

4388 Concordance Study

4388 Lu 20:11 again

4388 Lu 20:12 again

4388 Ro 1:13 purposed

4388 Ro 3:25 forth

4388 Eph 1:9 purposed

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4388. Strong's Dictionary Study

4388. protithemai {prot-i th' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth. [ql

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4388 -- purpose, set forth.

4387 Interlinear Index Study

4387 EPH 004 022 That ye put <0659 -apotithemi -> off <0659 -apotithemi -> concerning <2596 -kata -> the former <{4387} -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

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protithemai 4388 -- purpose, set forth.

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* purposed , 1106 , 4160 , 4388 , 5087 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,

4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,  
5426 ,

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forth 4388 # Expanded Dictionary Study

forth 4388 # protithemai {prot-ith' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}. [ql

purpose 4286 # prothesis {proth' -es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew[-bread]. [ql

purpose 4388 # protithemai {prot-ith' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth. [ql

set 4388 # protithemai {prot-ith' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth. [ql

shew 4286 # prothesis {proth' -es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, {shew}[-bread]. [ql

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#### 4388. Cross Reference Study

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4388 protithemai \* forth , 0321 anago , 0584 apodeiknumi ,  
0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985  
blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599  
ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero ,  
1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo ,  
1804 exaggello , 1806 exago , 1821 exapostello , 1831  
exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho ,  
1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604  
kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos ,  
3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago  
, 4270 prographo , 4295 prokeimai , 4311 propempo , {4388  
protithemai } , 4486 rhegnumi , 5087 tithemi , 5088 tikto ,  
5319 phaneroo , 5348 phthano ,

4388 protithemai \* purposed , 1106 gnome , 4160 poieo , {4388  
protithemai } , 5087 tithemi ,

4388 protithemai \* set , 0321 anago , 0345 anakeimai , 0377  
 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo ,  
 0816 atenizo , 0968 bema , 1299 diatasso , 1325 di domi ,  
 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,  
 1913 epi bibazo , 1930 epi di orthoo , 1940 epi kathizo , 2007  
 epi tithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi ,  
 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai  
 , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295  
 prokeimai , {4388 protithemai } , 4900 sunelauno , 4972  
 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo ,  
 5426 phroneo ,

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