

4342 Concordance Study

4342 Mr 3:9 on

4342 Ac 10:7 on

4342 Ac 10:7 continually

4342 Ac 1:14 continued

4342 Ac 2:42 steadfastly

4342 Ac 2:46 continuing

4342 Ac 6:4 give

4342 Ac 6:4 continually

4342 Ac 8:13 continued

4342 Ro 12:12 instant

4342 Ro 13:6 continually

4342 Col 4:2 continue

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4342. Strong's Dictionary Study

4342. proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually). [ql

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4342 -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4341 Interlinear Index Study

4341 MAT 010 001 . And when he had called <{4341} - proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

4341 MAT 015 010 . And he called <{4341} -proskaleomai -> the multitude <3793 -ochlos -> , and said <2036 -epo -> unto them , Hear <0191 -akouo -> , and understand <4920 -suniemi -> :

4341 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <{4341} -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

4341 MAT 018 002 And Jesus <2424 -Iesous -> called <{4341} -proskaleomai -> a little <3813 -paidion -> child <3813 -paidion -> unto him , and set <2476 -histemi -> him in the midst <3319 -mesos -> of them ,

4341 MAT 018 032 Then <5119 -tote -> his lord <2962 -kuri os -> , after that he had called <{4341} -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epeí -> thou desiredst <3870 -parakaleo -> me :

4341 MAT 020 025 But Jesus <2424 -Iesous -> called <{4341} -proskaleomai -> them [ unto him ] , and said <2036 -epo -> , Ye know <1492 -eido -> that the princes <0758 -archon -> of the Gentiles <1484 -ethnos -> exercise <2634 -katakuri euo -> dominion <2634 -katakuri euo -> over them , and they that are great <3171 -megalos -> exercise <2715 -katexousi azo -> authority <2715 -katexousi azo -> upon them .

4341 MAR 003 013 . And he goeth <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and calleth <{4341} -proskaleomai -> [ unto him ] whom <3739 -hos -> he would <2309 -thelo -> : and they came <0565 -aperchomai -> unto him .

4341 MAR 003 023 And he called <{4341} -proskaleomai -> them [ unto him ] , and said <3004 -lego -> unto them in parables <3850 -parabole -> , How <4459 -pos -> can <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> ?

4341 MAR 006 007 . And he called <{4341} -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

4341 MAR 007 014 And when he had called <{4341} -proskaleomai -> all <3956 -pas -> the people <3793 -ochlos -> [ unto him ] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [ of you ] , and understand <4920 -suniemi -> :

4341 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <{4341} -proskaleomai -> his disciples

<3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

4341 MAR 008 034 And when he had called <{4341} -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

4341 MAR 010 042 But Jesus <2424 -Iesous -> called <{4341} -proskaleomai -> them [ to him ] , and saith <3004 -lego -> unto them , Ye know <1492 -eido -> that they which are accounted <1380 -dokeo -> to rule <0757 -archo -> over the Gentiles <1484 -ethnos -> exercise <2634 -katakuriouo -> lordship <2634 -katakuriouo -> over them ; and their great <3173 -megas -> ones exercise <2715 -katexousiazouo -> authority <2715 -katexousiazouo -> upon them .

4341 MAR 012 043 And he called <{4341} -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

4341 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <{4341} -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

4341 LUK 007 019 . And John 2491 -Ioannes - calling {4341} -proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?

4341 LUK 015 026 And he called {4341} -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - what 5101 -tis - these 5023 -tauta - things meant 1498 -eien - .

4341 LUK 016 005 So 2532 -kai - he called {4341} -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lords 2962 -kurios - debtors 5533 -chreopheiletes - [ unto him ] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

4341 LUK 018 016 But Jesus 2424 -Iesous - called {4341} -proskaleomai - them [ unto him ] , and said 2036 -epo - , Suffer LUK 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and forbid 2967 -koluo - them not : for of such 5108 -toioutos - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

4341 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [ even ] as many <3745 -hosos -> as the Lord <2962 -kurios ->

our God <2316 -theos -> shall call <{4341} -proskaleomai -> .

