

4233 Concordance Study

4233 Lu 12: 58 offi cer

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4233. Strong's Dictionary Study

4233. praktor {prak'-tor}; from a derivative of 4238; a practiser, i.e. (specifically) an official collector: --officer. [q]

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4233 -- officer.

4232 Interlinear Index Study

4232 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <{4232} -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [ of soldiers ] .

4232 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <{4232} -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [ of soldiers ] .

4232 MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <{4232} -praitorion -> ; and they call <4779 -sugkaleo -> together <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> .

4232 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <{4232} -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

4232 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the

hall <4232 -praitorion -> of judgment <4232 -praitorion -> :  
 and it was early <4405 -proia -> ; and they themselves <0846 -  
 autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the  
 judgment <{4232} -praitorion -> hall <4232 -praitorion -> ,  
 lest <3361 -me -> they should be defiled <3392 -miaino -> ; but  
 that they might eat <5315 -phago -> the passover <3957 -pascha -  
 > .

4232 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they  
 Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the  
 hall <4232 -praitorion -> of judgment <{4232} -praitorion -> :  
 and it was early <4405 -proia -> ; and they themselves <0846 -  
 autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the  
 judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest  
 <3361 -me -> they should be defiled <3392 -miaino -> ; but that  
 they might eat <5315 -phago -> the passover <3957 -pascha -> .

4232 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they  
 Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the  
 hall <{4232} -praitorion -> of judgment <4232 -praitorion -> :  
 and it was early <4405 -proia -> ; and they themselves <0846 -  
 autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the  
 judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest  
 <3361 -me -> they should be defiled <3392 -miaino -> ; but that  
 they might eat <5315 -phago -> the passover <3957 -pascha -> .

4232 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos ->  
 entered <1525 -eiserchomai -> into <1519 -eis -> the judgment  
 <4232 -praitorion -> hall <{4232} -praitorion -> again <3825 -  
 palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> ,  
 and said <2036 -epo -> unto him , Art <1488 -ei -> thou the  
 King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

4232 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos ->  
 entered <1525 -eiserchomai -> into <1519 -eis -> the judgment  
 <{4232} -praitorion -> hall <4232 -praitorion -> again <3825 -  
 palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> ,  
 and said <2036 -epo -> unto him , Art <1488 -ei -> thou the  
 King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

4232 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -  
 palin -> into <1519 -eis -> the judgment <4232 -praitorion ->  
 hall <{4232} -praitorion -> , and saith <3004 -lego -> unto  
 Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -  
 > thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him  
 no <3756 -ou -> answer <0612 -apokrisis -> .

4232 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -  
 palin -> into <1519 -eis -> the judgment <{4232} -praitorion ->  
 hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus  
 <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei ->  
 thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no  
 <3756 -ou -> answer <0612 -apokrisis -> .

4232 ACT 023 035 I will hear <1251 -diakouomai -> thee , said  
 <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->  
 accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -  
 paraginomai -> . And he commanded <2753 -keleuo -> him to be  
 kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment  
 <4232 -praitorion -> hall <{4232} -praitorion -> .

4232 ACT 023 035 I will hear <1251 -diakouomai -> thee , said  
 <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->  
 accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -  
 paraginomai -> . And he commanded <2753 -keleuo -> him to be  
 kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment  
 <4232 -praitorion -> hall <{4232} -praitorion -> .

<{4232} -prai tori on -> hall <4232 -prai tori on -> .

4232 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon  
-> in Christ <5547 -Christos -> are mani fest <5318 -phaneros ->  
in all <3650 -holos -> the palace <{4232} -prai tori on -> , and  
in all <3956 -pas -> other <3062 -loipoy -> [ places ] ;

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praktor 4233 -- offi cer.

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offi cer 4233 # Expanded Di cti onary Study

offi cer 4233 # praktor {prak' -tor}; from a deriva tive of 4238;  
a practi ser, i . e. (speci fi cally) an offi ci al col lec tor: --  
{offi cer}. [q]

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4233. Cross Reference Study

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