

4214 Interlinear Index Study

4214 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole
<3650 -holos -> body <4983 -soma -> shall be full of darkness
<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->
the light <5457 -phos -> that is in thee be darkness <4655 -
skotos -> , how <4214 -posos -> great <{4214} -posos -> [is]
that darkness <4655 -skotos -> !

4214 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole
<3650 -holos -> body <4983 -soma -> shall be full of darkness
<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->
the light <5457 -phos -> that is in thee be darkness <4655 -
skotos -> , how <{4214} -posos -> great <4214 -posos -> [is]
that darkness <4655 -skotos -> !

4214 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being
<5607 -on -> evil <4190 -poneros -> , know <1492 -ei do -> how
to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -
doron -> unto your <5216 -humon -> children <5043 -tekonon -> ,
how <4214 -posos -> much <{4214} -posos -> more <3123 -mallon ->
shall your <5216 -humon -> Father <3962 -pater -> which <3588 -
ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good
<0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

4214 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being
<5607 -on -> evil <4190 -poneros -> , know <1492 -ei do -> how
to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -
doron -> unto your <5216 -humon -> children <5043 -tekonon -> ,
how <{4214} -posos -> much <4214 -posos -> more <3123 -mallon ->
shall your <5216 -humon -> Father <3962 -pater -> which <3588 -
ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good
<0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

4214 MAT 010 025 It is enough <0713 -arketos -> for the
disciple <3101 -mathetes -> that he be as his master <1320 -
didaskalos -> , and the servant <1401 -doulos -> as his lord
<2962 -kuriος -> . If <1487 -ei -> they have called <2564 -
kaleo -> the master <1320 -didaskalos -> of the house <3617 -
oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -
posos -> much <{4214} -posos -> more <3123 -mallon -> [shall
they call] them of his household <3615 -oikiakos -> ?

4214 MAT 010 025 It is enough <0713 -arketos -> for the
disciple <3101 -mathetes -> that he be as his master <1320 -
didaskalos -> , and the servant <1401 -doulos -> as his lord
<2962 -kuriος -> . If <1487 -ei -> they have called <2564 -
kaleo -> the master <1320 -didaskalos -> of the house <3617 -
oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <{4214} -
posos -> much <4214 -posos -> more <3123 -mallon -> [shall
they call] them of his household <3615 -oikiakos -> ?

4214 MAT 012 012 How <4214 -posos -> much <{4214} -posos ->
then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -
diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -
hoste -> it is lawful <1832 -exesti -> to do <4160 -poi eo ->
well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4214 MAT 012 012 How <{4214} -posos -> much <4214 -posos ->
then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -
diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -
hoste -> it is lawful <1832 -exesti -> to do <4160 -poi eo ->
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well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4214 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , How <4214 -posos -> many <{4214} -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

4214 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , How <{4214} -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

4214 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <{4214} -posos -> baskets <2894 -kophinos -> ye took <2983 -Iambano -> up ?

4214 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <{4214} -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -Iambano -> up ?

4214 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <4214 -posos -> many <{4214} -posos -> baskets <4711 -spuris -> ye took <2983 -Iambano -> up ?

4214 MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <{4214} -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -Iambano -> up ?

4214 MAT 027 013 Then <5119 -tote -> said <3004 -Iego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <4214 -posos -> many <{4214} -posos -> things they witness <2649 -katamartureo -> against thee ?

4214 MAT 027 013 Then <5119 -tote -> said <3004 -Iego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <{4214} -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ?

4214 MAR 006 038 He saith <3004 -Iego -> unto them , How <4214 -posos -> many <{4214} -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -Iego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

4214 MAR 006 038 He saith <3004 -Iego -> unto them , How <{4214} -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -Iego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

4214 MAR 008 005 And he asked <1905 -eperotao -> them , How <4214 -posos -> many <{4214} -posos -> loaves <0740 -artos ->

have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 008 005 And he asked <1905 -eperotao -> them , How <{4214} -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 008 019 When I brake <2806 -klao -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <{4214} -posos -> baskets <2894 -kopinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

4214 MAR 008 019 When I brake <2806 -klao -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <{4214} -posos -> many <4214 -posos -> baskets <2894 -kopinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

4214 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <{4214} -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <{4214} -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4214 MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <{4214} -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

4214 MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <{4214} -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

4214 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <{4214} -posos -> things they witness <2649 -katamartureo -> against thee .

4214 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <{4214} -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee .

4214 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dona - unto your 5216 -humon - children 5043 -teknon - :

how 4214 -posos - much {4214} -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

4214 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dona - unto your 5216 -humon - children 5043 -teknon - : how {4214} -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

4214 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much {4214} -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

4214 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how {4214} -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

4214 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much {4214} -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

4214 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how {4214} -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

4214 LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many {4214} -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - !

4214 LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How {4214} -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger

3042 -limos - !

4214 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
- every 1538 -hekastos - one 1520 -heis - of his lord s
2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
and said 3004 -lego - unto the first 4413 -protos - , How
4214 -posos - much {4214} -posos - owest 3784 -opheilo -
thou unto my lord 2962 -kurios - ?

4214 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
- every 1538 -hekastos - one 1520 -heis - of his lord s
2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
and said 3004 -lego - unto the first 4413 -protos - , How
{4214} -posos - much 4214 -posos - owest 3784 -opheilo -
thou unto my lord 2962 -kurios - ?

