

4191 Concordance Study

4191 Mt 12:45 wicked

4191 Lu 11:26 wicked

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4191. Strong's Dictionary Study

4191. poneroteros {pon-ay-rot' -er-os}; comparative of 4190; more evil: --more wicked. [q]

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4191 -- more wicked.

4190 Interlinear Index Study

4190 MAT 005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <{4190} -poneros -> .

4190 MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <{4190} -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> .

4190 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <{4190} -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

4190 MAT 006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from evil <{4190} -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -ai on -> . Amen <0281 -amen -> .

4190 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <{4190} -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->

the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

4190 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <{4190} -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

4190 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <{4190} -poneros -> fruit <2590 -karpos -> .

4190 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <{4190} -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4190 MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <{4190} -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ?

4190 MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <{4190} -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

4190 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <{4190} -poneros -> things .

4190 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <{4190} -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

4190 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <{4190} -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things .

4190 MAT 012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An evil <{4190} -poneros -> and

adulterous <3428 -moichalis -> generation <1074 -genea ->
 seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592
 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -
 semeion -> be given <1325 -didomi -> to it , but the sign <4592
 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -
 Ionas -> :

4190 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai ->
 he , and taketh <3880 -paralambano -> with himself <1438 -
 heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits
 <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself
 <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and
 dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last
 <2078 -eschatos -> [state] of that man <0444 -anthropos ->
 is worse <5501 -cheiron -> than the first <4413 -protos -> .
 Even so <3779 -houto -> shall it be also <2532 -kai -> unto this
 <5026 -taute -> wicked <{4190} -poneros -> generation <1074 -
 genea -> .

4190 MAT 013 019 When any <3956 -pas -> one heareth <0191 -
 akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia
 -> , and understandeth <4920 -suniemi -> [it] not , then
 cometh <2064 -erchomai -> the wicked <{4190} -poneros -> [one
] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that
 which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -
 kardia -> . This <3778 -houtos -> is he which <3588 -ho ->
 received <4687 -speiro -> seed <4687 -speiro -> by the way <3598
 -hodos -> side <3844 -para -> .

4190 MAT 013 038 The field <0068 -agros -> is the world <2889 -
 kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are
 the children <5207 -huios -> of the kingdom <0932 -basileia -> ;
 but the tares <2215 -zizaniou -> are the children <5207 -huios -
 > of the wicked <{4190} -poneros -> [one] ;

4190 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en ->
 the end <4930 -sunteleia -> of the world <0165 -aion -> : the
 angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth
 <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked
 <{4190} -poneros -> from among <3319 -mesos -> the just <1342 -
 dikaios -> ,

4190 MAT 015 019 For out of the heart <2588 -kardia -> proceed
 <1831 -exerchomai -> evil <{4190} -poneros -> thoughts <1261 -
 dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -
 moicheia -> , fornications <4202 -porneia -> , thefts <2829 -
 klōpe -> , false <5577 -pseudomarturia -> witness <5577 -
 pseudomarturia -> , blasphemies <0988 -blasphemia -> :

4190 MAT 016 004 A wicked <{4190} -poneros -> and adulterous
 <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
 epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
 and there shall no <3756 -ou -> sign <4592 -semeion -> be given
 <1325 -didomi -> unto it , but the sign <4592 -semeion -> of
 the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he
 left <2641 -kataleipo -> them , and departed <0565 -aperchomai -
 > .

4190 MAT 018 032 Then <5119 -tote -> his Lord <2962 -kuriōs -> ,
 after that he had called <4341 -proskaleomai -> him , said
 <3004 -lego -> unto him , O thou wicked <{4190} -poneros ->
 servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all
 <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epēi
 -> thou desiredst <3870 -parakaleo -> me :

4190 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do

<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <{4190} -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

4190 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <{4190} -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4190 MAT 025 026 His Lord <2962 -kuri os -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [Thou] wicked <{4190} -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpi zo -> :

4190 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dol os -> , lasciviousness <0766 -aselgeia -> , an evil <{4190} -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> :

4190 MAR 007 023 All <3956 -pas -> these <5023 -tauta -> evil <{4190} -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothen -> , and defile <2840 -koinoo -> the man <0444 -anthropos -> .

4190 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils {4190} -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - ,

4190 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil {4190} -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

4190 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -daneizo - , hoping LUK 0560 -apel pizo - for nothing 3367 -medeis - again LUK 0560 -apel pizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the evil {4190} -poneros - .

4190 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -

anthropos - out of the evil 4190 -poneros - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil {4190} -
poneros - : for of the abundance 4051 -perisseuma - of the
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -
laleo - .

4190 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -
anthropos - out of the good 0018 -agathos - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good 0018 -
agathos - ; and an evil 4190 -poneros - man LUK 0444 -
anthropos - out of the evil {4190} -poneros - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -
poneros - : for of the abundance 4051 -perisseuma - of the
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -
laleo - .

4190 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -
anthropos - out of the good 0018 -agathos - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is good 0018 -
agathos - ; and an evil {4190} -poneros - man LUK 0444 -
anthropos - out of the evil 4190 -poneros - treasure 2344 -
thesauros - of his heart 2588 -kardia - bringeth 4393 -
prophero - forth 4393 -prophero - that which is evil 4190 -
poneros - : for of the abundance 4051 -perisseuma - of the
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -
laleo - .

4190 LUK 007 021 And in that same LUK 0846 -autos - hour
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -
of [their] infirmities 3554 -nosos - and plagues 3148 -
mastix - , and of evil {4190} -poneros - spirits 4151 -
pneuma - ; and unto many 4183 -polus - [that were] blind
5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -
blepo - .

4190 LUK 008 002 And certain 5100 -tis - women 1135 -gune -
, which 3739 -hos - had been healed 2390 -iaomai - of evil
{4190} -poneros - spirits 4151 -pneuma - and infirmities LUK
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -
Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went
1831 -exerchomai - seven 2033 -hepta - devils 1140 -dai monion
- ,

4190 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins
LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK
0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -
opheilo - to us . And lead 1533 -eisphero - us not into 1519
-eis - temptation 3986 -peirasmos - ; but deliver 4506 -
rhoumai - us from evil {4190} -poneros - .

4190 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
5225 -huparcho - evil {4190} -poneros - , know 1492 -eido -
how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
doma - unto your 5216 -humon - children 5043 -teknon - :
how 4214 -posos - much 4214 -posos - more 3123 -mallon -
shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -
him ?

4190 LUK 011 029 . And when the people 3793 -ochlos - were
gathered 1865 -epathroizo - thick together 1865 -epathroizo -
12/9/2021

, he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil {4190} -poneros - generation 1074 - genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -lonas - the prophet 4396 -prophetes - .

4190 LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil {4190} -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

4190 LUK 019 022 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - thee , [thou] wicked {4190} -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

4190 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <{4190} -poneros -> .

4190 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are evil <{4190} -poneros -> .

4190 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <{4190} -poneros -> .

4190 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <{4190} -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

4190 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <{4190} -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

4190 ACT 019 012 So <5620 -hoste -> that from his body <5559 -

chros -> were brought <2018 -epi phero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthon -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <{4190} -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

4190 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <{4190} -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

4190 ACT 019 015 And the evil <{4190} -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ?

4190 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <{4190} -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuri euo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

4190 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <{4190} -poneros -> of thee .

4190 ROM 012 009 [Let] Love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <{4190} -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

4190 1CO 005 013 But them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -kri no -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <0846 -autos -> that wicked <{4190} -poneros -> person .

4190 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <{4190} -poneros -> world <0165 -ai on -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

4190 EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are evil <{4190} -poneros -> .

4190 EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <{4190} -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi ->

4190 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> ,
taking <0353 -analambano -> the shield <2375 -thureos -> of
faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be
able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -
pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the
wicked <{4190} -poneros -> .

4190 COL 001 021 And you , that were sometime <4218 -pote ->
alienated <0526 -apallotrioo -> and enemies <2190 -echthros ->
in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked
<{4190} -poneros -> works <2041 -ergon -> , yet <1161 -de ->
now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

4190 1TH 005 022 Abstain <0567 -apechomai -> from all <3956 -
pas -> appearance <1491 -eidos -> of evil <{4190} -poneros -> .

4190 2TH 003 002 And that we may be delivered <4506 -rhoumai ->
from unreasonable <0824 -atopos -> and wicked <{4190} -poneros -
> men <0444 -anthropos -> : for all <3956 -pas -> [men]
have not faith <4102 -pistis -> .

4190 2TH 003 003 But the Lord <2962 -kuriros -> is faithful
<4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -
sterizo -> you , and keep <5442 -phulasso -> [you] from
evil <{4190} -poneros -> .

4190 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -
epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo
-> about <4012 -peri -> questions <2214 -zetesis -> and strifes
<3055 -logomachia -> of words <3055 -logomachia -> , whereof
<3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> ,
strife <2054 -eris -> , railings <0988 -blasphemia -> , evil
<{4190} -poneros -> surmisings <5283 -huponoi a -> ,

4190 2TI 003 013 But evil <{4190} -poneros -> men <0444 -
anthropos -> and seducers <1114 -goes -> shall wax <4298 -
prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> ,
deceivng <4105 -planao -> , and being deceived <4105 -planao
-> .

4190 2TI 004 018 And the Lord <2962 -kuriros -> shall deliver
<4506 -rhoumai -> me from every <3956 -pas -> evil <{4190} -
poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo
-> [me] unto his heavenly <2032 -epourani os -> kingdom <0932
-basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa
-> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281
-amen -> .

4190 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -
adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -
> of you an evil <{4190} -poneros -> heart <2588 -kardia -> of
unbelief <0570 -apai stia -> , in departing <0868 -aphistemi ->
from the living <2198 -zao -> God <2316 -theos -> .

4190 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -
proserchomai -> with a true <0227 -alethes -> heart <2588 -
kardia -> in full <4136 -plerophoria -> assurance <4136 -
plerophoria -> of faith <4102 -pistis -> , having our hearts
<2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil
<{4190} -poneros -> conscience <4893 -suneidesis -> , and our
bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -
katharos -> water <5203 -hudropi kos -> .

4190 JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -
diakri no -> in yourselves <1438 -heautou -> , and are become

<1096 -ginomai -> judges <2923 -krites -> of evil <{4190} -poneros -> thoughts <1261 -dialogismos -> ?

4190 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -homon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <{4190} -poneros -> .

4190 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <{4190} -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

4190 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <{4190} -poneros -> one .

4190 1J0 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <{4190} -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

4190 1J0 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <{4190} -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

4190 1J0 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <{4190} -poneros -> one toucheth <0680 -haptomai -> him not .

4190 1J0 005 019 [And] we know <1492 -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <{4190} -poneros -> .

4190 001 011 For he that biddeth <3004 -lego -> him God speed <5463 -chairo -> is partaker <2841 -koinoneo -> of his evil <{4190} -poneros -> deeds <2041 -ergon -> .

4190 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <{4190} -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> and

forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> .

4190 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <{4190} -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

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poneroterous 4191 -- more wicked.

\* wicked , 0113 , 0459 , 2556 , 4190 , 4191 ,

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bad 4190 # Expanded Dictionary Study

bad 4190 # ponerous {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql]

evil 4190 # ponerous {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql]

grievous 4190 # ponerous {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql]

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

more 4191 # ponerotereros {pon-ay-rot' -er-os}; comparative of 4190; more evil: -- {more} wicked. [ql

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({-ness}). See also 4191. [ql

wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191. [ql

wicked 4191 # ponerotereros {pon-ay-rot' -er-os}; comparative of 4190; more evil: -- more {wicked}. [ql

4191. Cross Reference Study

4191.

4191 poneroteros * wicked , 0113 atnesmos , 0459 anomos ,
2556 kakos , 4190 poneros , {4191 poneroteros } ,

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