

## 4189 Interlinear Index Study

4189 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <{4189} -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ ye ] hypocrites <5273 -hupokrites -> ?

4189 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <{4189} -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> :

4189 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothern - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness {4189} -poneria - .

4189 ACT 003 026 Unto you first <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <{4189} -poneria -> .

4189 ROM 001 029 Being filled <4137 -pleroō -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <{4189} -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4189 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <{4189} -poneria -> ; but with the unleavened <0106 -azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -altheia -> .

4189 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <{4189} -poneria -> in high <2032 -epouranos -> [ places ] .

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