4341 ACT 005 040 And to him they agreed <3982 -pei tho -> : and when they had called <{4341} -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <3853 -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

4341 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <{4341} -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

4341 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kuri os -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <{4341} -proskaleomai -> them .

4341 ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; who <3778 -houtos -> called <{4341} -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4341 ACT 016 010 And after <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kuri os -> had called <{4341} -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

4341 ACT 020 001 . And after <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <3972 -Paulos -> called <{4341} -proskaleomai -> unto [ him ] the disciples <3101 -mathetes -> , and embraced <0782 -aspazomai -> [ them ] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> .

4341 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <{4341} -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

4341 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <{4341} -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

4341 ACT 023 023 And he called <{4341} -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

4341 JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? Let him call <{4341} -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaiion -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

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proskartereo 4342 -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

\* continually , 1275 , 1336 , 4342 ,

\* continue , 1265 , 1696 , 1961 , 2476 , 3306 , 3887 , 4160 , 4342 , 4357 , 4839 ,

\* continued , 1096 , 1300 , 1304 , 1696 , 1961 , 2523 , 3306 , 3905 , 4342 ,

\* continuing , 3306 , 4342 ,

\* give , 0402 , 0591 , 1096 , 1239 , 1325 , 1929 , 2468 , 3330 , 3860 , 3930 , 3936 , 4222 , 4342 , 4980 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

\* steadfastly , 0816 , 4342 ,

\* wait , 0362 , 0553 , 1747 , 1748 , 1917 , 3180 , 4037 , 4332 , 4342 ,

\* waited , 1551 , 4327 , 4328 , 4342 ,

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attend 4342 # Expanded Dictionary Study

attend 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be

constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually). [q]

continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}). [q]

continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually). [q]

continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually). [q]

give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually). [q]

in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually). [q]

in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually). [q]

instant 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, {instant} in, with), wait on (continually). [q]

on 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually). [q]

perseverance 4343 # proskarteresis {pros-kar-ter'-ay-sis}; from 4342; persistancy: -- {perseverance}. [q]

self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually). [q]

upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually). [q]

wait 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually). [q]

with 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, {with}), wait on (continually). [q]

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#### 4342. Cross Reference Study

4342.

4342 proskartereo \* continually , 1275 di apantos , 1336 di enekes , {4342 proskartereo } ,

4342 proskartereo \* continue , 1265 di ameno , 1696 emmeno , 1961 epimeno , 2476 histemi , 3306 meno , 3887 parameno , 4160 poieo , {4342 proskartereo } , 4357 prosmeno , 4839 sumparameno ,

4342 proskartereo \* continued , 1096 ginomai , 1300 di ateleo , 1304 di atriho , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , {4342 proskartereo } ,

4342 proskartereo \* continuing , 3306 meno , {4342 proskartereo } ,

4342 proskartereo \* give , 0402 anachoreo , 0591 apodi domi , 1096 ginomai , 1239 di adi domai , 1325 di domi , 1929 epi di domi , 2468 isthi , 3330 metadi domi , 3860 paradi domi , 3930 parecho , 3936 paristemi , 4222 potizo , {4342 proskartereo } , 4980 scholazo ,

4342 proskartereo \* on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 el logeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epi ballo , 1913 epi bazo , 1936 epi thesis , 1941 epi kal eomai , 1945

epi kei mai , 1949 epi lambanomai , 1968 epi pipto , 2007  
epi titheimi , 2510 kathapto , 2596 kata , 3779 houto , 3979  
peze , 4012 peri , 4016 periballo , 4060 perititheimi , {4342  
proskartereo } , 5228 huper , 5265 hupodeo , 5311 hupsos ,  
5476 chamai ,

4342 proskartereo \* stedfastly , 0816 ateni zo , {4342  
proskartereo } ,

4342 proskartereo \* wait , 0362 anemeno , 0553 apekdechomai ,  
1747 enedra , 1748 enedreuo , 1917 epiboule , 3180 methodeia  
, 4037 perimeno , 4332 prosedreuo , {4342 proskartereo } ,

4342 proskartereo \* waited , 1551 ekdechomai , 4327  
prosdechomai , 4328 prosdokao , {4342 proskartereo } ,

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