

4386 J0H 006 062 [What] and if <1437 -ean -> ye shall see
<2334 -theoreo -> the Son <5207 -huios -> of man <0444 -
anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou ->
he was before <{4386} -proteron -> ?

4386 J0H 007 051 Doth our law <3551 -nomos -> judge <2919 -
krino -> [any <3588 -ho ->] man <0444 -anthropos -> ,
before <{4386} -proteron -> it hear <0191 -akouo -> him , and
know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo -
> ?

4386 J0H 009 008 . The neighbours <1069 -gei ton -> therefore
<3767 -oun -> , and they which before <{4386} -proteron -> had
seen <2334 -theoreo -> him that he was blind <5185 -tuphos -> ,
said <3004 -lego -> , I s not this <3778 -houtos -> he that sat
<2521 -kathemai -> and begged <4319 -prosaiteo -> ?

4386 2C0 001 015 . And in this <5026 -taute -> confidence
<4006 -pepothesis -> I was minded <1014 -boo -lom -ahoe -> to
come <2064 -erchomai -> unto you before <{4386} -proteron -> ,
that ye might have <2192 -echo -> a second <1208 -deuteros ->
benefit <5485 -charis -> ;

4386 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti ->
through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh
<4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -
euaggelizo -> unto you at the first <{4386} -proteron -> .

4386 1TI 001 013 Who <3588 -ho -> was before <{4386} -proteron -
> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -
dioktes -> , and injurious <5197 -hubristes -> : but I
obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -
hoti -> I did [it] ignorantl y <0050 -agnoeo -> in unbelief
<0570 -apai stia -> .

4386 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun ->
it remaineth <0620 -apoleipo -> that some <5100 -tis -> must
enter <1525 -eiserchomai -> therein <0846 -autos -> , and they
to whom it was first <{4386} -proteron -> preached <2097 -
euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -
dia -> of unbelief <0543 -apeitheia -> :

4386 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -
archieus -> priests <0749 -archieus -> , to offer <0399 -
anaphero -> up sacrifice <2378 -thusia -> , first <{4386} -
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,
and then <1899 -epeita -> for the people s <2992 -laos -> :
for this <5124 -touto -> he did <4160 -poieo -> once <2178 -
ephapax -> , when he offered up himself <1438 -heautou -> .

4386 HEB 010 032 But call <0363 -anamimnesko -> to remembrance
<0363 -anamimnesko -> the former <{4386} -proteron -> days <2250 -
hemera -> , in which <3739 -hos -> , after ye were
illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a
great <4183 -polus -> fight <0119 -athlesis -> of afflictions
<3804 -pathema -> ;

4386 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -
teknon -> , not fashioning <4964 -suschematizo -> yourselves
accordi ng <2596 -kata -> to the former <{4386} -proteron ->
lusts <1939 -epithumia -> in your <5216 -humon -> ignorance
<0052 -agnoia -> :
