

4215 Concordance Study

4215 Mt 7:25 floods

4215 Mt 7:27 floods

4215 Mr 1:5 river

4215 Lu 6:48 stream

4215 Lu 6:49 stream

4215 Joh 7:38 rivers

4215 Ac 16:13 river

4215 2Co 11:26 waters

4215 Re 12:15 flood

4215 Re 12:16 flood

4215 Re 16:12 river

4215 Re 16:4 rivers

4215 Re 22:1 river

4215 Re 22:2 river

4215 Re 8:10 rivers

4215 Re 9:14 river

~~~~~

4215. Strong's Dictionary Study

4215. potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: --flood, river, stream, water. [q]

~~~~~

4215 -- flood, river, stream, water.

4214 Interlinear Index Study

4214 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole  
<3650 -holos -> body <4983 -soma -> shall be full of darkness  
12/9/2021

<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <{4214} -posos -> [ is ] that darkness <4655 -skotos -> !

4214 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <{4214} -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> !

4214 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <{4214} -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

4214 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <{4214} -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

4214 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <{4214} -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ?

4214 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <{4214} -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ?

4214 MAT 012 012 How <4214 -posos -> much <{4214} -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poiēo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4214 MAT 012 012 How <{4214} -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poiēo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4214 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , How <4214 -posos -> many <{4214} -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

4214 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , How <{4214} -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

4214 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <{4214} -posos -> baskets <2894 -kophinos -> ye took <2983 -Iambano -> up ?

4214 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <{4214} -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -Iambano -> up ?

4214 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <4214 -posos -> many <{4214} -posos -> baskets <4711 -spuris -> ye took <2983 -Iambano -> up ?

4214 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <{4214} -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -Iambano -> up ?

4214 MAT 027 013 Then <5119 -tote -> said <3004 -Iego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <4214 -posos -> many <{4214} -posos -> things they witness <2649 -katamartureo -> against thee ?

4214 MAT 027 013 Then <5119 -tote -> said <3004 -Iego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <{4214} -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ?

4214 MAR 006 038 He saith <3004 -Iego -> unto them , How <4214 -posos -> many <{4214} -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -Iego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

4214 MAR 006 038 He saith <3004 -Iego -> unto them , How <{4214} -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -Iego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

4214 MAR 008 005 And he asked <1905 -eperotao -> them , How <4214 -posos -> many <{4214} -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 008 005 And he asked <1905 -eperotao -> them , How <{4214} -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 008 019 When I brake <2806 -klao -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <{4214} -posos -> baskets <2894 -kopinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

4214 MAR 008 019 When I brake <2806 -klao -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <{4214} -posos -> many <4214 -posos -> baskets <2894 -kopinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

4214 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <{4214} -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <{4214} -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <{4214} -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

4214 MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <{4214} -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

4214 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <{4214} -posos -> things they witness <2649 -katamartureo -> against thee .

4214 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <{4214} -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee .

4214 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dona - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much {4214} -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

4214 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being

5225 -huparcho - evil 4190 -poneros - , know 1492 -ei do -  
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -  
 doma - unto your 5216 -humon - children 5043 -tekonon - :  
 how {4214} -posos - much 4214 -posos - more 3123 -mallon -  
 shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -  
 Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo -  
 him ?

4214 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -  
 korax - : for they neither 3756 -ou - sow 4687 -speiro -  
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -  
 neither 3756 -ou - have 2076 -esti - storehouse 5009 -  
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God  
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos  
 - much {4214} -posos - more 3123 -mallon - are ye better  
 1308 -diaphero - than the fowls 4071 -peteinon - ?

4214 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -  
 korax - : for they neither 3756 -ou - sow 4687 -speiro -  
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -  
 neither 3756 -ou - have 2076 -esti - storehouse 5009 -  
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God  
 2316 -theos - feedeth 5142 -trepho - them : how {4214} -  
 posos - much 4214 -posos - more 3123 -mallon - are ye  
 better 1308 -diaphero - than the fowls 4071 -peteinon - ?

4214 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -  
 theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the  
 grass 5528 -chortos - , which is to day 4594 -semeron - in  
 the field LUK 0068 -agros - , and to morrow 0839 -aurion -  
 is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -  
 klibanos - ; how 4214 -posos - much {4214} -posos - more  
 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -  
 oligopistos - faith 3640 -oligopistos - ?

4214 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -  
 theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the  
 grass 5528 -chortos - , which is to day 4594 -semeron - in  
 the field LUK 0068 -agros - , and to morrow 0839 -aurion -  
 is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -  
 klibanos - ; how {4214} -posos - much 4214 -posos - more  
 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -  
 oligopistos - faith 3640 -oligopistos - ?

