

4296 Concordance Study

4296 Ac 13:24 preached

4296 Ac 3:20 preached

4296 Ac 3:20 before

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4296. Strong's Dictionary Study

4296. prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: --before (first) preach. [ql

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4296 -- before (first) preach.

4295 Interlinear Index Study

4295 2C0 008 012 For if there <1487 -ei -> be first <{4295} -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

4295 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <{4295} -prokeimai -> us :

4295 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <{4295} -prokeimai -> before <4295 -prokeimai -> us :

4295 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -

> , let us lay <0659 -apoti themi -> aside <0659 -apoti themi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperi statos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <{4295} -prokeimai -> us ,

4295 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apoti themi -> aside <0659 -apoti themi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperi statos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <{4295} -prokeimai -> before <4295 -prokeimai -> us ,

4295 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <{4295} -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

4295 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <{4295} -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

4295 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <{4295} -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

4295 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <{4295} -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

prokerusso 4296 -- before (first) preach.

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* preached , 0189 , 1256 , 2097 , 2605 , 2784 , 2907 , 2980 ,
 3954 , 4283 , 4296 ,

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before 4296 # Expanded Dictionary Study

before 4296 # prokerusso {prok-ay-rooce' -so}; from 4253 and  
 2784; to herald (i.e. proclaim) in advance: -- {before} (first)  
 preach. [q]

first 4296 # prokerusso {prok-ay-rooce' -so}; from 4253 and  
 2784; to herald (i.e. proclaim) in advance: -- before ({first})  
 preach. [q]

preach 4296 # prokerusso {prok-ay-rooce' -so}; from 4253 and  
 2784; to herald (i.e. proclaim) in advance: -- before (first)  
 {preach}. [q]

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4296. Cross Reference Study

4296.

4296 prokerusso * before , 0561 apenanti , 0575 apo , 1519
 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773
 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata ,
 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para ,
 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro ,
 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264
 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,
 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281
 proerchomai , 4282 proetomazo , 4283 proeuaggelizomai , 4293
 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299
 prokri ma , 4300 prokuroo , 4301 prolambano , 4302 prolego ,
 4308 proorao , 4309 proorizo , 4310 propascho , 4313
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401
 procheirotoneo , 4412 proton , 4413 protos ,

4296 prokerusso * preached , 0189 akoe , 1256 dial egomai ,
 2097 euaggelizo , 2605 kataggello , 2784 kerusso , 2907 kreas
 , 2980 laleo , 3954 parrhesia , 4283 proeuaggelizomai ,

{4296 prokerusso } ,

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