4214 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another 2087 -heteros - , And how 4214 -posos - much
{4214} -posos - owest 3784 -opheilo - thou ? And he said
2036 -epo - , An hundred 1540 -hekaton - measures 2884 -
koros - of wheat 4621 -sitos - . And he said 3004 -lego -
unto him , Take 1209 -dechomai - thy bill 1121 -gramma - ,
and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

4214 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another 2087 -heteros - , And how {4214} -posos - much
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

4214 ACT 021 020 And when they heard <0191 -akouo -> [it] ,
they glorified <1392 -doxazo -> the Lord <2962 -kurios -> ,
and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> ,
brother <0080 -adephos -> , how <4214 -posos -> many <{4214} -
posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios ->
there are which <3588 -ho -> believe <4100 -pisteuo -> ; and
they are all <3956 -pas -> zealous <2207 -zelotes -> of the law
<3551 -nomos -> :

4214 ACT 021 020 And when they heard <0191 -akouo -> [it] ,
they glorified <1392 -doxazo -> the Lord <2962 -kurios -> ,
and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> ,
brother <0080 -adephos -> , how <{4214} -posos -> many <4214 -
posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios ->
there are which <3588 -ho -> believe <4100 -pisteuo -> ; and
they are all <3956 -pas -> zealous <2207 -zelotes -> of the law
<3551 -nomos -> :

4214 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall
<3900 -paraptoma -> of them [be] the riches <4149 -ploutos ->
> of the world <2889 -kosmos -> , and the diminishing <2275 -
hettēma -> of them the riches <4149 -ploutos -> of the Gentiles
<1484 -ethnos -> ; how <{4214} -posos -> much <4124 -pleonexia ->
> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4214 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
-phusis -> , and wert graffed <1461 -egkentrizo -> contrary
<3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a
good <2565 -kallielaios -> olive <2565 -kallielaios -> tree
<2565 -kallielaios -> : how <{4214} -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,
which be the natural <5449 -phusis -> [branches] , be

graffed <1461 -egkentrizo -> into their own <2398 -idios ->
olive <1636 -elaia -> tree ?

4214 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->
selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo ->
> after <2596 -kata -> a godly <2316 -theos -> sort , what
<{4214} -posos -> carefulness <4710 -spoude -> it wrought <2716 -
katergazomai -> in you , yea <0235 -alla -> , [what]
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,
[what] indignation <0024 -aganaktesis -> , yea <0235 -
alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla ->
> , [what] vehement <1972 -epipotesis -> desire <1972 -
epipotesis -> , yea <0235 -alla -> , [what] zeal <2205 -
zelos -> , yea <0235 -alla -> , [what] revenge <1557 -
ekdikesis -> ! In all <3956 -pas -> [things] ye have
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be
clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma
> .

4214 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -
doulos -> , but above <5228 -huper -> a servant <1401 -doulos ->
> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,
specially <3122 -malista -> to me , but how <4214 -posos ->
much <{4214} -posos -> more <3123 -mallon -> unto thee , both
<2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord
<2962 -kurios -> ?

4214 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -
doulos -> , but above <5228 -huper -> a servant <1401 -doulos ->
> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,
specially <3122 -malista -> to me , but how <{4214} -posos ->
much <4214 -posos -> more <3123 -mallon -> unto thee , both
<2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord
<2962 -kurios -> ?

4214 HEB 009 014 How <4214 -posos -> much <{4214} -posos ->
more <3123 -mallon -> shall the blood <0129 -haima -> of Christ
<5547 -Christos -> , who <3739 -hos -> through <1223 -dia ->
the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered
<4374 -prosphero -> himself <1438 -heautou -> without <0299 -
amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge
<2511 -katharizo -> your <5216 -humon -> conscience <4893 -
suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->
to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -
theos -> ?

4214 HEB 009 014 How <{4214} -posos -> much <4214 -posos ->
more <3123 -mallon -> shall the blood <0129 -haima -> of Christ
<5547 -Christos -> , who <3739 -hos -> through <1223 -dia ->
the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered
<4374 -prosphero -> himself <1438 -heautou -> without <0299 -
amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge
<2511 -katharizo -> your <5216 -humon -> conscience <4893 -
suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->
to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -
theos -> ?

4214 HEB 010 029 Of how <4214 -posos -> much <{4214} -posos ->
soror <5501 -cheiron -> punishment <5098 -timoria -> , suppose
<1380 -dokeo -> ye , shall he be thought worthy <0515 -axiioo ->
> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662
-katapateo -> foot <2662 -katapateo -> the Son <5207 -huios ->
of God <2316 -theos -> , and hath counted <2233 -hegeomai ->
the blood <0129 -haima -> of the covenant <1242 -diatheke -> ,
wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,
an unholy <2839 -koinos -> thing , and hath done <1796 -
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enubri zo -> despi te <1796 -enubri zo -> unto the Spi ri t <4151 -
 pneuma -> of grace <5485 -charis -> ?

4214 HEB 010 029 Of how <{4214} -posos -> much <4214 -posos ->
 sorer <5501 -chei ron -> puni shment <5098 -timoria -> , suppose
 <1380 -dokeo -> ye , shall he be thought worthy <0515 -axi oo ->
 , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662
 -katapateo -> foot <2662 -katapateo -> the Son <5207 -hui os ->
 of God <2316 -theos -> , and hath counted <2233 -hegeomai ->
 the blood <0129 -haima -> of the covenant <1242 -di atheke -> ,
 wherewith <3739 -hos -> he was sanctified <0037 -hagi azo -> ,
 an unholy <2839 -koinos -> thing , and hath done <1796 -
 enubri zo -> despi te <1796 -enubri zo -> unto the Spi ri t <4151 -
 pneuma -> of grace <5485 -charis -> ?

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