

4202 Interlinear Index Study

4202 MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <{4202} -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> .

4202 MAT 015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> evil <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <{4202} -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> :

4202 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [it be] for fornication <{4202} -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao -> .

4202 MAR 007 021 For from within <2081 -esothen -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> evil <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <{4202} -porneia -> , murders <5408 -phonos -> ,

4202 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <{4202} -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

4202 ACT 015 020 But that we write <1989 -epistello -> unto them , that they abstain <0567 -apechomai -> from pollutions <0234 -aligema -> of idols <1497 -eidolon -> , and [from] fornication <{4202} -porneia -> , and [from] things strangled <4156 -pniktos -> , and [from] blood <0129 -haima -> .

4202 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <{4202} -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

4202 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from

blood <0129 -haima -> , and from strangled <4156 -pniktos -> ,
and from fornication <{4202} -porneia -> .

4202 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <{4202} -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4202 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <{4202} -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

4202 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <{4202} -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

4202 1C0 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <{4202} -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

4202 1C0 006 018 Flee <5343 -pheugo -> fornication <{4202} -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poi eo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

4202 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <{4202} -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

4202 2C0 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <{4202} -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

4202 GAL 005 019 Now <1161 -de -> the works <2041 -ergon -> of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> , which <3748 -hostis -> are [these] ; Adultery <3430 -moicheia -> , fornication <{4202} -porneia -> , uncleanness <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

4202 EPH 005 003 . But fornication <{4202} -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

4202 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <{4202} -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

4202 1TH 004 003 For this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> , [even] your <5216 -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <{4202} -porneia -> :

4202 REV 002 021 And I gave <1325 -didomi -> her space <5550 -chronos -> to repent <3340 -metanoeo -> of her fornication <{4202} -porneia -> ; and she repented <3340 -metanoeo -> not .

4202 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <{4202} -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

4202 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <{4202} -porneia -> .

4202 REV 017 002 With whom <3739 -hos -> the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> , and the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> have been made <3182 -methusko -> drunk <3182 -methusko -> with the wine <3631 -oinos -> of her fornication <{4202} -porneia -> .

4202 REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <{4202} -porneia -> :

4202 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <{4202} -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouto -> rich <4147 -plouto -> through <1537 -ek -> the abundance <1411 -dunamis -> of her delicacies

<4764 -strenos -> .

4202 REV 019 002 For true <0228 -alethinos -> and righteous
<1342 -dikaios -> [are] his judgments <2920 -krisis -> :
for he hath judged <2919 -krino -> the great <3173 -megas ->
whore <4204 -porne -> , which <3748 -hostis -> did corrupt
<5351 -phtheiro -> the earth <1093 -ge -> with her fornication
<{4202} -porneia -> , and hath avenged <1556 -ekdikeyo -> the
blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -
ek -> her hand <5495 -cheir -> .

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