

## 4263 Interlinear Index Study

4263 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <2064 -erchomai -> to you in sheep s <{4263} -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

4263 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <{4263} -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

4263 MAT 010 006 But go <4198 -poreuomai -> rather <3123 -mallon -> to the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <{4263} -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

4263 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <{4263} -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

4263 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <{4263} -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4263 MAT 015 024 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , I am not sent <0649 -apostello -> but unto the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <{4263} -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

4263 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <{4263} -probaton -> from the goats <2056 -eriphos -> :

4263 MAT 025 033 And he shall set <2476 -histemi -> the sheep <{4263} -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> .

4263 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -lesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4263 MAR 006 034 And Jesus <2424 -lesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <{4263} -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

4263 MAR 014 027 And Jesus <2424 -lesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> shall be scattered <1287 -diaskorpizo -> .

4263 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep {4263} -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

4263 LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep {4263} -probaton - which 3588 -ho - was lost 0622 -apollumi - .

4263 JOH 002 014 And found <2147 -heurisko -> in the temple <2411 -hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <{4263} -probaton -> and doves <4058 -peristera -> , and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> :

4263 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> , and the sheep <{4263} -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ;

4263 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -

eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <{4263} -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothēn -> way , the same <1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistēs -> .

4263 JOH 010 002 But he that entereth <1535 -eite -> in by the door <2374 -thura -> is the shepherd <4166 -poimen -> of the sheep <{4263} -probaton -> .

4263 JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -akouo -> his voice <5456 -phone -> : and he calleth <2564 -kaleo -> his own <2398 -idios -> sheep <{4263} -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <{4263} -probaton -> hear <0191 -akouo -> his voice <5456 -phone -> : and he calleth <2564 -kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <{4263} -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <{4263} -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

4263 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -lesous -> unto them again <3825 -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <{4263} -probaton -> .

4263 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistēs -> : but the sheep <{4263} -probaton -> did not hear <0191 -akouo -> them .

4263 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithēmi -> his life <5590 -psuche -> for the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiēmi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpiizo -> the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiēmi -> the sheep <{4263} -

probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <{4263} -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

4263 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <3754 -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <{4263} -probaton -> .

4263 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <{4263} -probaton -> .

4263 JOH 010 016 And other <0243 -allos -> sheep <{4263} -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> .

4263 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <1063 -gar -> ye are not of my sheep <{4263} -probaton -> , as I said <2036 -epo -> unto you .

4263 JOH 010 027 My sheep <{4263} -probaton -> hear <0191 -akouo -> my voice <5456 -phone -> , and I know <1097 -ginosko -> them , and they follow <0190 -akoloutheo -> me :

4263 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <{4263} -probaton -> .

4263 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <{4263} -probaton -> .

4263 ACT 008 032 The place <4042 -peri oche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <{4263} -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -

houto -> opened <0455 -anoi go -> he not his mouth <4750 -stoma -> :

4263 ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <{4263} -probaton -> for the slaughter <4967 -sphage -> .

4263 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <{4263} -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -diatheke -> ,

4263 1PE 002 025 For ye were as sheep <{4263} -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -epi skopos -> of your <5216 -humon -> souls <5590 -psuche -> .

4263 REV 018 013 And cinnamon <2792 -ki namomon -> , and odours <2368 -thumiama -> , and ointments <3464 -muron -> , and frankincense <3030 -li banos -> , and wine <3631 -oi nos -> , and oil <1637 -elai on -> , and fine <4585 -semi dalis -> flour <4585 -semi dalis -> , and wheat <4621 -si tos -> , and beasts <2934 -ktenos -> , and sheep <{4263} -probaton -> , and horses <2462 -hi ppos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -anthropos -> .

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