4214 LUK 015 017 And when he came 2064 -erchomai - to himself  
 1438 -heautou - , he said 2036 -epo - , How 4214 -posos -  
 many {4214} -posos - hired 3407 -misthios - servants 3407 -  
 misthios - of my father s 3962 -pater - have bread LUK 0740 -  
 artos - enough 4052 -perisseuo - and to spare 4052 -  
 perisseuo - , and I perish LUK 0622 -apollumi - with hunger  
 3042 -limos - !

4214 LUK 015 017 And when he came 2064 -erchomai - to himself  
 1438 -heautou - , he said 2036 -epo - , How {4214} -posos  
 - many 4214 -posos - hired 3407 -misthios - servants 3407 -  
 misthios - of my father s 3962 -pater - have bread LUK 0740 -  
 artos - enough 4052 -perisseuo - and to spare 4052 -  
 perisseuo - , and I perish LUK 0622 -apollumi - with hunger  
 3042 -limos - !

4214 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai  
 - every 1538 -hekastos - one 1520 -heis - of his lord s  
 2962 -kurios - debtors 5533 -chreopheiletes - [ unto him ] ,  
 and said 3004 -lego - unto the first 4413 -protos - , How  
 4214 -posos - much {4214} -posos - owest 3784 -opheilo -  
 12/9/2021

thou unto my Lord 2962 -kuri os - ?

4214 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai  
- every 1538 -hekastos - one 1520 -heis - of his Lord s  
2962 -kuri os - debtors 5533 -chreopheiletes - [ unto him ] ,  
and said 3004 -lego - unto the first 4413 -protos - , How  
{4214} -posos - much 4214 -posos - owest 3784 -opheilo -  
thou unto my Lord 2962 -kuri os - ?

4214 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to  
another 2087 -heteros - , And how 4214 -posos - much  
{4214} -posos - owest 3784 -opheilo - thou ? And he said  
2036 -epo - , An hundred 1540 -hekaton - measures 2884 -  
koros - of wheat 4621 -sitos - . And he said 3004 -lego -  
unto him , Take 1209 -dechomai - thy bill 1121 -gramma - ,  
and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

4214 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to  
another 2087 -heteros - , And how {4214} -posos - much  
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036  
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -  
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,  
Take 1209 -dechomai - thy bill 1121 -gramma - , and write  
1125 -grapho - fourscore 3589 -ogdoekonta - .

4214 ACT 021 020 And when they heard <0191 -akouo -> [ it ] ,  
they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> ,  
and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> ,  
brother <0080 -adep hos -> , how <4214 -posos -> many <{4214} -  
posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios ->  
there are which <3588 -ho -> believe <4100 -pisteuo -> ; and  
they are all <3956 -pas -> zealous <2207 -zelotes -> of the law  
<3551 -nomos -> :

4214 ACT 021 020 And when they heard <0191 -akouo -> [ it ] ,  
they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> ,  
and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> ,  
brother <0080 -adep hos -> , how <{4214} -posos -> many <4214 -  
posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios ->  
there are which <3588 -ho -> believe <4100 -pisteuo -> ; and  
they are all <3956 -pas -> zealous <2207 -zelotes -> of the law  
<3551 -nomos -> :

4214 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall  
<3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos ->  
> of the world <2889 -kosmos -> , and the diminishing <2275 -  
hettema -> of them the riches <4149 -ploutos -> of the Gentiles  
<1484 -ethnos -> ; how <{4214} -posos -> much <4124 -pleonexia ->  
> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4214 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -  
ekkopto -> out of the olive <0065 -agri elaios -> tree <0065 -  
agri elaios -> which is wild <0065 -agri elaios -> by nature <5449  
-phusis -> , and wert graffed <1461 -egkentri zo -> contrary  
<3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a  
good <2565 -kallielaios -> olive <2565 -kallielaios -> tree  
<2565 -kallielaios -> : how <{4214} -posos -> much <4124 -  
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,  
which be the natural <5449 -phusis -> [ branches ] , be  
graffed <1461 -egkentri zo -> into their own <2398 -idios ->  
olive <1636 -el aia -> tree ?

