

4340 Interlinear Index Study

4340 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not
 root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth
 <2076 -esti -> for a while <{4340} -proskairos -> : for when
 tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -
 diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of
 the word <3056 -logos -> , by and by he is offended <4624 -
 skandalizo -> .

4340 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root
 <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure
 <2076 -esti -> but for a time <{4340} -proskairos -> :
 afterward <1534 -eita -> , when affliction <2347 -thlipsis ->
 or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -
 ginomai -> for the word s <3056 -logos -> sake , immediately
 <2112 -eutheos -> they are offended <4624 -skandalizo -> .

4340 2C0 004 018 While we look <4648 -skoepo -> not at <4648 -
 skoepo -> the things which are seen <0991 -blepo -> , but at
 <4648 -skoepo -> the things which are not seen <0991 -blepo -> :
 for the things which are seen <0991 -blepo -> [are]
 temporal <{4340} -proskairos -> ; but the things which are not
 seen <0991 -blepo -> [are] eternal <0166 -aionios -> .

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