

4165 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [ in ] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> ; for out of thee shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <(4165) -poimaino -> my people <2992 -Iaos -> Israel <2474 -Israel -> .

4165 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle {4165} -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

4165 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding {4165} -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

4165 JOH 021 016 He saith <3004 -Iego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -Iego -> unto him . Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -Iego -> unto him , Feed <(4165) -poimaino -> my sheep <4263 -probaton -> .

4165 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <(4165) -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiemai -> with his own <2398 -idios -> blood <0129 -haima -> .

4165 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -oposion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <(4165) -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4165 1PE 005 002 Feed <(4165) -poimaino -> the flock <4168 -poimnion -> of God <2316 -theos -> which is among <1722 -en -> you , taking the oversight <1983 -episkopeo -> [ thereof ] , not by constraint <0317 -anagkastos -> , but willingly <1596 -hekousios -> ; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos -> , but of a ready <4289 -prothumos -> mind <4290 -prothumos -> ;

4165 JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -homon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuchoeo -> with you , feeding <(4165) -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephelē -> [ they are ] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> : trees <1186 -dendron -> whose fruit <5352 -phthi noporinos -> withereth <5352 -phthi noporinos -> , without <0175 -akarpous -> fruit <0175 -akarpous -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekri zoo -> up by the roots <1610 -ekri zoo -> ;

4165 REV 002 027 And he shall rule <(4165) -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -Iambano -> of my Father <3962 -pater -> .

4165 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <(4165) -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

4165 REV 012 005 And she brought <5088 -tikto -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <(4165) -poimaino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [ to ] his throne <2362 -thronos -> .

4165 REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <(4165) -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .