

bad 4190 # Expanded Dictionary Study

bad 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- (bad), evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q]

be 1278 # diaponeo {dee-ap-on-eh'-o}: from 1223 and a derivative of 4192: to toil through, i.e. (passively) be worried: -- (be) grieved.[q]

evil 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q]

grieved 1278 # diaponeo {dee-ap-on-eh'-o}: from 1223 and a derivative of 4192: to toil through, i.e. (passively) be worried: -- be {grieved}.[q]

grievous 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[q]

harm 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[q]

lewd 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191.[q]

malicious 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191.[q]

ness 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked((-ness)). See also 4191.[q]

oppress 2669 # kataponeo {kat-ap-on-eh'-o}: from 2596 and a derivative of 4192: to labor down, i.e. wear with toil (figuratively, harrass): -- {oppress}, vex.[q]

pain 4192 # ponos {pon'-os}: from the base of 3993: toil, i.e. (by implication) anguish: -- {pain}.[q]

vex 2669 # kataponeo {kat-ap-on-eh'-o}: from 2596 and a derivative of 4192: to labor down, i.e. wear with toil (figuratively, harrass): -- oppress, {vex}.[q]

wicked 4190 # poneros {pon-ay-ros'}: from a derivative of 4192: hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[q]