4271   Concordance Study

4271 1Ti 5:24 beforehand

4271 1Ti 5:25 beforehand

4271 Heb 7:14 evident

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 4271. Strong's Dictionary Study

4271. prodelos {prod'-ay-los}; from 4253 and 1212; plain before
all men, i.e. obvious: --evident, manifest (open) beforehand.[ql

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 4271 -- evident, manifest (open) beforehand.

4270   Interlinear Index Study

4270 ROM 015 004 For whatsoever <3745 -hosos -> things were
written <4270 -prographo -> aforetime <4270 -prographo -> were
written <{4270} -prographo -> for our learning <1319 -didaskalia
-> , that we through <1223 -dia -> patience <5281 -hupomone ->
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
-> might have <2192 -echo -> hope <1680 -elpis -> .

4270 ROM 015 004 For whatsoever <3745 -hosos -> things were
written <4270 -prographo -> aforetime <{4270} -prographo -> were
written <4270 -prographo -> for our learning <1319 -didaskalia -
> , that we through <1223 -dia -> patience <5281 -hupomone ->
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
-> might have <2192 -echo -> hope <1680 -elpis -> .

4270 ROM 015 004 For whatsoever <3745 -hosos -> things were
written <{4270} -prographo -> aforetime <4270 -prographo -> were
written <4270 -prographo -> for our learning <1319 -didaskalia -
> , that we through <1223 -dia -> patience <5281 -hupomone ->
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
-> might have <2192 -echo -> hope <1680 -elpis -> .

4270 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052
-Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -
> you , that ye should not obey <3982 -peitho -> the truth
<0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos ->
eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> hath been evidently <4270 -prographo -> set <4270 -
prographo -> forth <{4270} -prographo -> , crucified <4717 -
stauroo -> among <1722 -en -> you ?

4270 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052

-Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -
> you , that ye should not obey <3982 -peitho -> the truth
<0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos ->
eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> hath been evidently <4270 -prographo -> set <{4270} -
prographo -> forth <4270 -prographo -> , crucified <4717 -
stauroo -> among <1722 -en -> you ?

4270 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052
-Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -
> you , that ye should not obey <3982 -peitho -> the truth
<0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos ->
eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> hath been evidently <{4270} -prographo -> set <4270 -
prographo -> forth <4270 -prographo -> , crucified <4717 -
stauroo -> among <1722 -en -> you ?

4270 EPH 003 003 How that by revelation <0602 -apokalupsis ->
he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the
mystery <3466 -musterion -> ;   (as I wrote <4270 -prographo ->
afore <{4270} -prographo -> in few <3641 -oligos -> words ,

4270 EPH 003 003 How that by revelation <0602 -apokalupsis ->
he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the
mystery <3466 -musterion -> ;   (as I wrote <{4270} -prographo -
> afore <4270 -prographo -> in few <3641 -oligos -> words ,

4270 JUDE 001 004 For there are certain <5100 -tis -> men <0444
-anthropos -> crept <3921 -pareisduno -> in unawares <3921 -
pareisduno -> , who <3588 -ho -> were before <4270 -prographo -
> of old <3819 -palai -> ordained <{4270} -prographo -> to this
<5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -
asebes -> men , turning <3346 -metatithemi -> the grace <5485 -
charis -> of our God <2316 -theos -> into <1519 -eis ->
lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai
-> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 -
theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

4270 JUDE 001 004 For there are certain <5100 -tis -> men <0444
-anthropos -> crept <3921 -pareisduno -> in unawares <3921 -
pareisduno -> , who <3588 -ho -> were before <{4270} -prographo
-> of old <3819 -palai -> ordained <4270 -prographo -> to this
<5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -
asebes -> men , turning <3346 -metatithemi -> the grace <5485 -
charis -> of our God <2316 -theos -> into <1519 -eis ->
lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai
-> the only <3441 -monos -> Lord <2962 -kurios -> God <2316 -
theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

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  prodelos 4271 -- evident, manifest (open) beforehand.

* beforehand , 4271 , 4294 , 4303 , 4305 ,

* evident , 1212 , 1732 , 2612 , 4271 ,

* manifest , 0852 , 1212 , 1552 , 1718 , 4271 , 5318 , 5319 ,

* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271

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   beforehand 4271 # Expanded Dictionary Study

   beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212;
plain before all men, i.e. obvious: -- evident, manifest (open)
{beforehand}.[ql

   evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212;
plain before all men, i.e. obvious: -- {evident}, manifest
(open) beforehand.[ql

   manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212;
plain before all men, i.e. obvious: -- evident, {manifest}
(open) beforehand.[ql

   open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain
before all men, i.e. obvious: -- evident, manifest ({open})
beforehand.[ql

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 4271. Cross Reference Study

4271.

4271 prodelos * beforehand , {4271 prodelos } , 4294
prokatartizo , 4303 promarturomai   , 4305 promerimnao ,

4271 prodelos * evident , 1212 delos , 1732 endeixis , 2612
katadelos , {4271 prodelos } ,

4271 prodelos * manifest , 0852 aphanes , 1212 delos , 1552
ekdelos , 1718 emphanizo , {4271 prodelos } , 5318 phaneros ,
5319 phaneroo ,

4271 prodelos * open , 0071 ago , 0343 anakalupto , 0455
anoigo , 0457 anoixis , 3856 paradeigmatizo , {4271 prodelos
} ,

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