4214 2CO 007 011 For behold <2400 -idou -> this <5124 -touto ->  
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo ->  
> after <2596 -kata -> a godly <2316 -theos -> sort , what  
<{4214} -posos -> carefulness <4710 -spoude -> it wrought <2716 -  
12/9/2021

katergazomai -> in you , yea <0235 -alla -> , [ what ]  
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
[ what ] indignation <0024 -aganaktesis -> , yea <0235 -  
alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -  
-> , [ what ] vehement <1972 -epipotesis -> desire <1972 -  
epipotesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -  
zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -  
ekdikesis -> ! In all <3956 -pas -> [ things ] ye have  
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma  
-> .

4214 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -  
doulos -> , but above <5228 -huper -> a servant <1401 -doulos -  
-> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,  
specially <3122 -malista -> to me , but how <4214 -posos ->  
much <{4214} -posos -> more <3123 -mallon -> unto thee , both  
<2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord  
<2962 -kurios -> ?

4214 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -  
doulos -> , but above <5228 -huper -> a servant <1401 -doulos -  
-> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,  
specially <3122 -malista -> to me , but how <{4214} -posos ->  
much <4214 -posos -> more <3123 -mallon -> unto thee , both  
<2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord  
<2962 -kurios -> ?

4214 HEB 009 014 How <4214 -posos -> much <{4214} -posos ->  
more <3123 -mallon -> shall the blood <0129 -haima -> of Christ  
<5547 -Christos -> , who <3739 -hos -> through <1223 -dia ->  
the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered  
<4374 -prosphero -> himself <1438 -heautou -> without <0299 -  
amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge  
<2511 -katharizo -> your <5216 -humon -> conscience <4893 -  
suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->  
to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -  
theos -> ?

4214 HEB 009 014 How <{4214} -posos -> much <4214 -posos ->  
more <3123 -mallon -> shall the blood <0129 -haima -> of Christ  
<5547 -Christos -> , who <3739 -hos -> through <1223 -dia ->  
the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered  
<4374 -prosphero -> himself <1438 -heautou -> without <0299 -  
amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge  
<2511 -katharizo -> your <5216 -humon -> conscience <4893 -  
suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->  
to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -  
theos -> ?

4214 HEB 010 029 Of how <4214 -posos -> much <{4214} -posos ->  
soror <5501 -cheiron -> punishment <5098 -timoria -> , suppose  
<1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo ->  
, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662  
-katapateo -> foot <2662 -katapateo -> the Son <5207 -huios ->  
of God <2316 -theos -> , and hath counted <2233 -hegeomai ->  
the blood <0129 -haima -> of the covenant <1242 -diatheke -> ,  
wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,  
an unholy <2839 -koinos -> thing , and hath done <1796 -  
enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -  
pneuma -> of grace <5485 -charis -> ?

4214 HEB 010 029 Of how <{4214} -posos -> much <4214 -posos ->  
soror <5501 -cheiron -> punishment <5098 -timoria -> , suppose  
<1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo ->  
, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662  
-katapateo -> foot <2662 -katapateo -> the Son <5207 -huios ->  
of God <2316 -theos -> , and hath counted <2233 -hegeomai ->  
the blood <0129 -haima -> of the covenant <1242 -diatheke -> ,  
wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,  
an unholy <2839 -koinos -> thing , and hath done <1796 -  
enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -  
pneuma -> of grace <5485 -charis -> ?

-katapateo -> foot <2662 -katapateo -> the Son <5207 -hui os -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagi azo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubri zo -> despite <1796 -enubri zo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

~~~~~

potamos 4215 -- flood, river, stream, water.

\* flood , 2627 , 4215 , 4216 ,

\* floods , 4215 ,

\* river , 4215 ,

\* rivers , 4215 ,

\* waters , 4215 , 5204 ,

~~~~~

away 4216 # Expanded Dictionary Study

away 4216 # potamophoretos {pot-am-of-or' -ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood. [ql

carried 4216 # potamophoretos {pot-am-of-or' -ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- {carried} away of the flood. [ql

flood 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water. [ql

flood 4216 # potamophoretos {pot-am-of-or' -ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of the {flood}. [ql

Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee' -ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}. [ql

of 4216 # potamophoretos {pot-am-of-or' -ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away {of} the flood. [ql

river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water. [ql



stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, {stream}, water. [q]

the 4216 # potamophoretos {pot-am-of-or' -ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of {the} flood. [q]

water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, {water}. [q]

~~~~~

#### 4215. Cross Reference Study

4215.

4215 potamos \* flood , 2627 kataklusmos , {4215 potamos } ,  
4216 potamophoretos ,

4215 potamos \* floods , {4215 potamos } ,

4215 potamos \* river , {4215 potamos } ,

4215 potamos \* rivers , {4215 potamos } ,

4215 potamos \* waters , {4215 potamos } , 5204 hudor ,

~~~~~