159} -pothen -> he is .

4159 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <{4159} -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

4159 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <{4159} -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

4159 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <{4159} -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

4159 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <{4159} -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

4159 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from whence <{4159} -pothen -> he is .

4159 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <{4159} -pothen -> he is , and [ yet ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

4159 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <{4159} -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -apokrisis -> .

4159 JAS 004 001 From whence <{4159} -pothen -> [ come ] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war  
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<4754 -strateuomai -> in your <5216 -humon -> members <3196 -  
melos -> ?

4159 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -  
oun -> from whence <{4159} -pothen -> thou art fallen <1601 -  
ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -  
poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or  
<1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -  
erchomai -> unto thee quickly <5035 -tachu -> , and will remove  
<2795 -kineo -> thy candlestick <3087 -luchnia -> out of his  
place <5117 -topos -> , except <3362 -ean me -> thou repent  
<3340 -metanoeo -> .

4159 REV 007 013 . And one <1520 -heis -> of the elders <4245 -  
presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -  
lego -> unto me , What <5101 -tis -> are these <3778 -houtos ->  
which <3588 -ho -> are arrayed <4016 -periballo -> in white  
<3022 -leukos -> robes <4749 -stole -> ? and whence <{4159} -  
pothen -> came <2064 -erchomai -> they ?

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